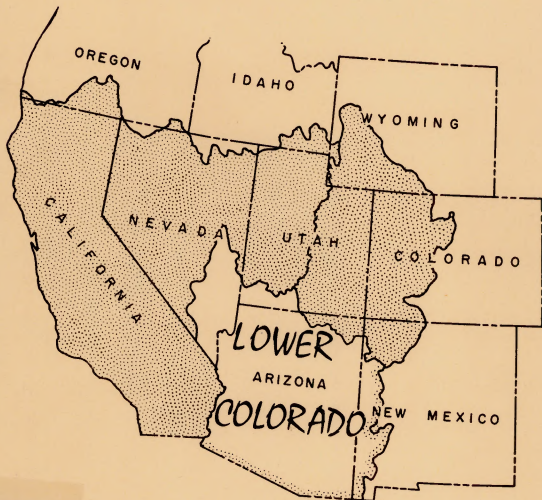




# LOWER COLORADO REGION COMPREHENSIVE FRAMEWORK STUDY

Selected Land Resource Data

July, 1970



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.C63  
L652  
1970



prepared by

LAND USE AND WATERSHED MANAGEMENT WORK GROUP

Bureau of Land Management  
Library  
Denver Service Center.

LOWER COLORADO REGION  
COMPREHENSIVE FRAMEWORK STUDY

SELECTED LAND RESOURCE DATA

Base Year 1965

The information in this publication was assembled by the Land Use and Watershed Management Work Group for use in the Lower Colorado Region Comprehensive Framework Study. It was compiled using a computer program. Maps with specific information were entered into the computer in 1,000 acre blocks. Combinations of any two or more maps were then made by supplying the necessary combination codes.

The data (acreages) in this booklet agree with the May 1968 "Land and Water" booklet prepared by the Lower Colorado Region Staff, except in minor cases due to rounding.

"Land Status," when used in this booklet means Land Ownership and Administration.

B.L.M. = Bureau of Land Management.

B.S.F.&W. = Bureau of Sport Fisheries & Wildlife.

All data contained herein are based on the hydrologic boundaries adopted for the Comprehensive Framework Study as shown on the base map on the following page.

July 1970

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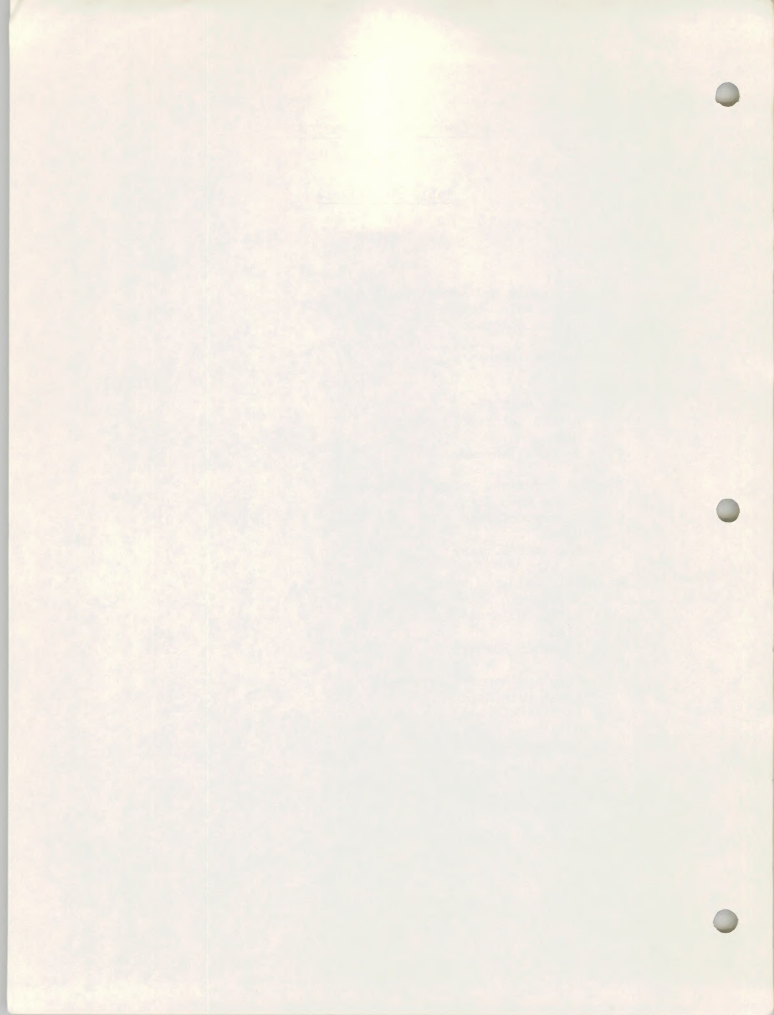
David P. Hale  
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LOWER COLORADO REGION

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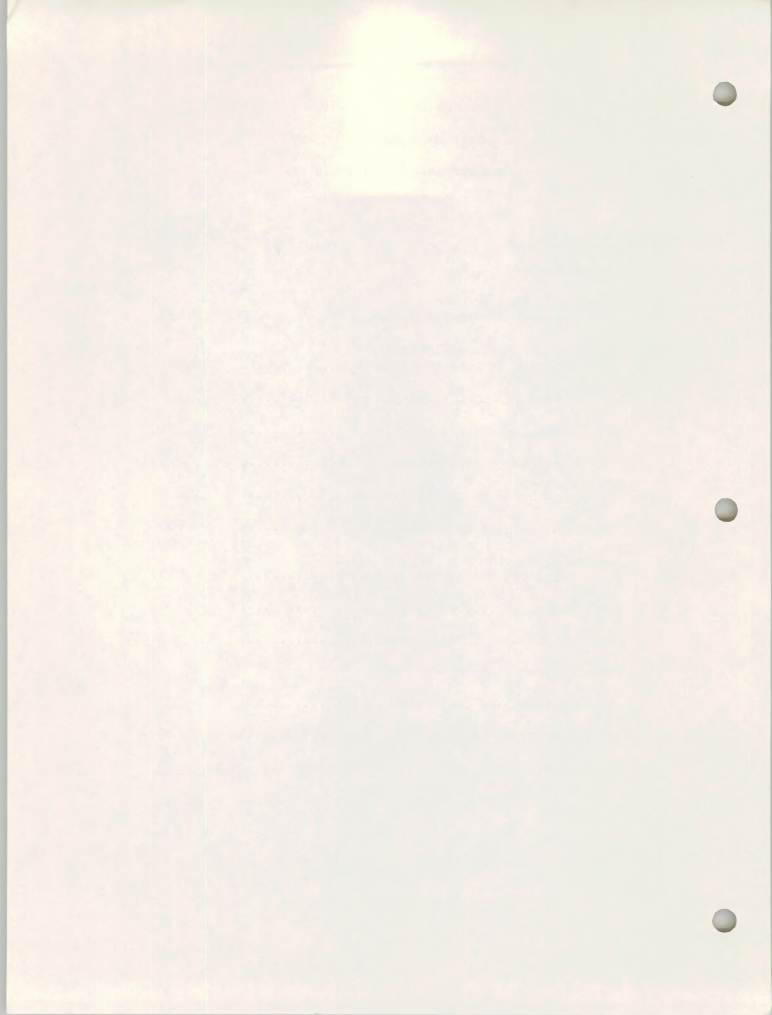
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| Gila  | 90-107      |
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LOWER COLORADO REGION  
Lower Main Stem Subregion  
Land Ownership and Administration

| <u>IDENTIFICATION</u>                     | <u>Acres<br/>(Thousands)</u> |
|---|------------------------------|
| Federal Lands                             |                              |
| Administered by USDA                      |                              |
| Forest Service.....                       | 2,057                        |
| Admin. by Dept. of Interior               |                              |
| Bureau of Land Management.....            | 16,764                       |
| Bur. of Sport Fisheries and Wildlife....  | 1,704                        |
| National Park Service.....                | 2,671                        |
| Bureau of Reclamation.....                | 418                          |
| Admin. by Dept. of Defense.....           | 2,829                        |
| Admin. jointly by Defense & B.S.F.&W..... | 806                          |
| Admin. by others                          |                              |
| County, State, etc.....                   | 14                           |
| State Lands.....                          | 2,456                        |
| Other Public Land (city, county).....     | 3                            |
| Privately Owned Lands                     |                              |
| Individual and Corporate.....             | 4,395                        |
| Indian Trust Lands.....                   | 1,829                        |
| Water.....                                | <u>249</u>                   |
| Total.....                                | 36,195                       |

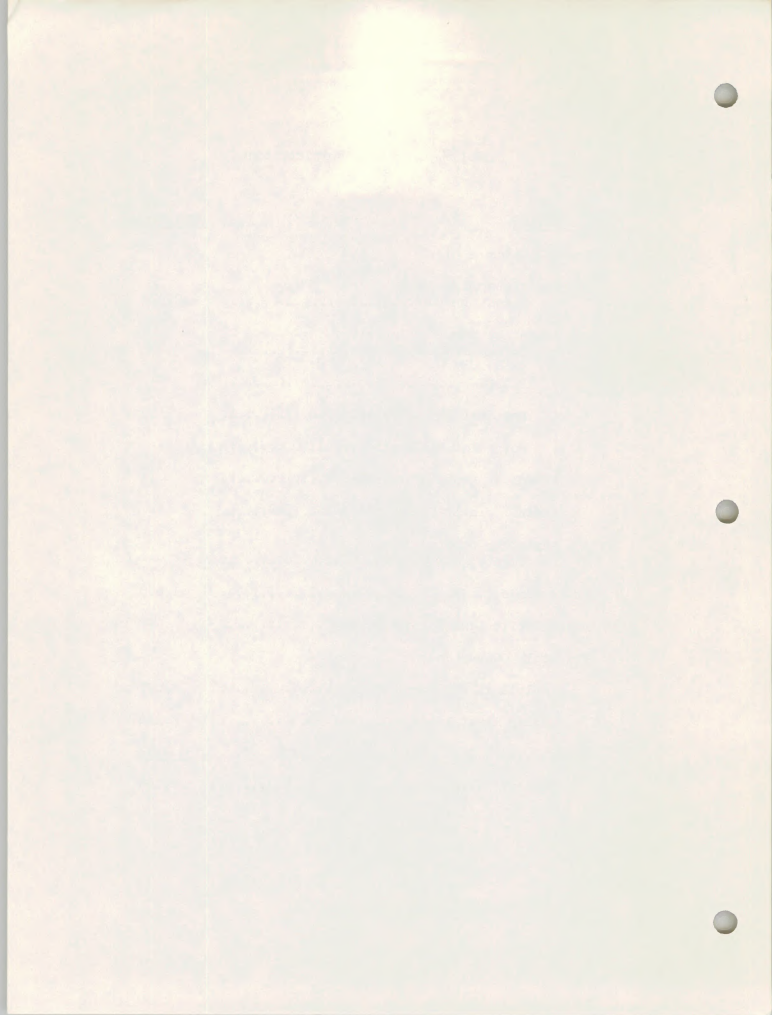


# LOWER COLORADO REGION

## Little Colorado Subregion

### Land Ownership and Administration

| <u>IDENTIFICATION</u>                     | <u>Acres<br/>(Thousands)</u> |
|---|------------------------------|
| Federal Lands                             |                              |
| Administered by USDA                      |                              |
| Forest Service.....                       | 2,322                        |
| Admin. by Dept. of Interior               |                              |
| Bureau of Land Management.....            | 861                          |
| B.S.F.&W. ....                            | --                           |
| National Park Service.....                | 159                          |
| Bureau of Reclamation.....                | --                           |
| Admin. by Dept. of Defense.....           | 13                           |
| Admin. jointly by Defense & B.S.F.&W..... | --                           |
| Admin. by others                          |                              |
| County, State, etc.....                   | --                           |
| State Lands.....                          | 1,680                        |
| Other Public Land (city, county).....     | --                           |
| Privately Owned Lands                     |                              |
| Individual and Corporate.....             | 4,077                        |
| Indian Trust Lands.....                   | 8,140                        |
| Water.....                                | <u>13</u>                    |
| Total.....                                | 17,265                       |



LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration

| <u>IDENTIFICATION</u>                    | <u>Acres<br/>(Thousands)</u> |
|--|------------------------------|
| Federal Lands                            |                              |
| Administered by USDA                     |                              |
| Forest Service.....                      | 10,596                       |
| Admin. by Dept. of Interior              |                              |
| Bureau of Land Management.....           | 5,062                        |
| B.S.F.&W. ....                           | --                           |
| National Park Service.....               | 94                           |
| Bureau of Reclamation.....               | --                           |
| Admin. by Dept. of Defense.....          | 435                          |
| Admin. jointly by Defense & B.S.F.&W.... | --                           |
| Admin. by others                         |                              |
| County, State, etc.....                  | 86                           |
| State Lands.....                         | 6,440                        |
| Other Public Land (city, county).....    | 22                           |
| Privately Owned Lands                    |                              |
| Individual and Corporate.....            | 7,612                        |
| Indian Trust Lands.....                  | 6,443                        |
| Water.....                               | <u>78</u>                    |
| Total.....                               | 36,868                       |

1911

1912

1913

1914

1915

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1918

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1925

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1944

1945

1946

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1948

1949

1950

1951

1952

1953

1954



LOWER COLORADO REGION

Regional Summary

Land Ownership and Administration

| <u>IDENTIFICATION</u>                     | <u>Acres<br/>(Thousands)</u> |
|---|------------------------------|
| Federal Lands                             |                              |
| Administered by USDA                      |                              |
| Forest Service.....                       | 14,975                       |
| Admin. by Dept. of Interior               |                              |
| Bureau of Land Management.....            | 22,687                       |
| B.S.F.&W.....                             | 1,704                        |
| National Park Service.....                | 2,924                        |
| Bureau of Reclamation.....                | 418                          |
| Admin. by Dept. of Defense.....           | 3,277                        |
| Admin. jointly by Defense & B.S.F.&W..... | 806                          |
| Admin. by others                          |                              |
| County, State, etc.....                   | 100                          |
| State Lands.....                          | 10,576                       |
| Other Public Lands (city, county).....    | 25                           |
| Privately Owned Lands                     |                              |
| Individual and Corporate.....             | 16,084                       |
| Indian Trust Lands.....                   | 16,412                       |
| Water.....                                | <u>340</u>                   |
| Total.....                                | 90,328                       |

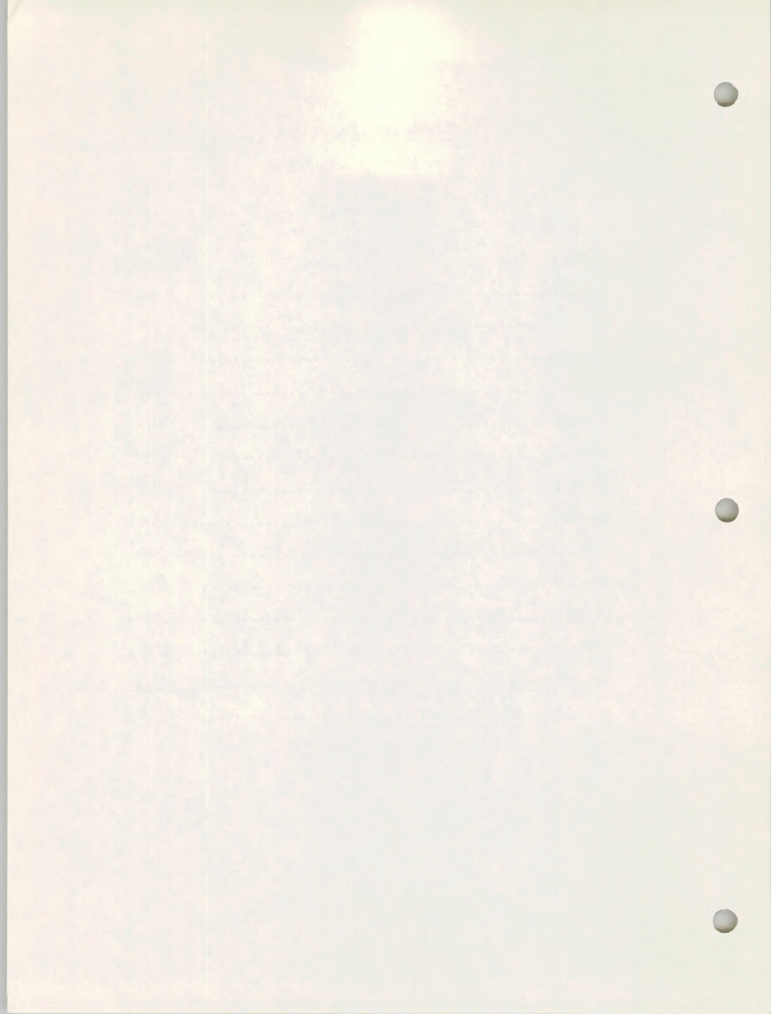


# LOWER COLORADO REGION

## Lower Main Stem Subregion

### Counties (Land Area)

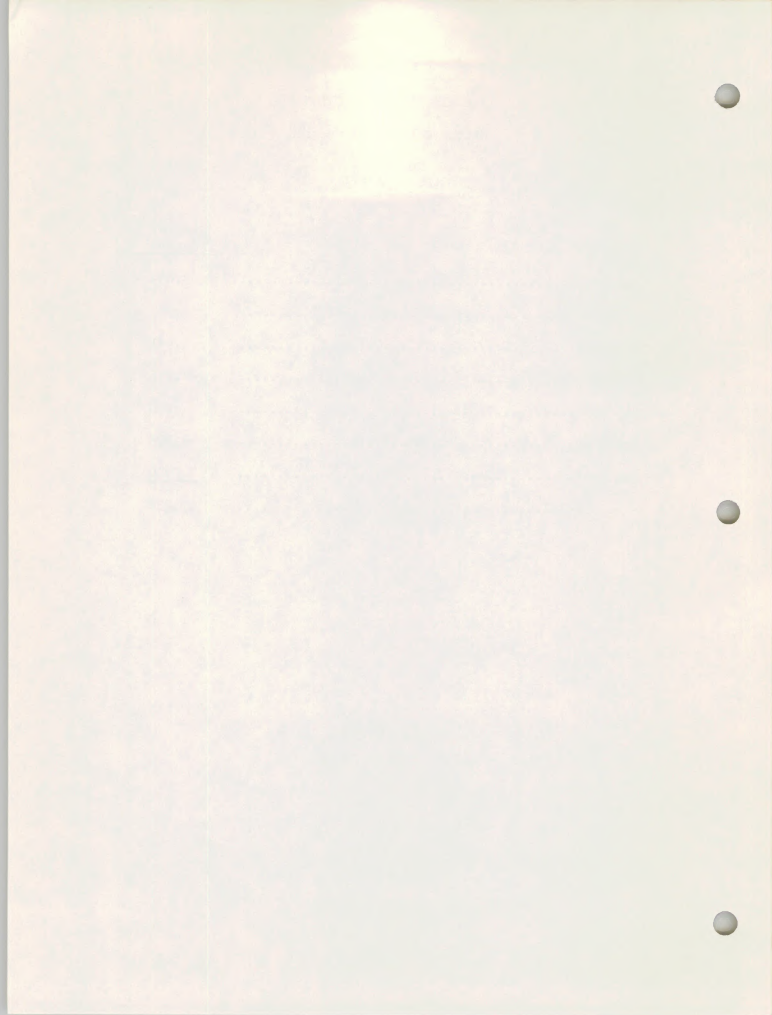
| <u>COUNTY</u>   | <u>Acres<br/>(Thousands)</u> |
|-----------------|------------------------------|
| Coconino.....   | 4,460                        |
| Maricopa.....   | 924                          |
| Mohave.....     | 8,486                        |
| Pima.....       | 1,179                        |
| Yavapai.....    | 1,674                        |
| Yuma.....       | 6,046                        |
| Kane.....       | 762                          |
| Washington..... | 1,392                        |
| Iron.....       | 80                           |
| Clark.....      | 4,286                        |
| Lincoln.....    | 5,016                        |
| White Pine..... | 841                          |
| Nye.....        | 800                          |
| Total.....      | 35,946                       |



LOWER COLORADO REGION  
Little Colorado Subregion

Counties  
(Land Area)

| <u>COUNTY</u> | <u>Acres<br/>(Thousands)</u> |
|---------------|------------------------------|
| Apache.....   | 3,894                        |
| Coconino..... | 4,982                        |
| Navajo.....   | 4,981                        |
| Catron.....   | 1,156                        |
| Valencia..... | 906                          |
| McKinley..... | 1,323                        |
| San Juan..... | <u>10</u>                    |
| Total.....    | 17,252                       |



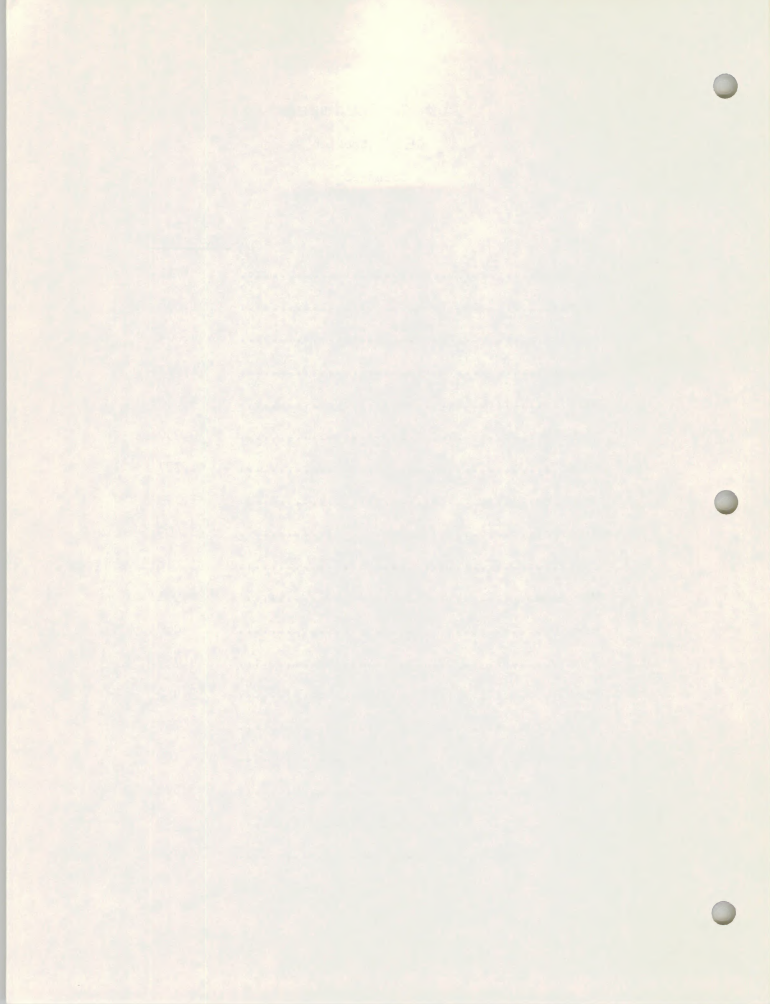
LOWER COLORADO REGION

Gila Subregion

Counties  
(Land Area)

| <u>COUNTY</u>   | <u>Acres<br/>(Thousands)</u> |
|-----------------|------------------------------|
| Apache.....     | 711                          |
| Catron.....     | 1,886                        |
| Cochise.....    | 4,004                        |
| Coconino.....   | 1,272                        |
| Gila.....       | 3,040                        |
| Graham.....     | 2,950                        |
| Grent.....      | 1,727                        |
| Greenlee.....   | 1,199                        |
| Hidalgo.....    | 1,409                        |
| Luna.....       | 18                           |
| Maricopa.....   | 4,981                        |
| Navajo.....     | 660                          |
| Pima.....       | 4,735                        |
| Pinal.....      | 3,442                        |
| Santa Cruz..... | 797                          |
| Sierra.....     | 109                          |
| Yavapai.....    | 3,505                        |
| Yuma.....       | <u>345</u>                   |
| Total.....      | 36,790                       |



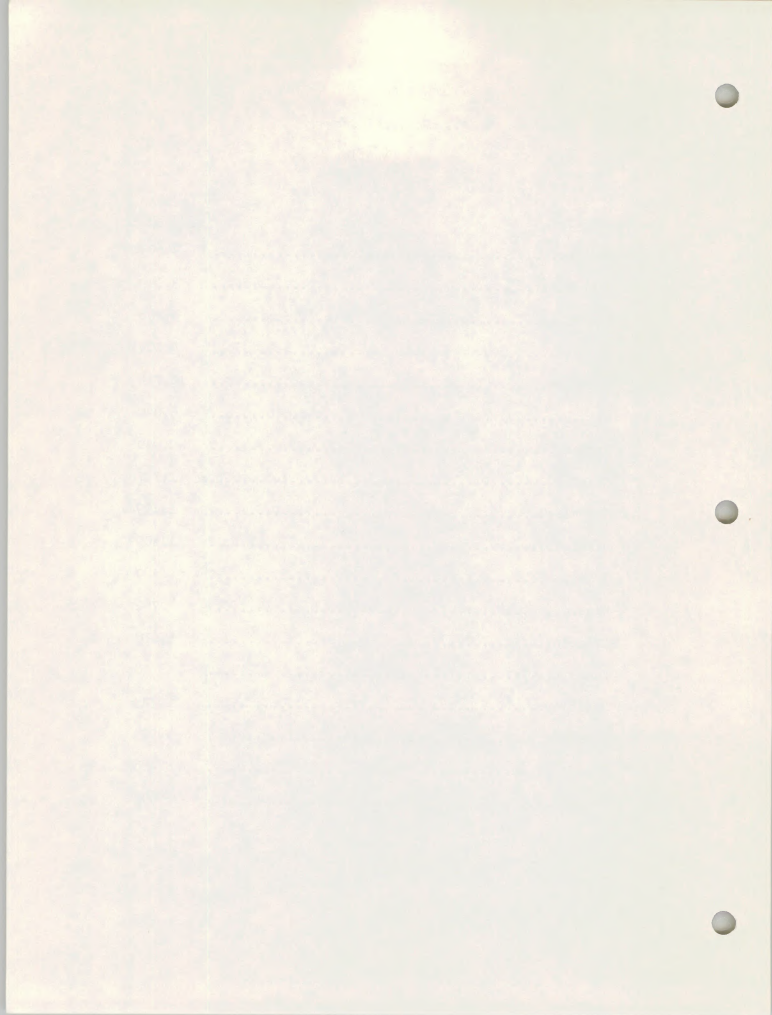


LOWER COLORADO REGION

Regional Summary

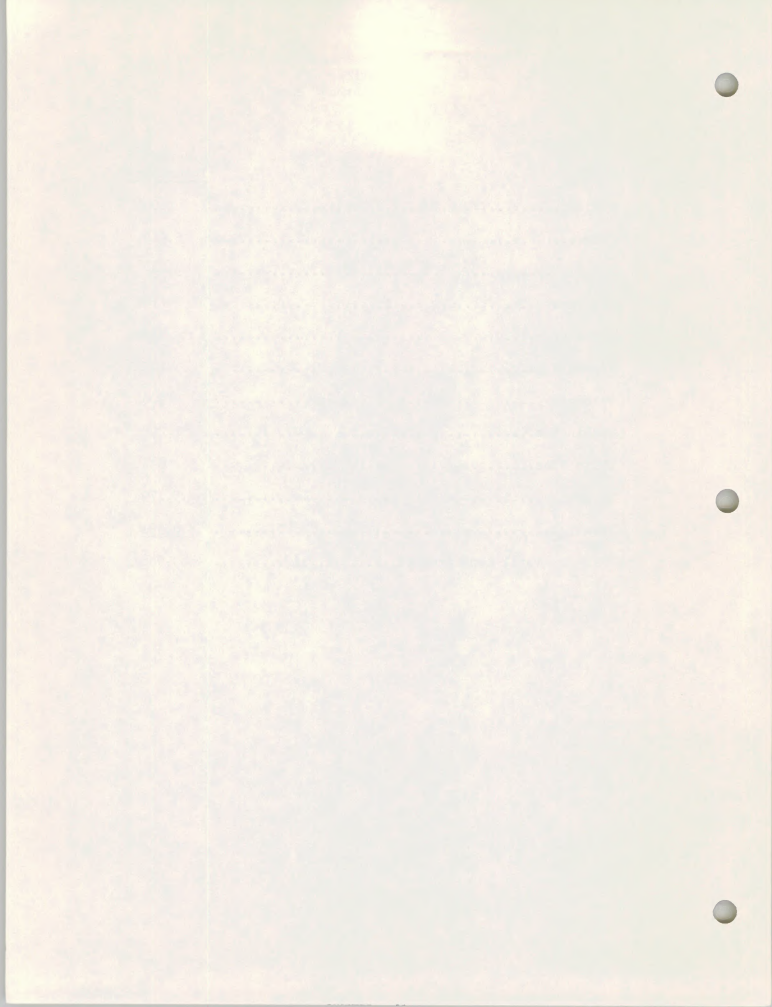
Counties  
(Land Area)

| <u>COUNTY</u> | <u>Acres<br/>(Thousands)</u> |
|---------------|------------------------------|
| Apache.....   | 4,605                        |
| Catron.....   | 3,042                        |
| Clark .....   | 4,286                        |
| Cochise.....  | 4,004                        |
| Coconino..... | 10,714                       |
| Gila.....     | 3,040                        |
| Graham.....   | 2,950                        |
| Grant.....    | 1,727                        |
| Greenlee..... | 1,199                        |
| Hidalgo.....  | 1,409                        |
| Iron.....     | 80                           |
| Kane.....     | 762                          |
| Lincoln.....  | 5,016                        |
| Luna.....     | 18                           |
| McKinley..... | 1,323                        |
| Maricopa..... | 5,905                        |
| Mohave.....   | 8,486                        |
| Navajo.....   | 5,641                        |



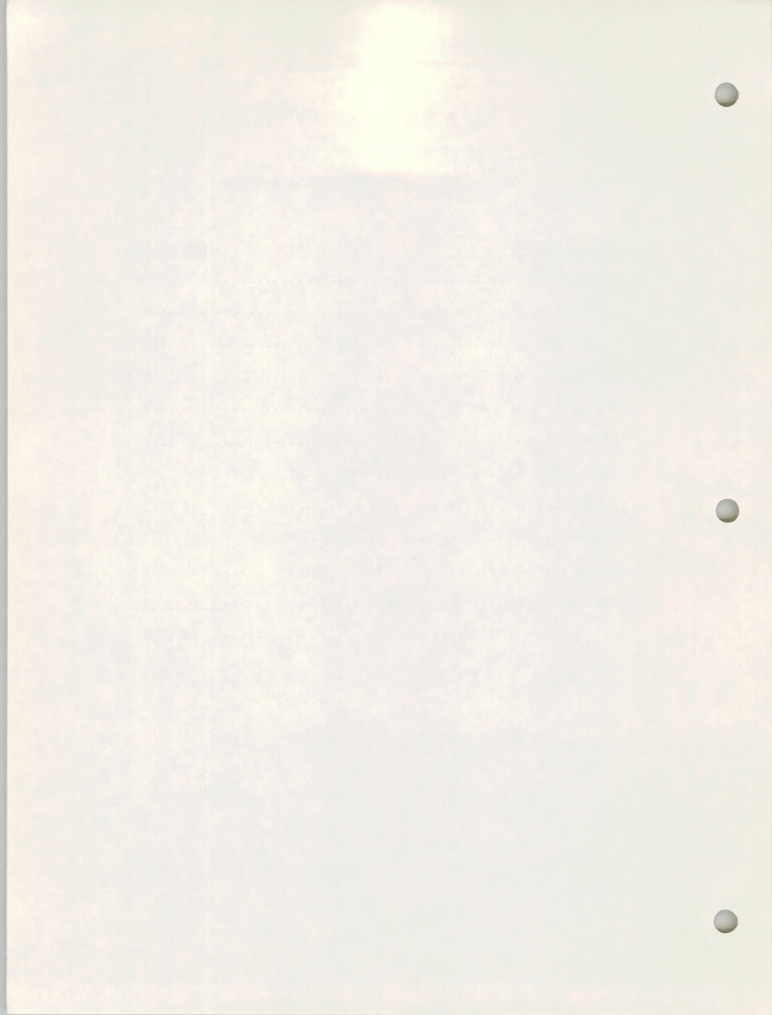
Counties  
(Land Area) cont'd

| <u>COUNTY</u>        | <u>Acres</u><br><u>(Thousands)</u> |
|----------------------|------------------------------------|
| Nye.....             | 800                                |
| Pima.....            | 5,914                              |
| Pinal.....           | 3,442                              |
| San Juan.....        | 10                                 |
| Santa Cruz.....      | 797                                |
| Sierra.....          | 109                                |
| Valencia.....        | 906                                |
| Washington.....      | 1,392                              |
| White Pine.....      | 841                                |
| Yavapai.....         | 5,179                              |
| Yuma.....            | <u>6,391</u>                       |
| Total Land Area..... | 89,988                             |



LOWER COLORADO REGION  
Lower Main Stem Subregion  
Vegetal Cover and Related Categories

| <u>VEGETAL COVER</u>       | <u>Acres<br/>(Thousands)</u> |
|----------------------------|------------------------------|
| Conifer Forest.....        | 1,068                        |
| Woodland.....              | 7,396                        |
| Chaparral.....             | 439                          |
| Southern Desert Shrub..... | 17,111                       |
| Northern Desert Shrub..... | 5,628                        |
| Grassland.....             | 3,765                        |
| Riparian.....              | 52                           |
| Urban.....                 | 129                          |
| Cropland.....              | 332                          |
| Water.....                 | 249                          |
| Barren.....                | <u>26</u>                    |
| Total.....                 | 36,195                       |



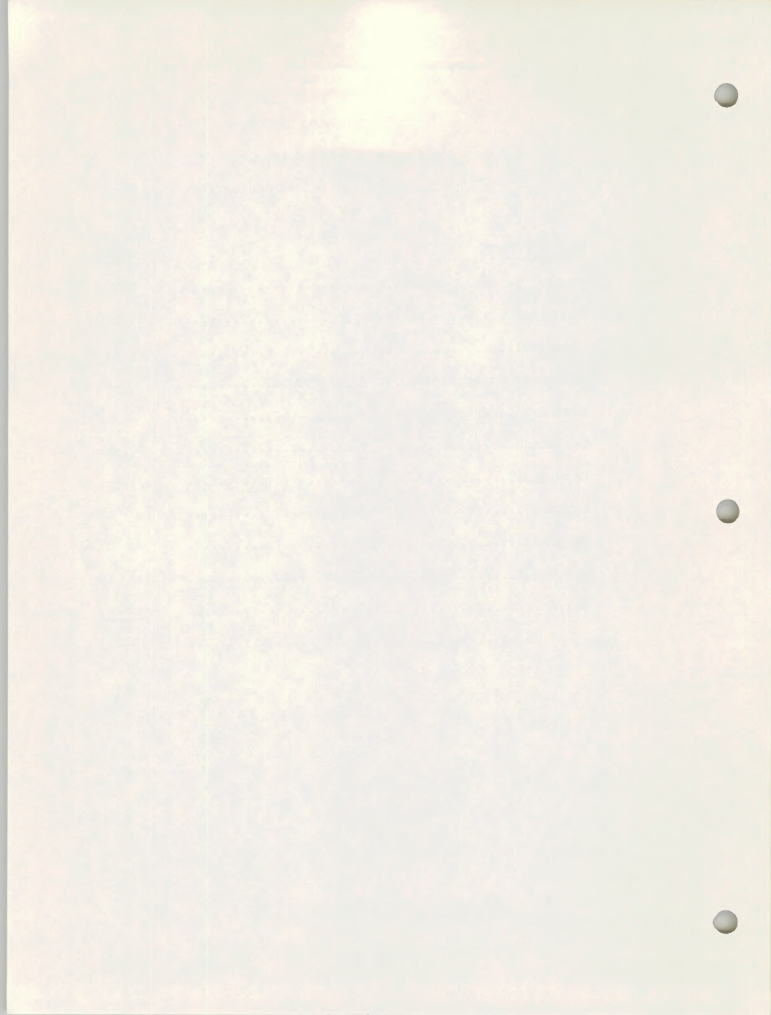


LOWER COLORADO REGION

Little Colorado Subregion

Vegetal Cover and Related Categories

| <u>VEGETAL COVER</u>       | <u>Acres<br/>(Thousands)</u> |
|----------------------------|------------------------------|
| Conifer Forest.....        | 1,702                        |
| Woodland.....              | 5,609                        |
| Chaparral.....             | --                           |
| Southern Desert Shrub..... | --                           |
| Northern Desert Shrub..... | 2,919                        |
| Grassland.....             | 6,940                        |
| Riparian.....              | --                           |
| Urban.....                 | 19                           |
| Cropland.....              | 63                           |
| Water.....                 | 13                           |
| Barren.....                | --                           |
| Total.....                 | 17,265                       |

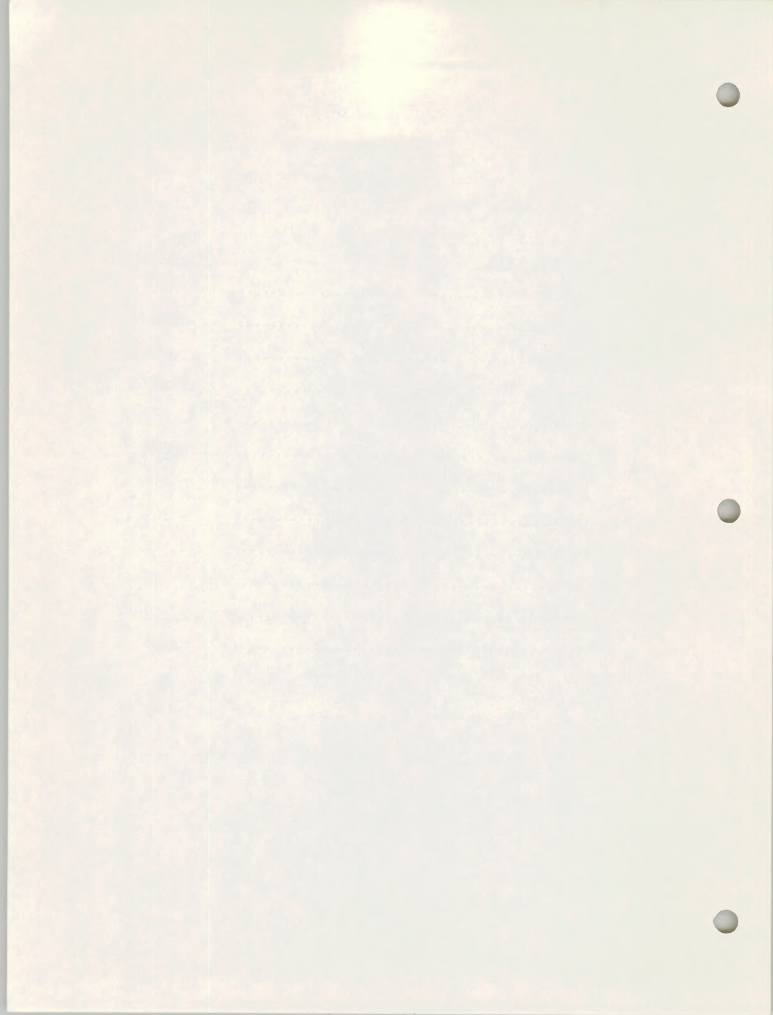


LOWER COLORADO REGION

Gila Subregion

Vegetal Cover and Related Categories

| <u>VEGETAL COVER</u>       | <u>Acres<br/>(Thousands)</u> |
|----------------------------|------------------------------|
| Conifer Forest.....        | 3,752                        |
| Woodland.....              | 6,898                        |
| Chaparral.....             | 3,027                        |
| Southern Desert Shrub..... | 15,026                       |
| Northern Desert Shrub..... | --                           |
| Grassland.....             | 6,197                        |
| Riparian.....              | 54                           |
| Urban.....                 | 365                          |
| Cropland.....              | 1,421                        |
| Water.....                 | 78                           |
| Barren.....                | <u>50</u>                    |
| Total.....                 | 36,868                       |

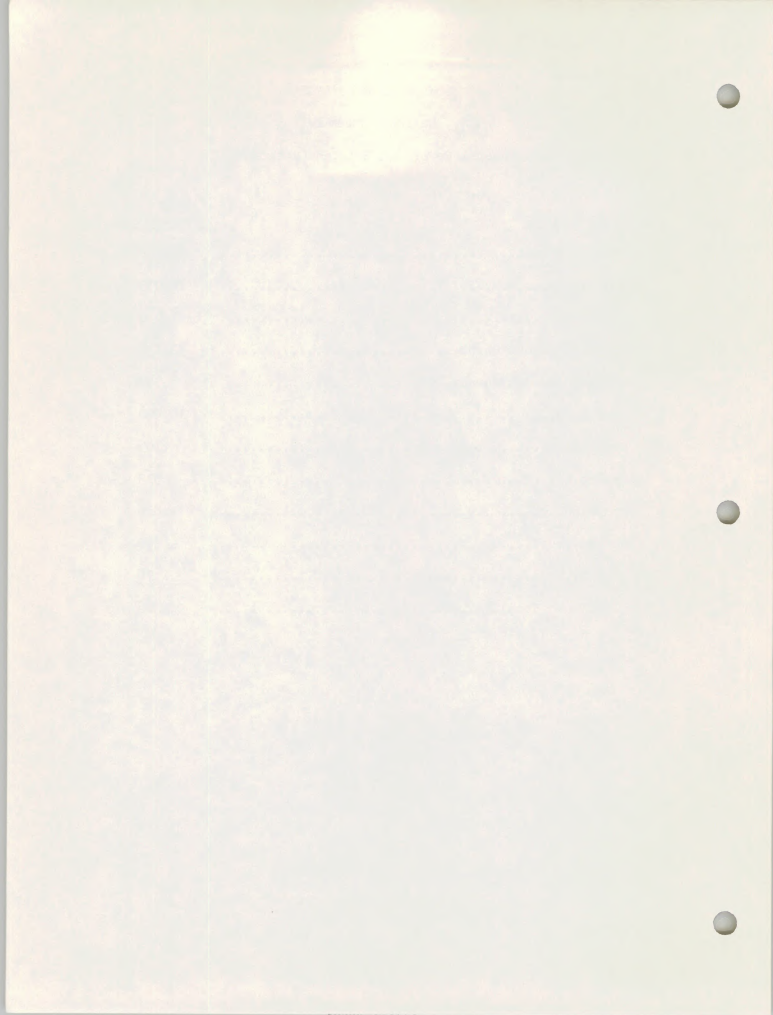


# LOWER COLORADO REGION

## Regional Summary

### Vegetal Cover and Related Categories

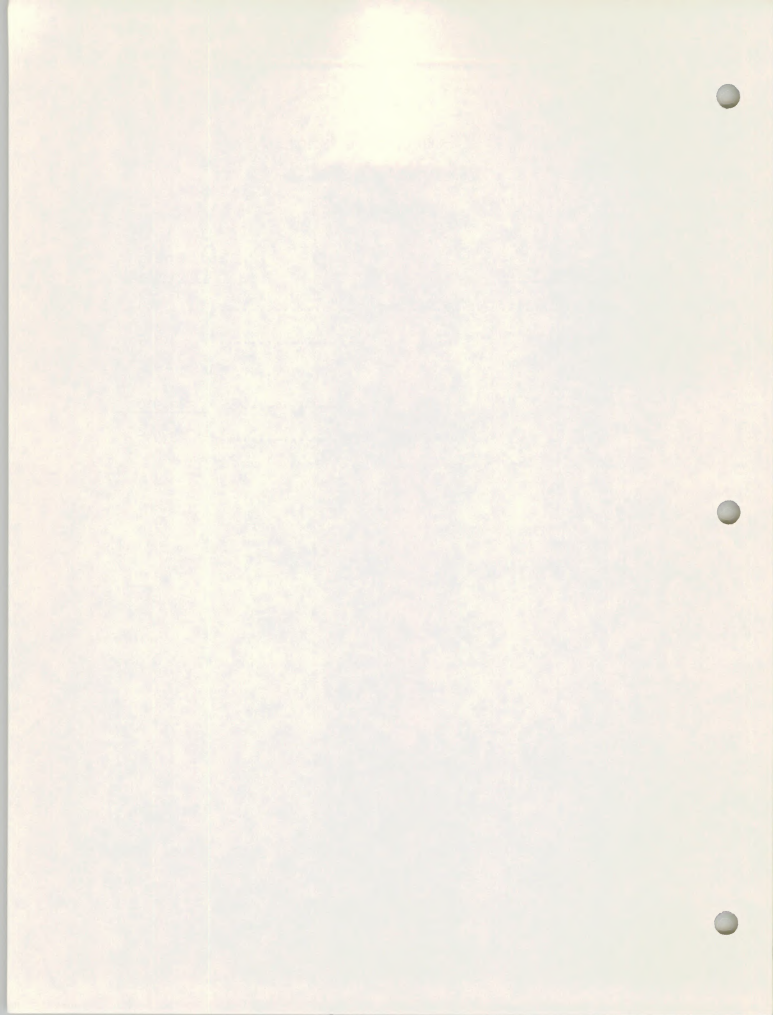
| <u>VEGETAL COVER</u>       | <u>Acres<br/>(Thousands)</u> |
|----------------------------|------------------------------|
| Conifer Forest.....        | 6,522                        |
| Woodland.....              | 19,903                       |
| Chaparral.....             | 3,466                        |
| Southern Desert Shrub..... | 32,137                       |
| Northern Desert Shrub..... | 8,547                        |
| Grassland.....             | 16,902                       |
| Riparian.....              | 106                          |
| Urban.....                 | 513                          |
| Cropland.....              | 1,816                        |
| Water.....                 | 340                          |
| Barren.....                | <u>76</u>                    |
| Total.....                 | 90,328                       |



LOWER COLORADO REGION  
Lower Main Stem Subregion  
Sediment Yield

| <u>SEDIMENT YIELD</u>                 | <u>Acres<br/>(Thousands)</u> |
|---------------------------------------|------------------------------|
| 1.0-3.0 Ac.Ft. Per Sq.Mi. per Yr..... | 1,948                        |
| 0.5-1.0 " " " " " " " ".....          | 3,319                        |
| 0.2-0.5 " " " " " " " ".....          | 17,769                       |
| < 0.2 " " " " " " " ".....            | <u>12,910</u>                |
| Total Land Area.....                  | 35,946                       |

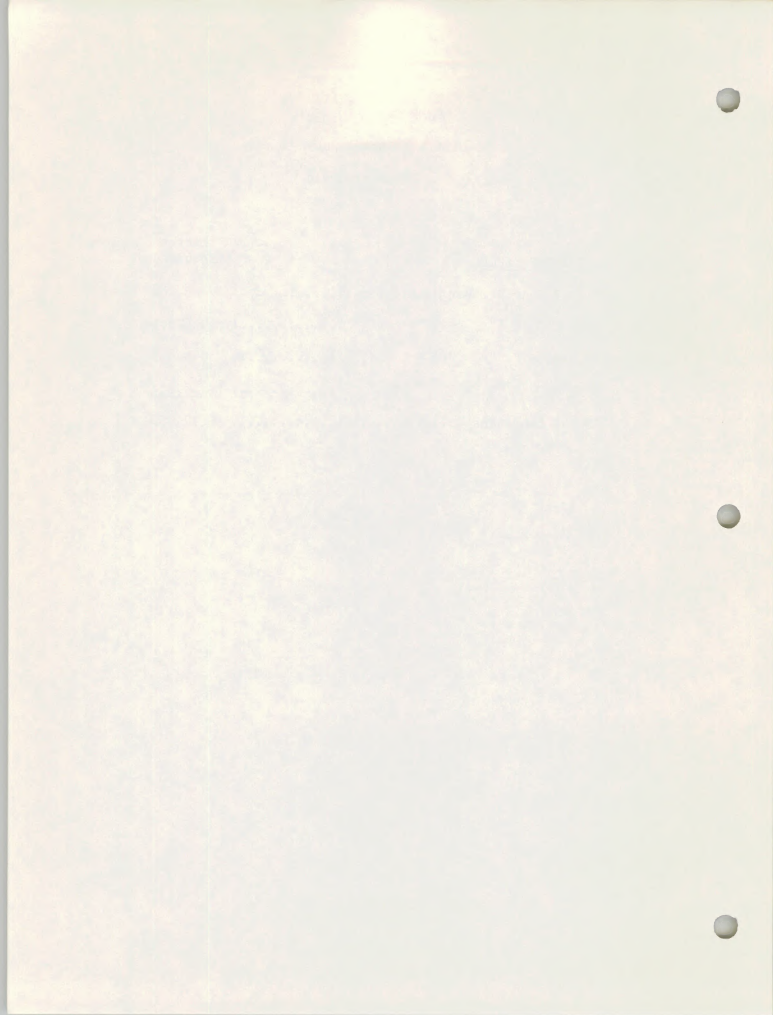




LOWER COLORADO REGION  
Little Colorado Subregion

Sediment Yield

| <u>SEDIMENT YIELD</u>                 | Acres<br>(Thousands) |
|---------------------------------------|----------------------|
| 1.0-3.0 Ac.Ft. Per Sq.Mi. per Yr..... | 3,168                |
| 0.5-1.0 " " " " " ".....              | 3,861                |
| 0.2-0.5 " " " " " ".....              | 4,865                |
| < 0.2 " " " " " ".....                | <u>5,358</u>         |
| Total Land Area .....                 | 17,252               |

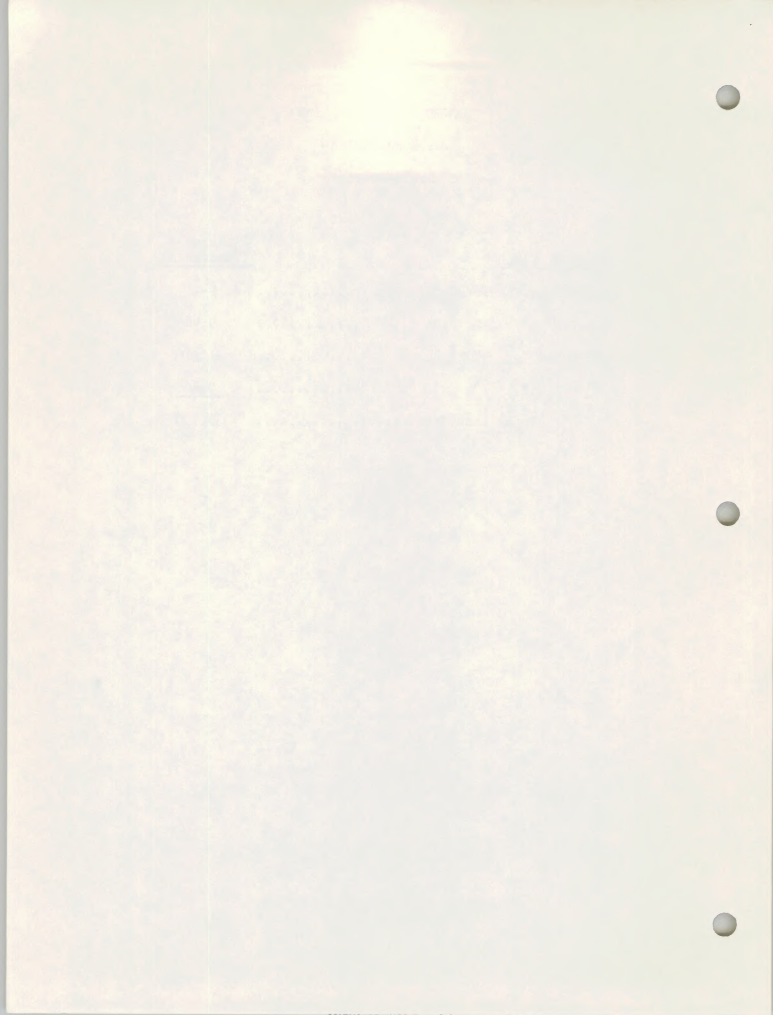


LOWER COLORADO REGION

Gila Subregion

Sediment Yield

| <u>SEDIMENT YIELD</u>                 |   |   |   |   |         | <u>Acres</u><br><u>(Thousands)</u> |
|---------------------------------------|---|---|---|---|---------|------------------------------------|
| 1.0-3.0 Ac.Ft. Per Sq.Mi. Per Yr..... |   |   |   |   |         | --                                 |
| 0.5-1.0                               | " | " | " | " | " ..... | 5,468                              |
| 0.2-0.5                               | " | " | " | " | " ..... | 21,516                             |
| < 0.2                                 | " | " | " | " | " ..... | <u>9,806</u>                       |
| Total Land Area.....                  |   |   |   |   |         | 36,790                             |

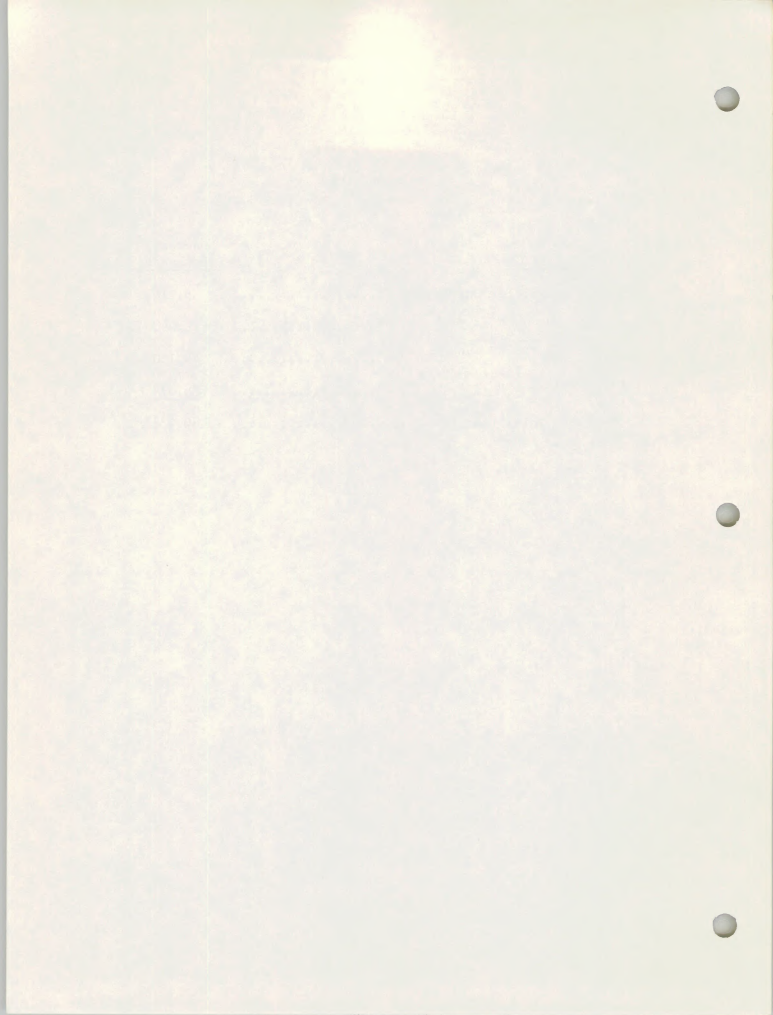


LOWER COLORADO REGION

Regional Summary

Sediment Yield

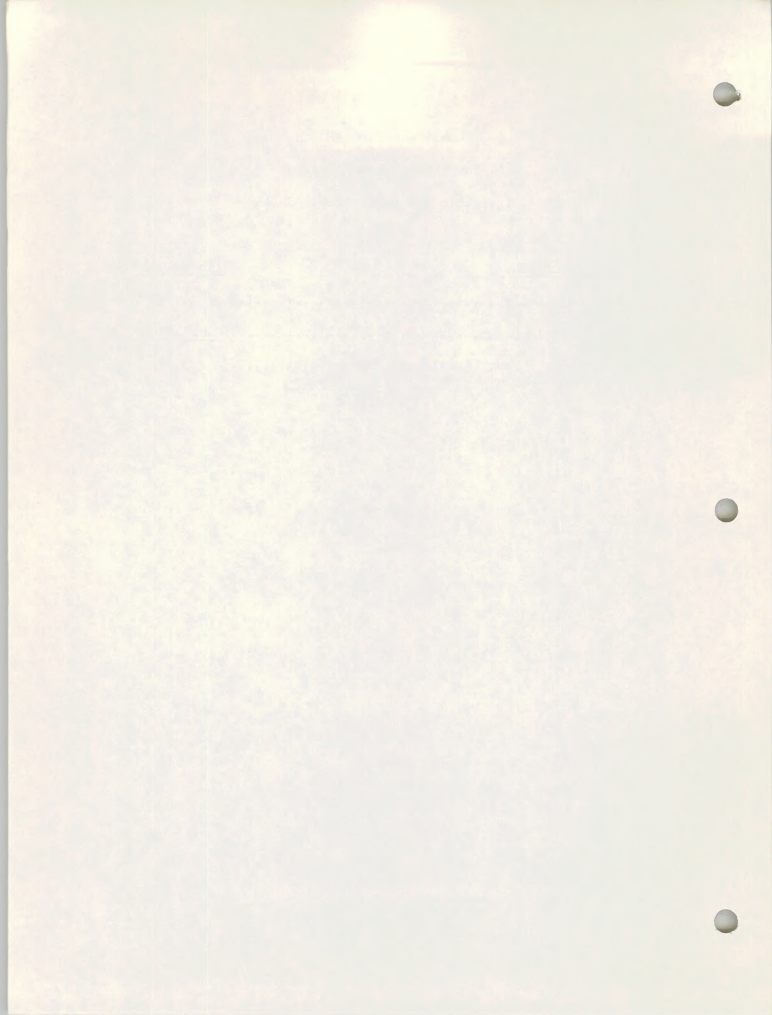
| <u>SEDIMENT YIELD</u>                 | <u>Acres<br/>(Thousands)</u> |
|---------------------------------------|------------------------------|
| 1.0-3.0 Ac.Ft. Per Sq.Mi. per Yr..... | 5,116                        |
| 0.5-1.0 " " " " ".....                | 12,648                       |
| 0.2-0.5 " " " " ".....                | 44,150                       |
| < 0.2 " " " " ".....                  | <u>28,074</u>                |
| Total Land Area.....                  | 89,988                       |





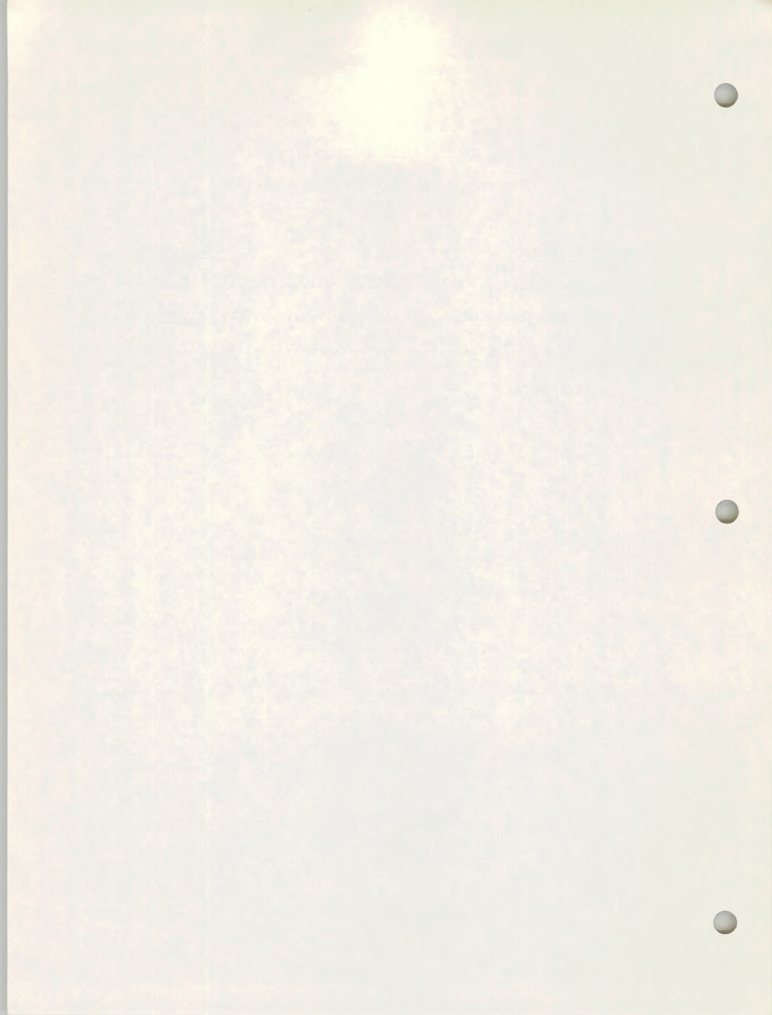
LOWER COLORADO REGION  
 Lower Main Stem Subregion  
 Irrigable and Nonirrigable Soils

| <u>IDENTIFICATION</u>   | <u>Acres<br/>(Thousands)</u> |
|-------------------------|------------------------------|
| Irrigable Soils.....    | 14,870                       |
| Nonirrigable Soils..... | <u>21,076</u>                |
| Total Land Area.....    | 35,946                       |



LOWER COLORADO REGION  
Little Colorado Subregion  
Irrigable and Nonirrigable Soils

| <u>IDENTIFICATION</u>   | <u>Acres<br/>(Thousands)</u> |
|-------------------------|------------------------------|
| Irrigable Soils.....    | 8,220                        |
| Nonirrigable Soils..... | <u>9,032</u>                 |
| Total Land Area.....    | 17,252                       |

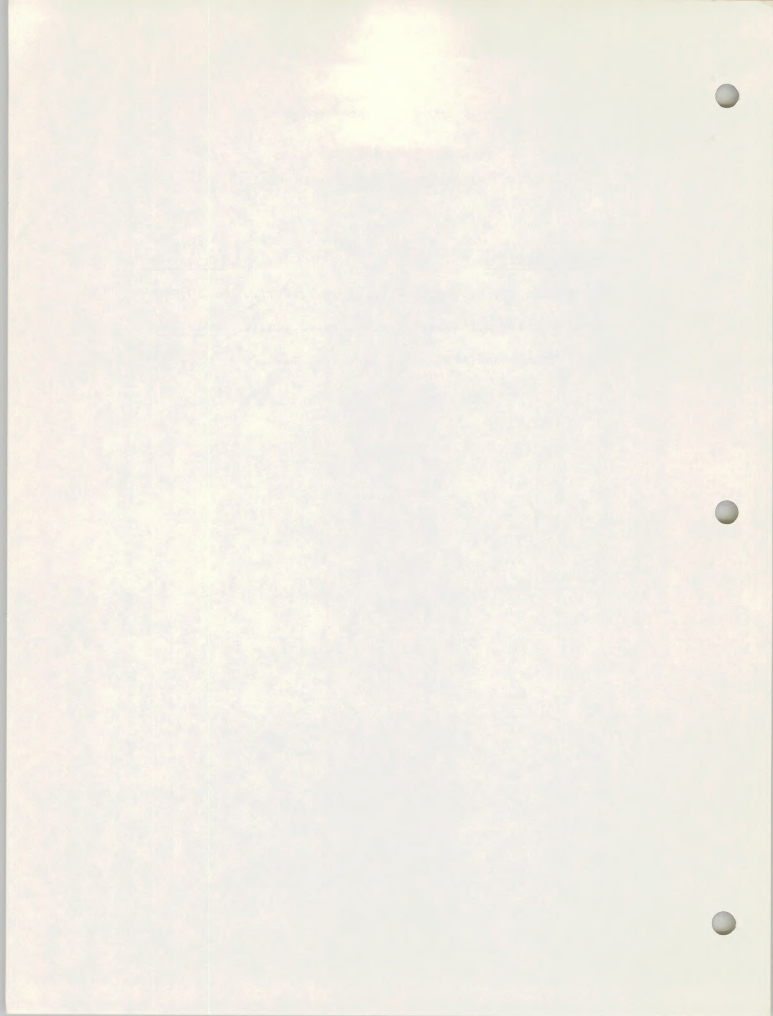


LOWER COLORADO REGION

Gila Subregion

Irrigable and Nonirrigable Soils

| <u>IDENTIFICATION</u>   | <u>Acres<br/>(Thousands)</u> |
|-------------------------|------------------------------|
| Irrigable Soils.....    | 19,046                       |
| Nonirrigable Soils..... | <u>17,744</u>                |
| Total Land Area.....    | 36,790                       |



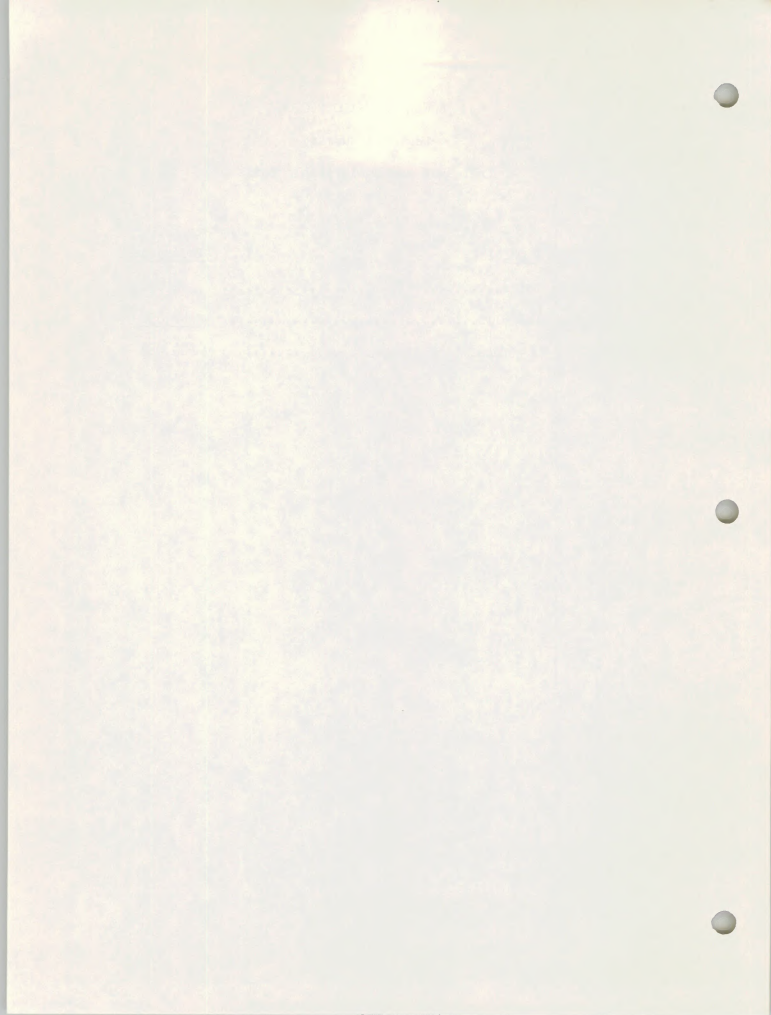
LOWER COLORADO REGION

Regional Summary

Irrigable and Nonirrigable Soils

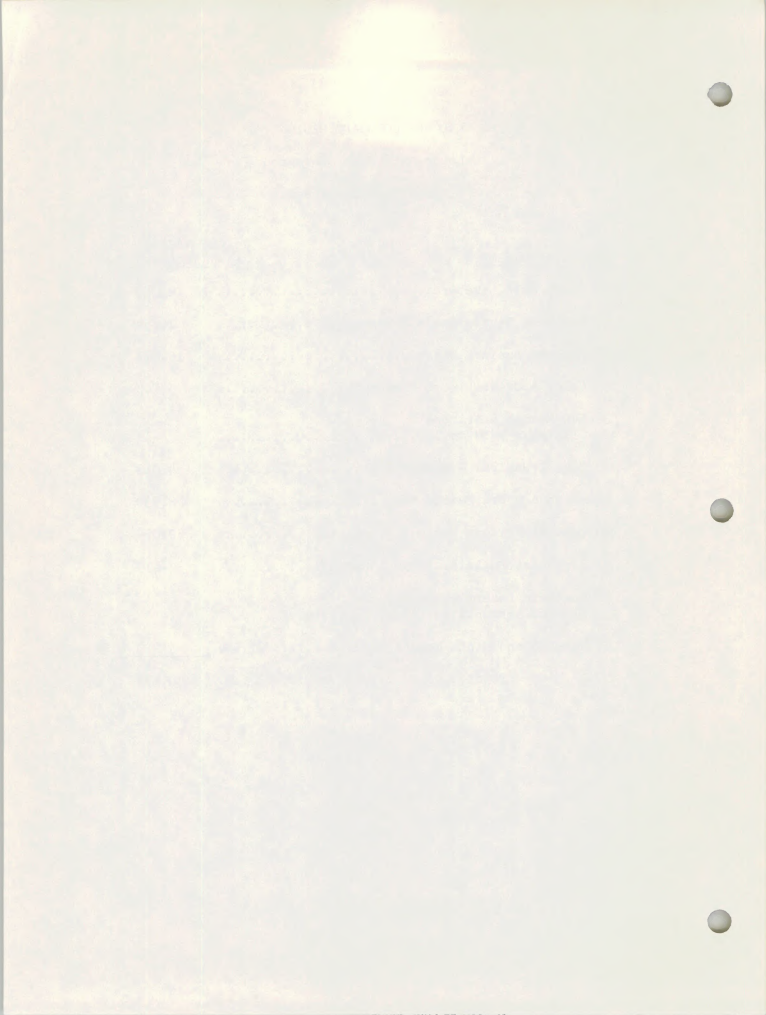
| <u>IDENTIFICATION</u>   | <u>Acres<br/>(Thousands)</u> |
|-------------------------|------------------------------|
| Irrigable Soils.....    | 42,136                       |
| Nonirrigable Soils..... | <u>47,852</u>                |
| Total Land Area.....    | 89,988                       |





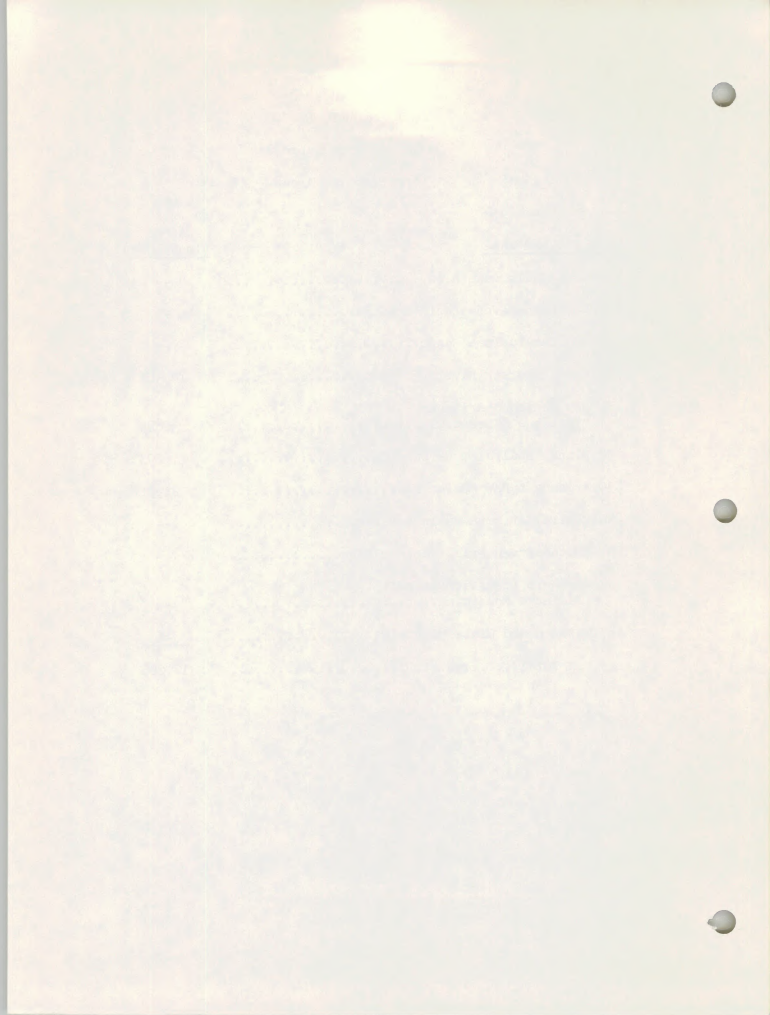
LOWER COLORADO REGION  
Lower Main Stem Subregion  
Land Resource Areas

| <u>LRA NO. AND NAME</u>                                 | <u>Acres<br/>(Thousands)</u> |
|---|------------------------------|
| 28 Great Salt Lake Area.....                            | 4,180                        |
| 29 Southern Nevada Basin & Range.....                   | 1,654                        |
| 30 Sonoran Basin & Range.....                           | 15,837                       |
| 35 Colo. & Green Rivers Plateaus.....                   | 5,208                        |
| 36 New Mexico & Arizona<br>Plateaus & Mesas.....        | --                           |
| 38 Black, Hualpai & Cerbat Mts.....                     | 4,913                        |
| 39 Arizona & New Mexico Mts.....                        | 2,030                        |
| 40 Central Arizona Basin & Range.....                   | 2,074                        |
| 41 Southeastern Ariz. Basin & Range.....                | --                           |
| 42 Southern Desertic Basins,<br>Plains & Mountains..... | --                           |
| 47 Wasatch and Uinta Mountains.....                     | <u>299</u>                   |
| Total.....  | 36,195                       |



LOWER COLORADO REGION  
Little Colorado Subregion  
Land Resource Areas

| <u>LRA No. and Name</u>                                 | <u>Acres<br/>(Thousands)</u> |
|---|------------------------------|
| 28 Great Salt Lake Area.....                            | --                           |
| 29 Southern Nevada Basin & Range.....                   | --                           |
| 30 Sonoran Basin & Range.....                           | --                           |
| 35 Colo. & Green Rivers Plateaus.....                   | 10,326                       |
| 36 New Mexico & Arizona<br>Plateaus & Mesas.....        | 3,685                        |
| 38 Black, Hualpai & Cerbat Mts.....                     | 293                          |
| 39 Arizona & New Mexico Mts.....                        | 2,961                        |
| 40 Central Arizona Basin & Range.....                   | --                           |
| 41 Southeastern Ariz. Basin & Range.....                | --                           |
| 42 Southern Desertic Basins,<br>Plains & Mountains..... | --                           |
| 47 Wasatch and Uinta Mountains.....                     | --                           |
| Total.....  | 17,265                       |



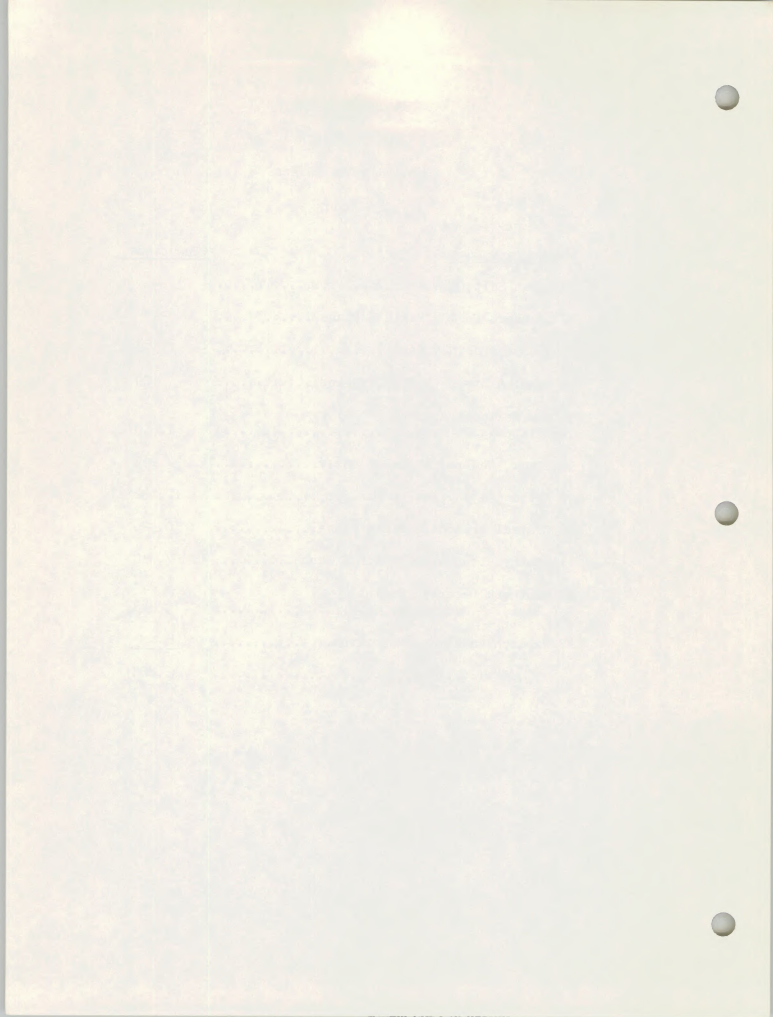
LOWER COLORADO REGION

Gila Subregion

Land Resource Areas

| <u>LRA No. and Name</u>                                 | <u>Acres<br/>(Thousands)</u> |
|---|------------------------------|
| 28 Great Salt Lake Area.....                            | --                           |
| 29 Southern Nevada Basin & Range.....                   | --                           |
| 30 Sonoran Basin & Range.....                           | 1,578                        |
| 35 Colo. & Green Rivers Plateaus.....                   | 29                           |
| 36 New Mexico & Arizona<br>Plateaus & Mesas.....        | 1,250                        |
| 38 Black, Hualpai & Cerbat Mts.....                     | 295                          |
| 39 Arizona & New Mexico Mts.....                        | 12,132                       |
| 40 Central Arizona Basin & Range.....                   | 10,426                       |
| 41 Southeastern Ariz. Basin & Range.....                | 7,310                        |
| 42 Southern Desertic Basins,<br>Plains & Mountains..... | 3,848                        |
| 47 Wasatch and Uinta Mountains.....                     | --                           |
| Total.....  | 36,868                       |





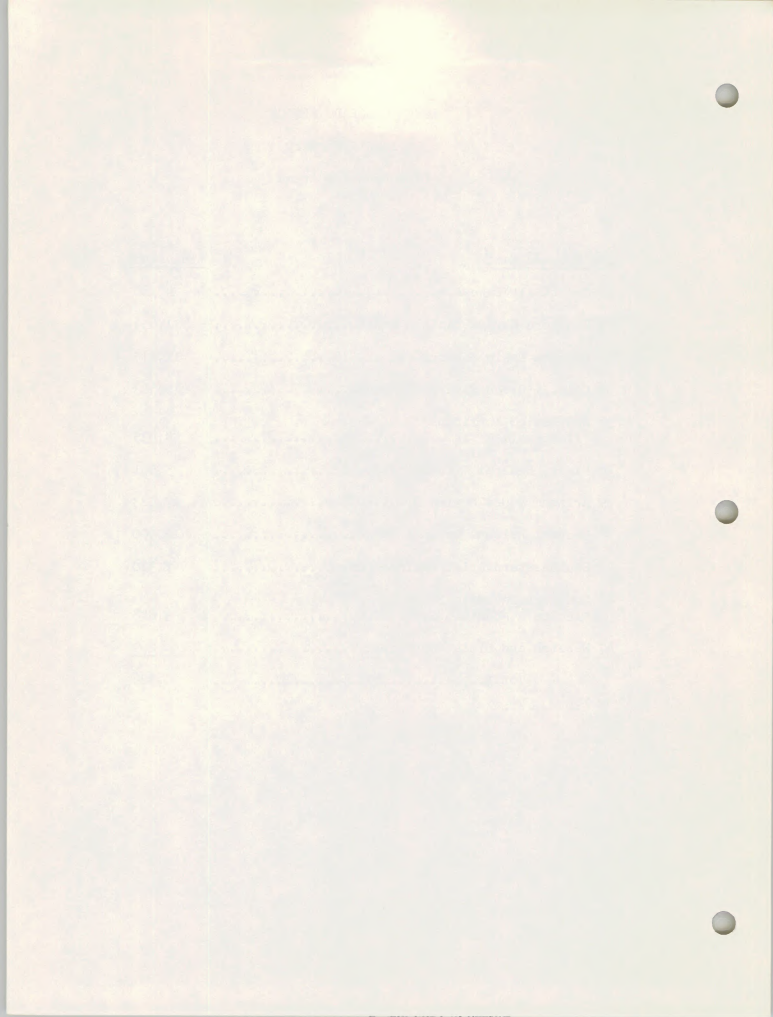


LOWER COLORADO REGION

Regional Summary

Land Resource Areas

| <u>LRA No. and Name</u>                                 | <u>Acres<br/>(Thousands)</u> |
|---|------------------------------|
| 28 Great Salt Lake Area.....                            | 4,180                        |
| 29 Southern Nevada Basin & Range.....                   | 1,654                        |
| 30 Sonoran Basin & Range.....                           | 17,415                       |
| 35 Colo. & Green Rivers Plateaus.....                   | 15,563                       |
| 36 New Mexico & Arizona<br>Plateaus & Mesas.....        | 4,935                        |
| 38 Black, Hualpai & Cerbat Mts.....                     | 5,501                        |
| 39 Arizona & New Mexico Mts.....                        | 17,123                       |
| 40 Central Arizona Basin & Range.....                   | 12,500                       |
| 41 Southeastern Ariz. Basin & Range.....                | 7,310                        |
| 42 Southern Desertic Basins,<br>Plains & Mountains..... | 3,848                        |
| 47 Wasatch and Uinta Mountains.....                     | <u>299</u>                   |
| Total.....  | 90,328                       |

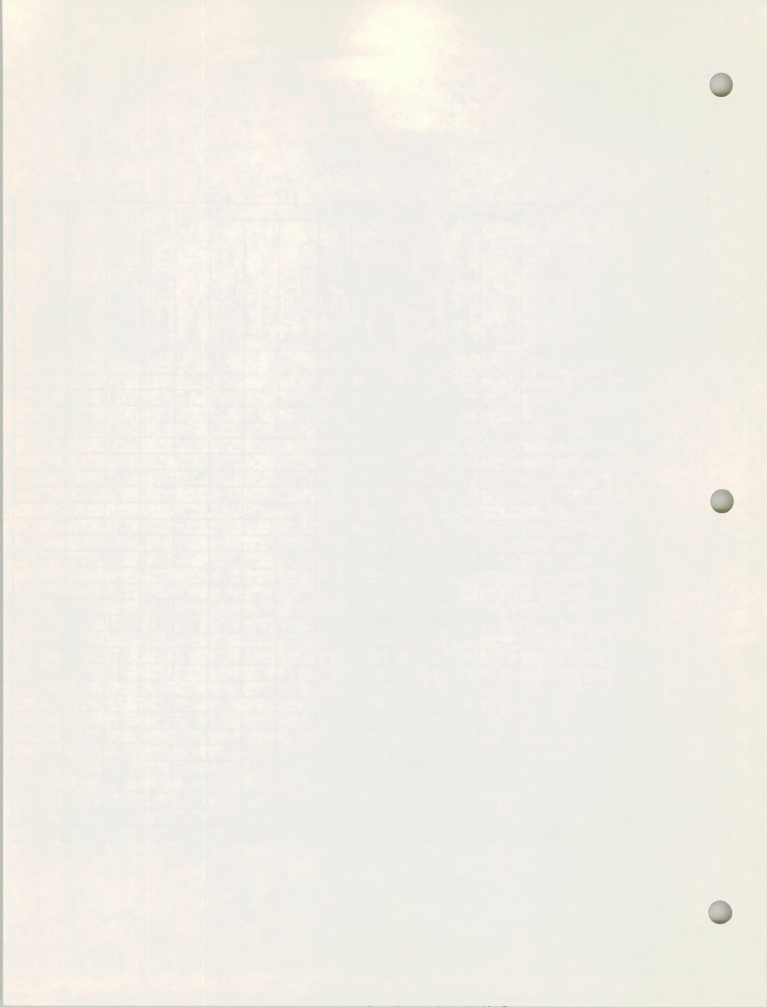


LOWER COLORADO REGION  
Lower Main Stem Subregion

Land Status  
by  
Counties  
Acres (Thousands)

|                 | Federal           |                              |               |                          |                          |                          |                              |                              | State | Other Public<br>(City, County) | Individual and<br>Corporate | Indian | Total Land<br>Area |
|-----------------|-------------------|------------------------------|---------------|--------------------------|--------------------------|--------------------------|------------------------------|------------------------------|-------|--------------------------------|-----------------------------|--------|--------------------|
|                 | Forest<br>Service | Bureau of Land<br>Management | B. S. F. & W. | National Park<br>Service | Bureau of<br>Reclamation | Department of<br>Defense | Defense and<br>B. S. F. & W. | By Others<br>(County, State) |       |                                |                             |        |                    |
| Apache          | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Catron          | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Clark           | 35                | 2275                         | 805           | 441                      | 54                       | 323                      | -                            | 8                            | 25    | -                              | 315                         | 5      | 4286               |
| Cochise         | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Coconino        | 1208              | 361                          | 15            | 675                      | 2                        | -                        | -                            | -                            | 567   | -                              | 817                         | 815    | 4460               |
| Gila            | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Graham          | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Grant           | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Greenlee        | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Hidalgo         | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Iron            | 12                | 15                           | -             | 1                        | -                        | -                        | -                            | -                            | 1     | -                              | 51                          | -      | 80                 |
| Kane            | 27                | 447                          | -             | 22                       | -                        | -                        | -                            | -                            | 57    | -                              | 219                         | -      | 762                |
| Lincoln         | 10                | 4572                         | 127           | -                        | -                        | 203                      | -                            | -                            | 5     | -                              | 99                          | -      | 5016               |
| Luna            | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Maricopa        | -                 | 356                          | -             | -                        | -                        | 488                      | -                            | -                            | 48    | -                              | 32                          | -      | 924                |
| McKinley        | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Mohave          | 33                | 4362                         | 14            | 1085                     | 315                      | -                        | -                            | -                            | 505   | 3                              | 1573                        | 596    | 8486               |
| Navajo          | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Nye             | 111               | 654                          | -             | -                        | -                        | -                        | -                            | 6                            | 9     | -                              | 20                          | -      | 800                |
| Pima            | -                 | 175                          | 34            | 331                      | -                        | 77                       | 364                          | -                            | 4     | -                              | 12                          | 182    | 1179               |
| Pinal           | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| San Juan        | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Santa Cruz      | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Sierra          | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Valencia        | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Washington      | 250               | 653                          | -             | 126                      | -                        | -                        | -                            | -                            | 79    | -                              | 284                         | -      | 1392               |
| White Pine      | 180               | 622                          | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | 39                          | -      | 841                |
| Yavapai         | 191               | 257                          | -             | -                        | -                        | -                        | -                            | -                            | 776   | -                              | 449                         | 1      | 1674               |
| Yuma            | -                 | 2015                         | 701           | -                        | 47                       | 1738                     | 442                          | -                            | 380   | -                              | 485                         | 230    | 6046               |
| Total Land Area | 2057              | 16764                        | 1704          | 2671                     | 418                      | 2829                     | 806                          | 14                           | 2456  | 3                              | 4395                        | 1829   | 35946              |

NOTE: "-" indicates zero acreage

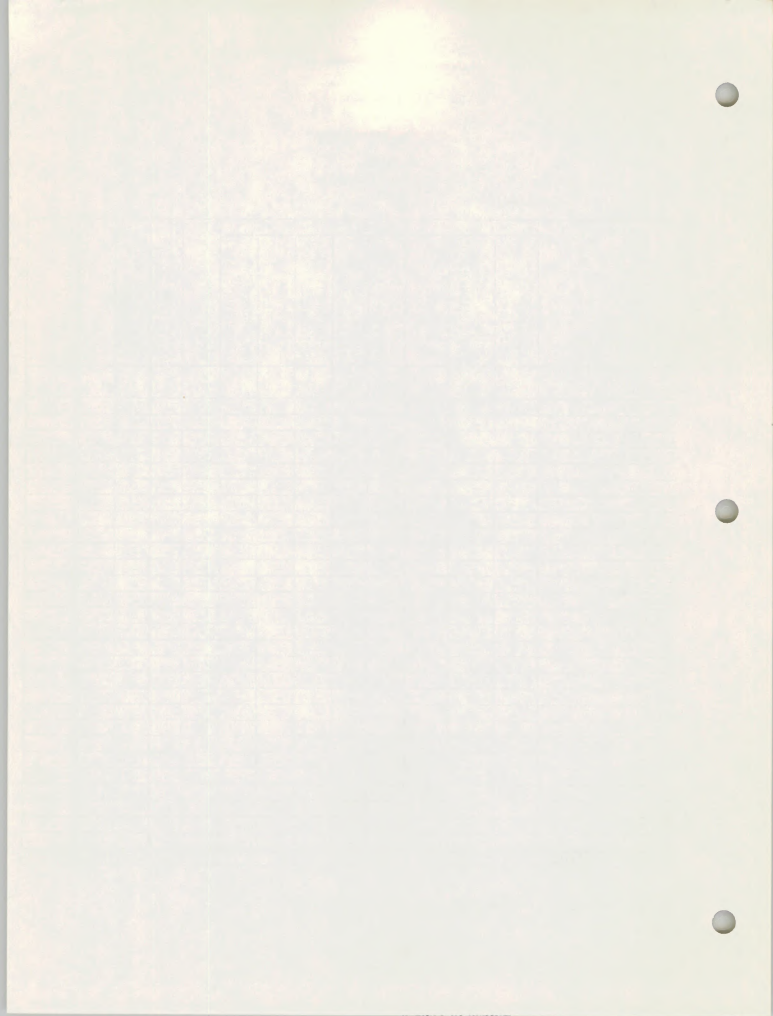


LOWER COLORADO REGION  
Little Colorado Subregion

Land Status  
by  
Counties  
Acres (Thousands)

|                 | Federal           |                              |           |                          |                          |                          |                          |                              | State | Other Public<br>(City, County) | Individual and<br>Corporate | Indian | Total Land<br>Area |
|-----------------|-------------------|------------------------------|-----------|--------------------------|--------------------------|--------------------------|--------------------------|------------------------------|-------|--------------------------------|-----------------------------|--------|--------------------|
|                 | Forest<br>Service | Bureau of<br>Land Management | B.S.F.&W. | National Park<br>Service | Bureau of<br>Reclamation | Department of<br>Defense | Defense and<br>B.S.F.&W. | By Others<br>(County, State) |       |                                |                             |        |                    |
| Apache          | 284               | 130                          | -         | 70                       | -                        | -                        | -                        | -                            | 705   | -                              | 1232                        | 1473   | 3894               |
| Catron          | 204               | 347                          | -         | -                        | -                        | -                        | -                        | -                            | 199   | -                              | 406                         | -      | 1156               |
| Clark           | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Cochise         | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Coconino        | 1225              | 86                           | -         | 57                       | -                        | -                        | -                        | -                            | 322   | -                              | 562                         | 2720   | 4982               |
| Gila            | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Graham          | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Grant           | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Greenlee        | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Hidalgo         | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Iron            | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Kane            | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Lincoln         | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Luna            | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Maricopa        | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| McKinley        | 84                | 126                          | -         | -                        | -                        | 13                       | -                        | -                            | 51    | -                              | 155                         | 894    | 1323               |
| Mohave          | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Navajo          | 481               | 97                           | -         | 22                       | -                        | -                        | -                        | -                            | 327   | -                              | 1194                        | 2860   | 4981               |
| Nye             | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Pima            | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Pinal           | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| San Juan        | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | 10     | 10                 |
| Santa Cruz      | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Sierra          | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Valencia        | 44                | 75                           | -         | -                        | -                        | -                        | -                        | -                            | 76    | -                              | 528                         | 183    | 906                |
| Washington      | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| White Pine      | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Yavapai         | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Yuma            | -                 | -                            | -         | -                        | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -                  |
| Total Land Area | 2322              | 861                          | -         | 159                      | -                        | 13                       | -                        | -                            | 1680  | -                              | 4677                        | 8140   | 17252              |

NOTE: "-" indicates zero acreage





LOWER COLORADO REGION

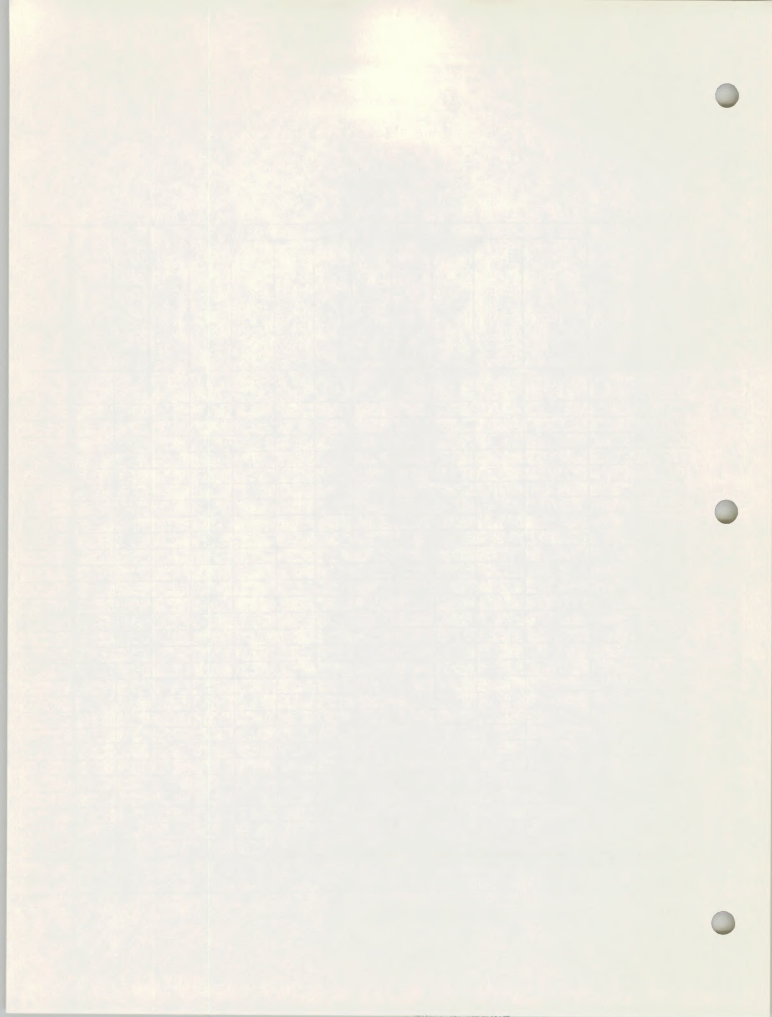
Gila Subregion

Land Status  
by  
Counties  
Acres (Thousands)

|                    | Federal           |                              |               |                          |                          |                          |                              |                              | State | Other Public<br>(City, County) | Individual and<br>Corporate | Indian | Total Land<br>Area |
|--------------------|-------------------|------------------------------|---------------|--------------------------|--------------------------|--------------------------|------------------------------|------------------------------|-------|--------------------------------|-----------------------------|--------|--------------------|
|                    | Forest<br>Service | Bureau of Land<br>Management | B. S. F. & W. | National Park<br>Service | Bureau of<br>Reclamation | Department of<br>Defense | Defense and<br>B. S. F. & W. | By Others<br>(County, State) |       |                                |                             |        |                    |
| Apache             | 196               | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | 3                           | 512    | 711                |
| Catron             | 1646              | 63                           | -             | -                        | -                        | -                        | -                            | -                            | 64    | -                              | 113                         | -      | 1886               |
| Clark              | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Cochise            | 517               | 290                          | -             | 15                       | -                        | 97                       | -                            | -                            | 1446  | -                              | 1639                        | -      | 4004               |
| Coconino           | 880               | -                            | -             | -                        | -                        | 29                       | -                            | -                            | 127   | -                              | 236                         | -      | 1272               |
| Gila               | 1717              | 59                           | -             | 1                        | -                        | -                        | -                            | -                            | 28    | -                              | 92                          | 1143   | 3040               |
| Graham             | 395               | 779                          | -             | -                        | -                        | -                        | -                            | -                            | 494   | -                              | 282                         | 1000   | 2950               |
| Grant              | 673               | 303                          | -             | -                        | -                        | -                        | -                            | -                            | 366   | -                              | 385                         | -      | 1727               |
| Greenlee           | 780               | 172                          | -             | -                        | -                        | -                        | -                            | -                            | 145   | -                              | 102                         | -      | 1199               |
| Hidalgo            | 65                | 583                          | -             | -                        | -                        | -                        | -                            | -                            | 331   | -                              | 430                         | -      | 1409               |
| Iron               | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Kane               | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Lincoln            | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Luna               | -                 | 9                            | -             | -                        | -                        | -                        | -                            | -                            | 5     | -                              | 4                           | -      | 18                 |
| Maricopa           | 730               | 1492                         | -             | -                        | -                        | 309                      | -                            | 72                           | 535   | 22                             | 1553                        | 268    | 4981               |
| McKinley           | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Mohave             | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Navajo             | 7                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | 653    | 660                |
| Nye                | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Pima               | 386               | 198                          | -             | 77                       | -                        | -                        | -                            | 14                           | 953   | -                              | 801                         | 2306   | 4735               |
| Pinal              | 223               | 560                          | -             | -                        | -                        | -                        | -                            | -                            | 1237  | -                              | 864                         | 558    | 3442               |
| San Juan           | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Santa Cruz         | 450               | -                            | -             | -                        | -                        | -                        | -                            | -                            | 51    | -                              | 296                         | -      | 797                |
| Sierra             | 109               | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | 109                |
| Valencia           | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Washington         | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| White Pine         | -                 | -                            | -             | -                        | -                        | -                        | -                            | -                            | -     | -                              | -                           | -      | -                  |
| Yavapai            | 1822              | 314                          | -             | 1                        | -                        | -                        | -                            | -                            | 611   | -                              | 754                         | 3      | 3505               |
| Yuma               | -                 | 240                          | -             | -                        | -                        | -                        | -                            | -                            | 47    | -                              | 58                          | -      | 345                |
| Total Land<br>Area | 10,596            | 5062                         | -             | 94                       | -                        | 435                      | -                            | 86                           | 6440  | 22                             | 7612                        | 6443   | 36,790             |

NOTE: "-" indicates zero acreage



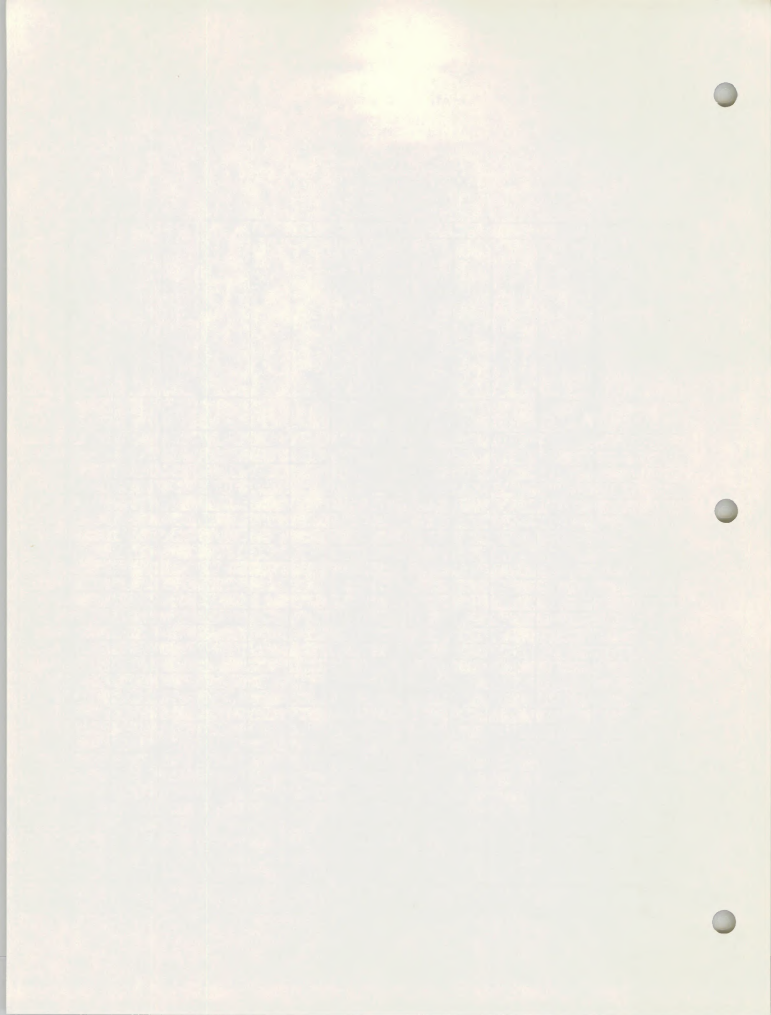


LOWER COLORADO REGION

Regional Summary

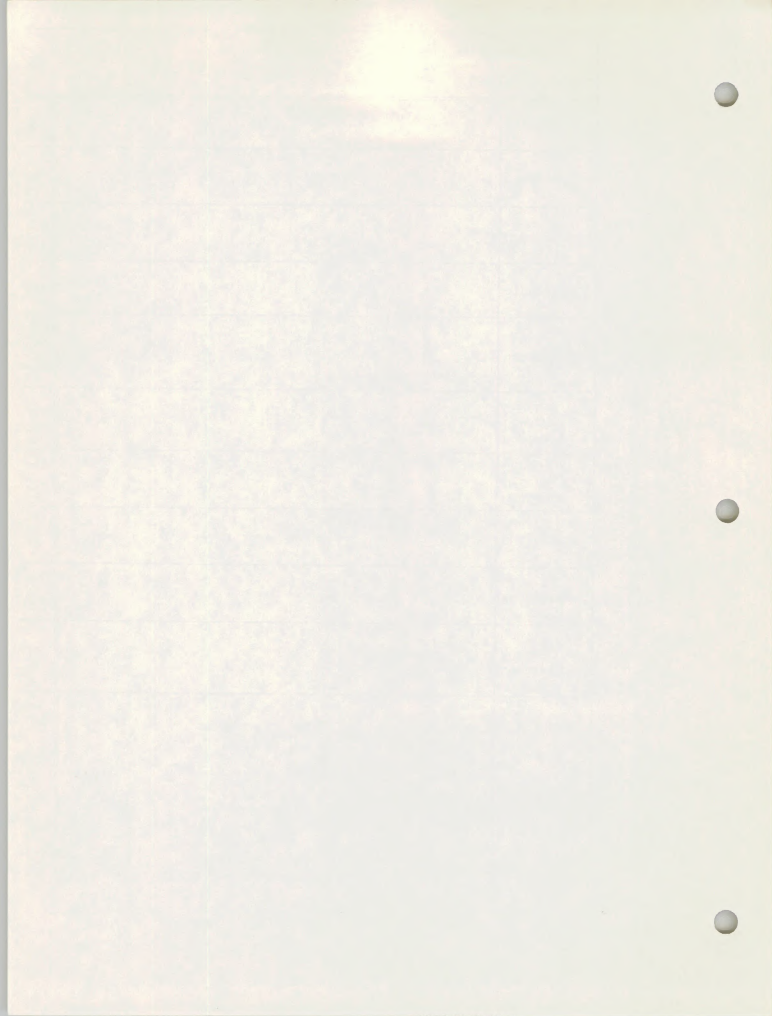
Land Status  
by  
Counties  
Acres (Thousands)

|                    | Federal           |                              |               |                          |                          |                          |                              | State | Other Public<br>(City, County) | Individual and<br>Corporate | Indian | Total Land Area |
|--------------------|-------------------|------------------------------|---------------|--------------------------|--------------------------|--------------------------|------------------------------|-------|--------------------------------|-----------------------------|--------|-----------------|
|                    | Forest<br>Service | Bureau of Land<br>Management | B. S. F. & W. | National Park<br>Service | Bureau of<br>Reclamation | Department of<br>Defense | Defense and<br>B. S. F. & W. |       |                                |                             |        |                 |
| Apache             | 480               | 130                          | -             | 70                       | -                        | -                        | -                            | 705   | -                              | 1235                        | 1985   | 4605            |
| Catron             | 1850              | 410                          | -             | -                        | -                        | -                        | -                            | 263   | -                              | 519                         | -      | 3042            |
| Clark              | 35                | 2275                         | 805           | 441                      | 54                       | 323                      | -                            | 8     | 25                             | 315                         | 5      | 4286            |
| Cochise            | 517               | 290                          | -             | 15                       | -                        | 97                       | -                            | -     | 1446                           | -                           | 1639   | 4004            |
| Cocconino          | 3313              | 447                          | 15            | 742                      | 2                        | 29                       | -                            | -     | 1016                           | -                           | 1615   | 3535            |
| Gila               | 1717              | 59                           | -             | 1                        | -                        | -                        | -                            | -     | 28                             | -                           | 92     | 1143            |
| Graham             | 395               | 779                          | -             | -                        | -                        | -                        | -                            | -     | 494                            | -                           | 282    | 1000            |
| Grant              | 673               | 303                          | -             | -                        | -                        | -                        | -                            | -     | 366                            | -                           | 385    | -               |
| Greenlee           | 780               | 172                          | -             | -                        | -                        | -                        | -                            | -     | 145                            | -                           | 102    | -               |
| Hidalgo            | 65                | 583                          | -             | -                        | -                        | -                        | -                            | -     | 331                            | -                           | 430    | -               |
| Iron               | 12                | 15                           | -             | 1                        | -                        | -                        | -                            | -     | 1                              | -                           | 51     | -               |
| Kane               | 27                | 447                          | -             | 12                       | -                        | -                        | -                            | -     | 57                             | -                           | 219    | -               |
| Lincoln            | 10                | 4572                         | 127           | -                        | -                        | 203                      | -                            | -     | 5                              | -                           | 99     | -               |
| Luna               | -                 | 9                            | -             | -                        | -                        | -                        | -                            | -     | 5                              | -                           | 4      | -               |
| Maricopa           | 730               | 1848                         | -             | -                        | -                        | 797                      | -                            | 72    | 583                            | 22                          | 1585   | 268             |
| McKinley           | 84                | 126                          | -             | -                        | -                        | 13                       | -                            | -     | 51                             | -                           | 155    | 894             |
| Mohave             | 33                | 4362                         | 14            | 1085                     | 315                      | -                        | -                            | -     | 505                            | 3                           | 1573   | 596             |
| Navajo             | 488               | 97                           | -             | 22                       | -                        | -                        | -                            | -     | 327                            | -                           | 1194   | 3513            |
| Nye                | 111               | 654                          | -             | -                        | -                        | -                        | -                            | 6     | 9                              | -                           | 20     | -               |
| Pima               | 386               | 373                          | 34            | 408                      | -                        | 77                       | 364                          | 14    | 957                            | -                           | 813    | 2488            |
| Pinal              | 223               | 560                          | -             | -                        | -                        | -                        | -                            | -     | 1237                           | -                           | 864    | 558             |
| San Juan           | -                 | -                            | -             | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | 10              |
| Santa Cruz         | 450               | -                            | -             | -                        | -                        | -                        | -                            | -     | 51                             | -                           | 296    | -               |
| Sierra             | 109               | -                            | -             | -                        | -                        | -                        | -                            | -     | -                              | -                           | -      | -               |
| Valencia           | 44                | 75                           | -             | -                        | -                        | -                        | -                            | -     | 76                             | -                           | 528    | 183             |
| Washington         | 250               | 653                          | -             | 126                      | -                        | -                        | -                            | -     | 79                             | -                           | 284    | -               |
| White Pine         | 180               | 622                          | -             | -                        | -                        | -                        | -                            | -     | -                              | -                           | 39     | -               |
| Yavapai            | 2013              | 571                          | -             | 1                        | -                        | -                        | -                            | -     | 1387                           | -                           | 1203   | 4               |
| Yuma               | -                 | 2255                         | 709           | -                        | 47                       | 1738                     | 442                          | -     | 427                            | -                           | 543    | 230             |
| Total Land<br>Area | 14975             | 22687                        | 1704          | 2924                     | 418                      | 3277                     | 806                          | 100   | 10576                          | 25                          | 16084  | 16412           |
|                    |                   |                              |               |                          |                          |                          |                              |       |                                |                             |        | 89988           |



LOWER COLORADO REGION  
Lower Main Stem Subregion  
Land Status by Vegetal Cover  
(1,000 Acres)

| Land Status                   | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total Land Area |
|-------------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-----------------|
| Federal Land Administered by: |                |          |           |                       |                       |           |          |       |          |        |                 |
| Forest Service                | 559            | 793      | 109       | 108                   | 282                   | 186       | -        | -     | -        | 20     | 2,057           |
| B.L.M.                        | 41             | 3,732    | 94        | 7,242                 | 4,419                 | 1,224     | 7        | -     | -        | 5      | 16,764          |
| B.S.F.&W.                     | -              | 173      | 2         | 1,484                 | 27                    | 3         | 15       | -     | -        | -      | 1,704           |
| Nat'l Park Service            | 195            | 669      | -         | 1,671                 | 103                   | 33        | -        | -     | -        | -      | 2,671           |
| Bureau of Rec.                | 10             | 114      | -         | 219                   | 22                    | 53        | -        | -     | -        | -      | 418             |
| Defense                       | -              | -        | -         | 2,829                 | -                     | -         | -        | -     | -        | -      | 2,829           |
| Defense & B.S.F.&W.           | -              | -        | -         | 806                   | -                     | -         | -        | -     | -        | -      | 806             |
| Other                         | -              | -        | -         | 8                     | 6                     | -         | -        | -     | -        | -      | 14              |
| State                         | 7              | 560      | 167       | 797                   | 143                   | 762       | 9        | -     | 11       | -      | 2,456           |
| Other Public                  | 3              | -        | -         | -                     | -                     | -         | -        | -     | -        | -      | 3               |
| Indiv. or Corp.               | 198            | 867      | 67        | 1,286                 | 340                   | 1,238     | 19       | 127   | 252      | 1      | 4,395           |
| Indian                        | 55             | 488      | -         | 661                   | 286                   | 266       | 2        | 2     | 69       | -      | 1,829           |
| Total Land Area               | 1,068          | 7,396    | 439       | 17,111                | 5,628                 | 3,765     | 52       | 129   | 332      | 26     | 35,946          |

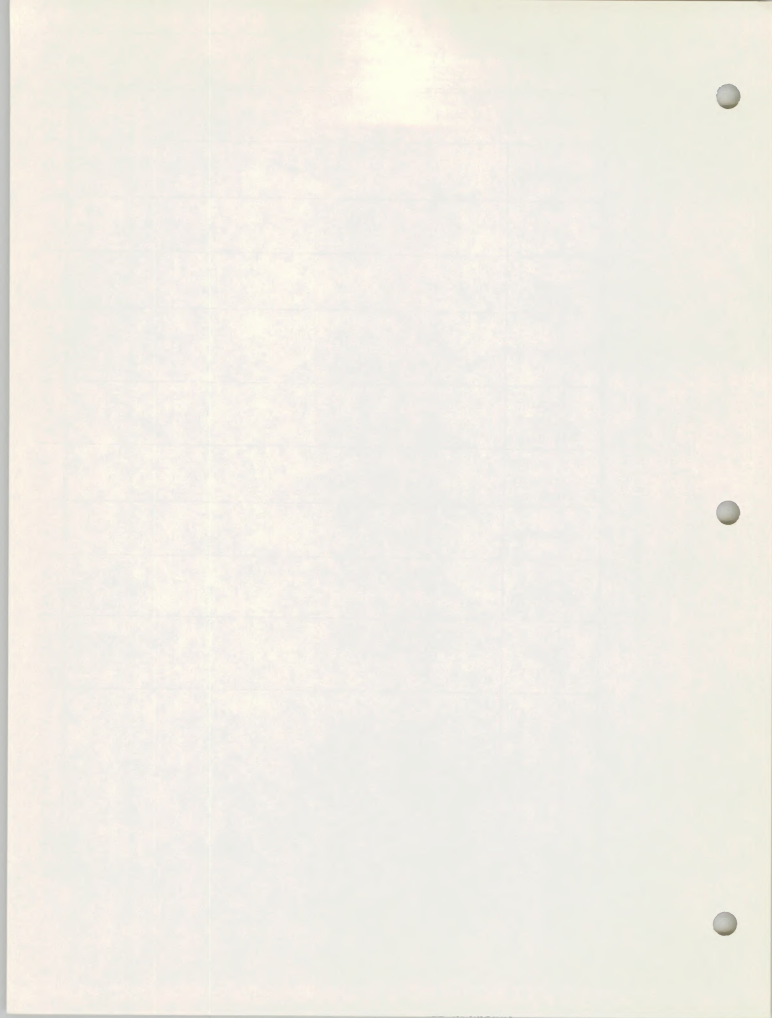


LOWER COLORADO REGION  
Little Colorado Subregion

Land Status by Vegetal Cover  
(1,000 Acres)

| Land Status                   | Conifer Forest | Woodland | Chaparral | Southern Shrub | Northern Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total Land Area |
|-------------------------------|----------------|----------|-----------|----------------|----------------|-----------|----------|-------|----------|--------|-----------------|
| Federal Land Administered by: |                |          |           |                |                |           |          |       |          |        |                 |
| Forest Service                | 1,282          | 803      | -         | -              | -              | 237       | -        | -     | -        | -      | 2,322           |
| B.L.M.                        | 55             | 388      | -         | -              | 20             | 398       | -        | -     | -        | -      | 861             |
| B.S.F.&W.                     | -              | -        | -         | -              | -              | -         | -        | -     | -        | -      | -               |
| Nat'l Park Service            | 6              | 23       | -         | -              | 23             | 107       | -        | -     | -        | -      | 159             |
| Bureau of Rec.                | -              | -        | -         | -              | -              | -         | -        | -     | -        | -      | -               |
| Defense                       | 4              | 3        | -         | -              | -              | 6         | -        | -     | -        | -      | 13              |
| Defense & B.S.F.&W.           | -              | -        | -         | -              | -              | -         | -        | -     | -        | -      | -               |
| Other                         | -              | -        | -         | -              | -              | -         | -        | -     | -        | -      | -               |
| State                         | 22             | 751      | -         | -              | 118            | 789       | -        | -     | -        | -      | 1,680           |
| Other Public                  | -              | -        | -         | -              | -              | -         | -        | -     | -        | -      | -               |
| Indiv. or Corp.               | 123            | 1,323    | -         | -              | 306            | 2,260     | -        | 18    | 47       | -      | 4,077           |
| Indian                        | 210            | 2,318    | -         | -              | 2,452          | 3,143     | -        | 1     | 16       | -      | 8,140           |
| Total Land Area               | 1,702          | 5,609    | -         | -              | 2,919          | 6,940     | -        | 19    | 63       | -      | 17,252          |



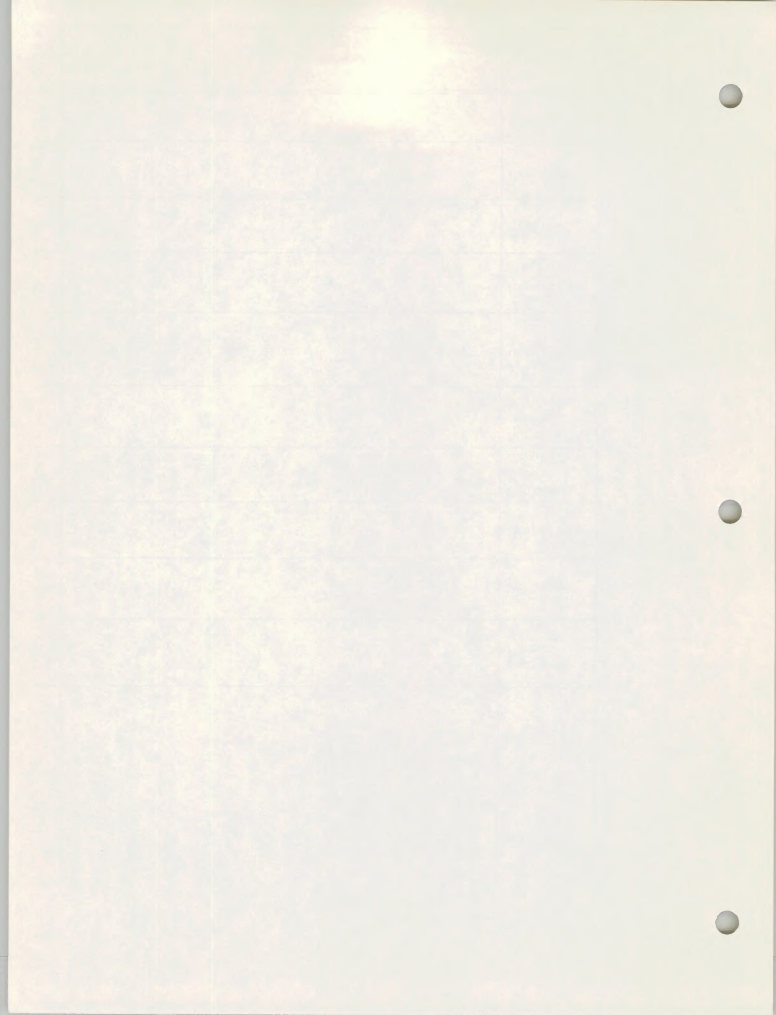




LOWER COLORADO REGION  
Gila Subregion

Land Status by Vegetal Cover  
(1,000 Acres)

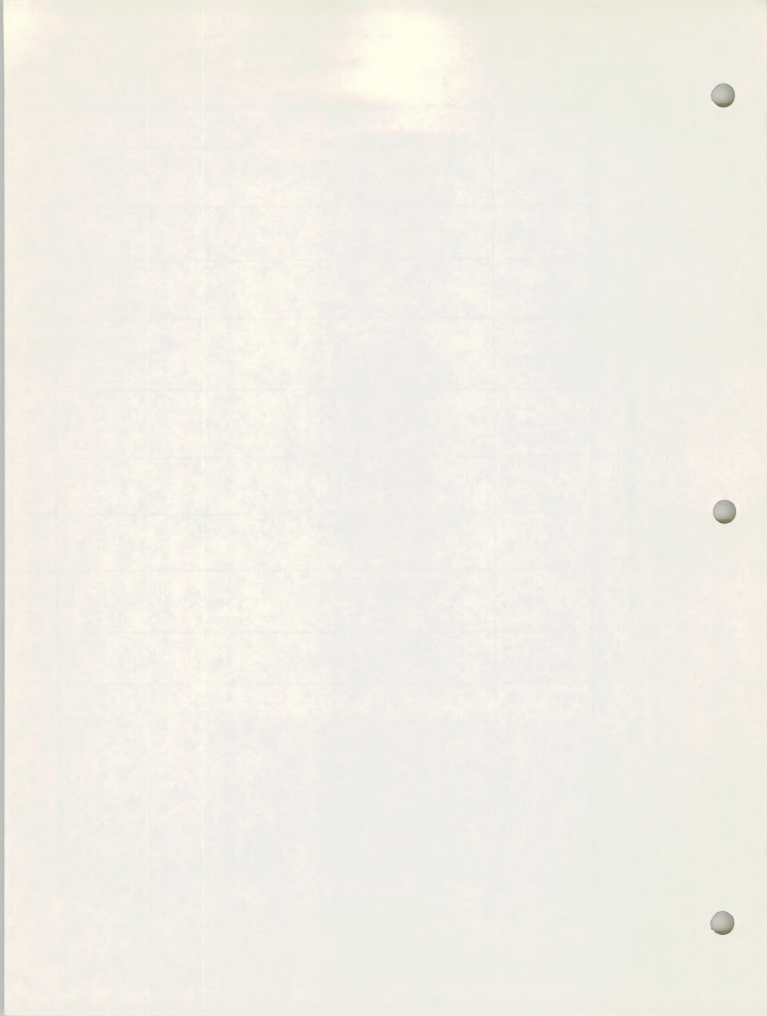
| Land Status                   | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total Land Area |
|-------------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-----------------|
| Federal Land Administered by: |                |          |           |                       |                       |           |          |       |          |        |                 |
| Forest Service                | 2,612          | 4,152    | 1,692     | 1,438                 | -                     | 652       | 50       | -     | -        | -      | 10,596          |
| B.L.M.                        | 2              | 215      | 416       | 3,596                 | -                     | 818       | -        | -     | -        | 15     | 5,062           |
| B.S.F. & W.                   | -              | -        | -         | -                     | -                     | -         | -        | -     | -        | -      | -               |
| Nat'l Park Service            | 22             | 30       | 3         | 38                    | -                     | 1         | -        | -     | -        | -      | 94              |
| Bureau of Rec.                | -              | -        | -         | -                     | -                     | -         | -        | -     | -        | -      | -               |
| Defense                       | 16             | -        | 29        | 315                   | -                     | 46        | -        | 2     | -        | 27     | 435             |
| Defense & B.S.F. & W.         | -              | -        | -         | -                     | -                     | -         | -        | -     | -        | -      | -               |
| Other                         | -              | -        | 22        | 64                    | -                     | -         | -        | -     | -        | -      | 86              |
| State                         | 32             | 440      | 353       | 3,359                 | -                     | 2,136     | 1        | -     | 113      | 6      | 6,440           |
| Other Public                  | -              | -        | -         | 22                    | -                     | -         | -        | -     | -        | -      | 22              |
| Indiv. or Corp.               | 74             | 709      | 350       | 2,684                 | -                     | 2,232     | 3        | 355   | 1,203    | 2      | 7,612           |
| Indian                        | 994            | 1,352    | 162       | 3,510                 | -                     | 312       | -        | 8     | 105      | -      | 6,443           |
| Total Land Area               | 3,752          | 6,898    | 3,027     | 15,026                | -                     | 6,197     | 54       | 365   | 1,421    | 50     | 36,790          |



LOWER COLORADO REGION  
Regional Summary

Land Status by Vegetal Cover  
(1,000 Acres)

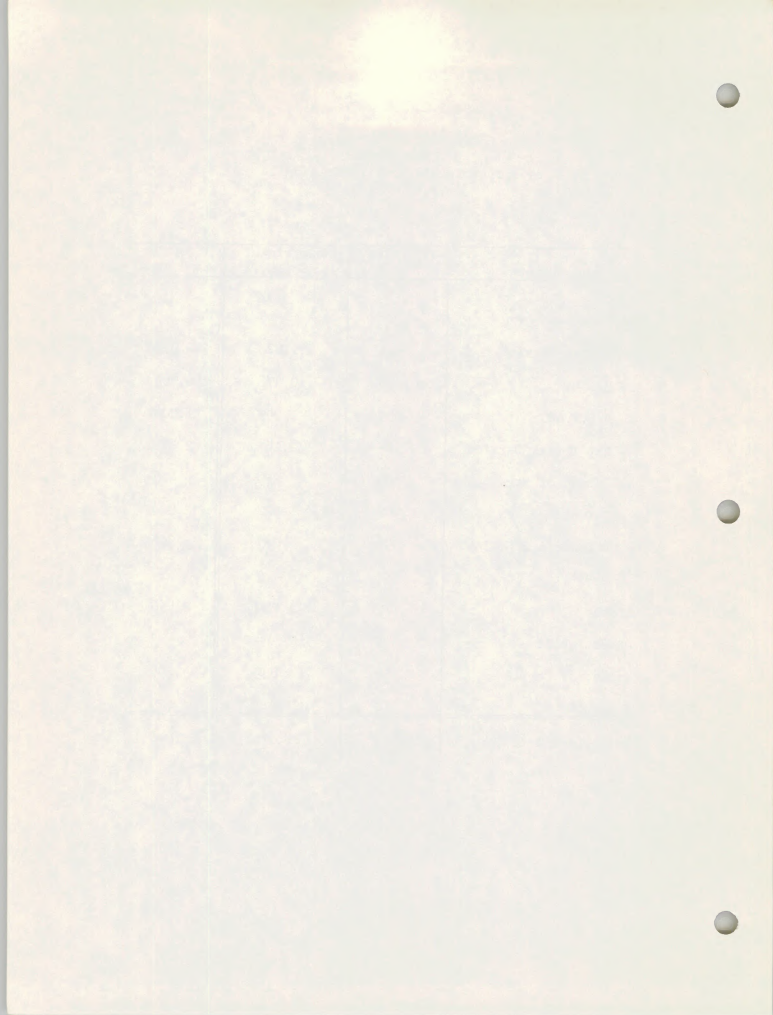
| Land Status                   | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total Land Area |
|-------------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-----------------|
| Federal Land Administered by: |                |          |           |                       |                       |           |          |       |          |        |                 |
| Forest Service                | 4,453          | 5,748    | 1,801     | 1,546                 | 282                   | 1,075     | 50       | -     | -        | 20     | 14,975          |
| B.L.M.                        | 98             | 4,335    | 510       | 10,838                | 4,439                 | 2,440     | 7        | -     | -        | 20     | 22,687          |
| B.S.F.&W.                     | -              | 173      | 2         | 1,484                 | 27                    | 3         | 15       | -     | -        | -      | 1,704           |
| Nat'l Park Service            | 223            | 722      | 3         | 1,709                 | 126                   | 141       | -        | -     | -        | -      | 2,924           |
| Bureau of Rec.                | 10             | 114      | -         | 219                   | 22                    | 53        | -        | -     | -        | -      | 418             |
| Defense                       | 20             | 3        | 29        | 3,144                 | -                     | 52        | -        | 2     | -        | 27     | 3,277           |
| Defense & B. S. F. & W.       | -              | -        | -         | 806                   | -                     | -         | -        | -     | -        | -      | 806             |
| Other                         | -              | -        | 22        | 72                    | 6                     | -         | -        | -     | -        | -      | 100             |
| State                         | 61             | 1,751    | 520       | 4,156                 | 261                   | 3,687     | 10       | -     | 124      | 6      | 10,576          |
| Other Public                  | 3              | -        | -         | 22                    | -                     | -         | -        | -     | -        | -      | 25              |
| Indiv. or Corp.               | 395            | 2,899    | 417       | 3,970                 | 646                   | 5,730     | 22       | 500   | 1,502    | 3      | 16,084          |
| Indian                        | 1,259          | 4,158    | 162       | 4,171                 | 2,738                 | 3,721     | 2        | 11    | 190      | -      | 16,412          |
| Total Land Area               | 6,522          | 19,903   | 3,466     | 32,137                | 8,547                 | 16,902    | 106      | 513   | 1,816    | 76     | 89,988          |



# LOWER COLORADO REGION

## Lower Main Stem Subregion Land Status by Irrigable and Nonirrigable Soils (1,000 Acres)

| Land Status                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total<br>Land Area |
|----------------------------------|--------------------|-----------------------|--------------------|
| Federal Land<br>Administered by: |                    |                       |                    |
| Forest Service                   | 434                | 1,623                 | 2,057              |
| B.L.M.                           | 6,386              | 10,378                | 16,764             |
| B.S.F.&W.                        | 655                | 1,049                 | 1,704              |
| Nat'l Park Service               | 504                | 2,167                 | 2,671              |
| Bureau of Rec.                   | 189                | 229                   | 418                |
| Defense                          | 1,902              | 927                   | 2,829              |
| Defense & B.S.F.&W.              | 539                | 267                   | 806                |
| Other                            | 7                  | 7                     | 14                 |
| State                            | 1,177              | 1,279                 | 2,456              |
| Other Public                     | 3                  | -                     | 3                  |
| Indiv. or Corp.                  | 2,556              | 1,839                 | 4,395              |
| Indian                           | 518                | 1,311                 | 1,829              |
| Total Land Area                  | 14,870             | 21,076                | 35,946             |



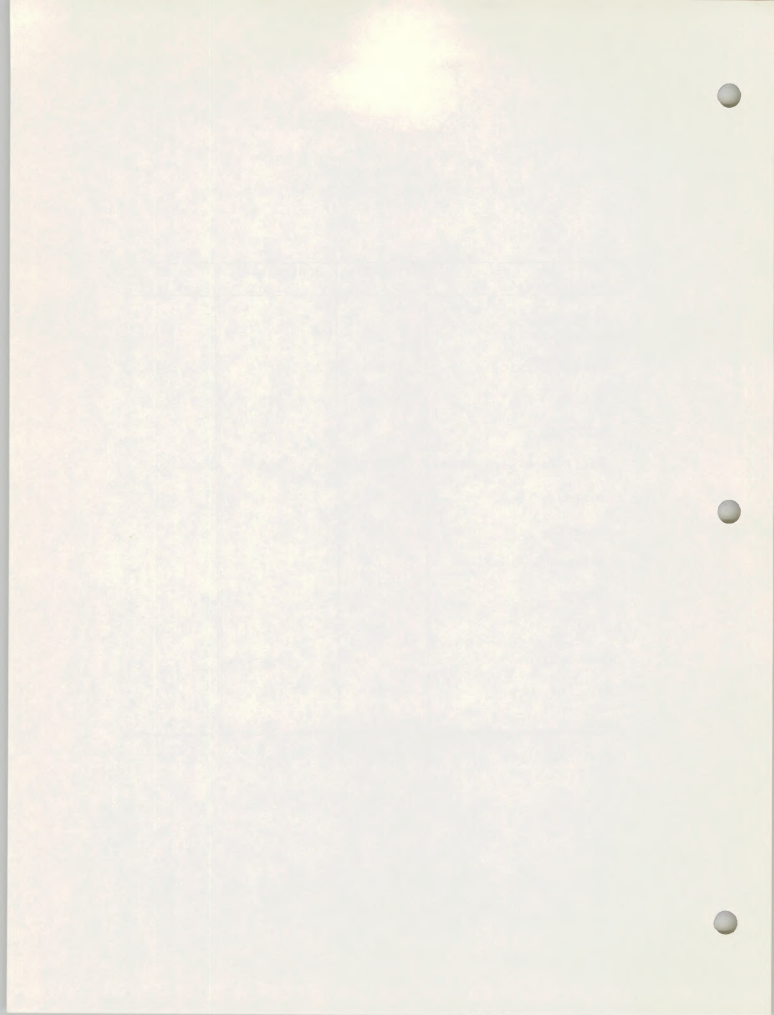


LOWER COLORADO REGION

Little Colorado Subregion  
Land Status  
by Irrigable and Nonirrigable Soils  
(1,000 Acres)

| Land Status                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total<br>Land Area |
|----------------------------------|--------------------|-----------------------|--------------------|
| Federal Land<br>Administered by: |                    |                       |                    |
| Forest Service                   | 1,140              | 1,182                 | 2,322              |
| B.L.M.                           | 436                | 425                   | 861                |
| B.S.F.&W.                        | -                  | -                     | -                  |
| Nat'l Park Service               | 53                 | 106                   | 159                |
| Bureau of Rec.                   | -                  | -                     | -                  |
| Defense                          | 10                 | 3                     | 13                 |
| Defense & B.S.F.&W.              | -                  | -                     | -                  |
| Others                           | -                  | -                     | -                  |
| State                            | 1,088              | 592                   | 1,680              |
| Other Public                     | -                  | -                     | -                  |
| Indiv. or Corp.                  | 2,589              | 1,488                 | 4,077              |
| Indian                           | 2,904              | 5,236                 | 8,140              |
| Total Land Area                  | 8,220              | 9,032                 | 17,252             |

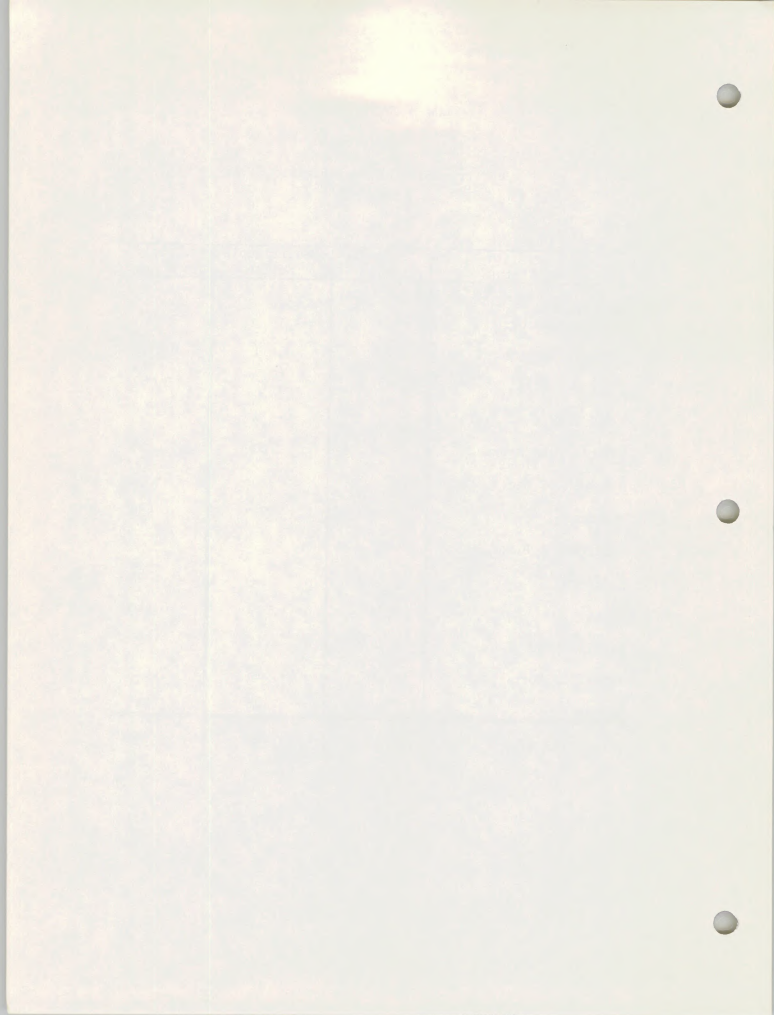




LOWER COLORADO REGION

Gila Subregion  
Land Status  
by Irrigable and Nonirrigable Soils  
(1,000 Acres)

| Land Status                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total<br>Land Area |
|----------------------------------|--------------------|-----------------------|--------------------|
| Federal Land<br>Administered by: |                    |                       |                    |
| Forest Service                   | 2,385              | 8,211                 | 10,596             |
| B.L.M.                           | 2,890              | 2,172                 | 5,062              |
| B.S.F.&W.                        | -                  | -                     | -                  |
| Nat'l Park Service               | 13                 | 81                    | 94                 |
| Bureau of Rec.                   | -                  | -                     | -                  |
| Defense                          | 223                | 212                   | 435                |
| Defense & B.S.F.&W.              | -                  | -                     | -                  |
| Others                           | 34                 | 52                    | 86                 |
| State                            | 4,531              | 1,909                 | 6,440              |
| Other Public                     | 11                 | 11                    | 22                 |
| Indiv. or Corp.                  | 5,996              | 1,616                 | 7,612              |
| Indian                           | 2,963              | 3,480                 | 6,443              |
| Total Land Area                  | 19,046             | 17,744                | 36,790             |

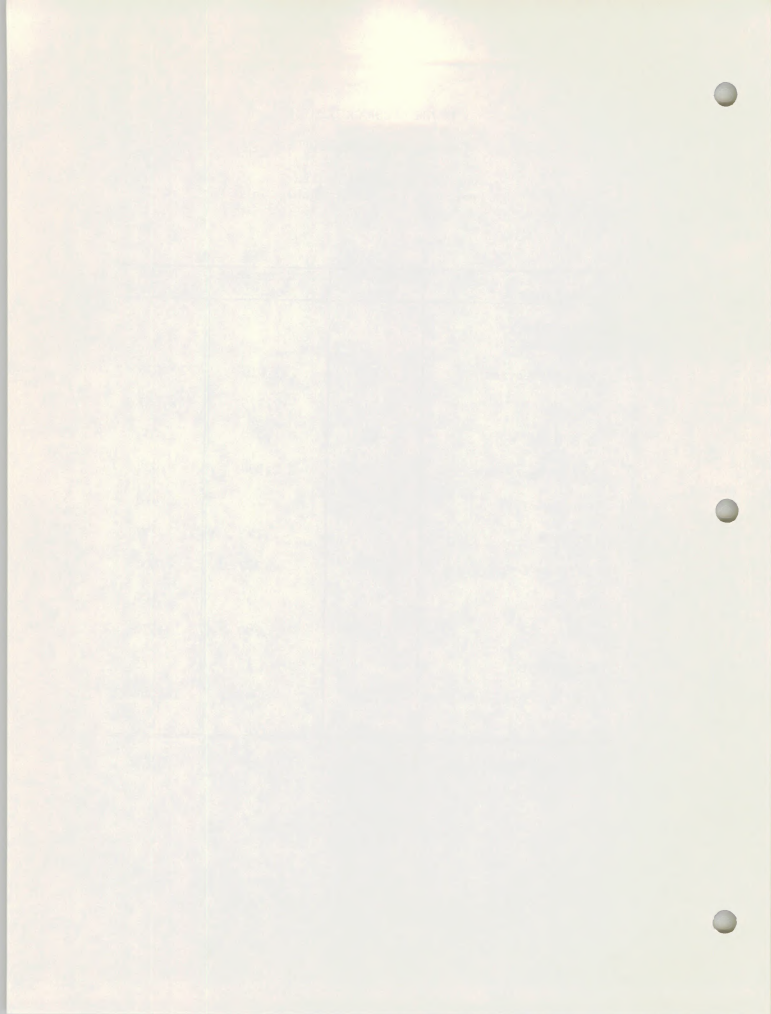


# LOWER COLORADO REGION

## Regional Summary

Ownership and Administration  
by Irrigable and Nonirrigable Soils

| Land Status                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total<br>Land Area |
|----------------------------------|--------------------|-----------------------|--------------------|
| Federal Land<br>Administered by: |                    |                       |                    |
| Forest Service                   | 3,959              | 11,016                | 14,975             |
| B.L.M.                           | 9,712              | 12,975                | 22,687             |
| B.S.F.&W.                        | 655                | 1,049                 | 1,704              |
| Nat'l Park Service               | 570                | 2,354                 | 2,924              |
| Bureau of Rec.                   | 189                | 229                   | 418                |
| Defense                          | 2,135              | 1,142                 | 3,277              |
| Defense & B.S.F.&W.              | 539                | 267                   | 806                |
| Other                            | 41                 | 59                    | 100                |
| State                            | 6,796              | 3,780                 | 10,576             |
| Other Public                     | 14                 | 11                    | 25                 |
| Indiv. or Corp.                  | 11,141             | 4,943                 | 16,084             |
| Indian                           | 6,385              | 10,027                | 16,412             |
| Total Land Area                  | 42,136             | 47,852                | 89,988             |



LOWER COLORADO REGION

Lower Main Stem Subregion

Vegetal Cover  
by  
Sediment Yield Classes  
Acres (Thousands)

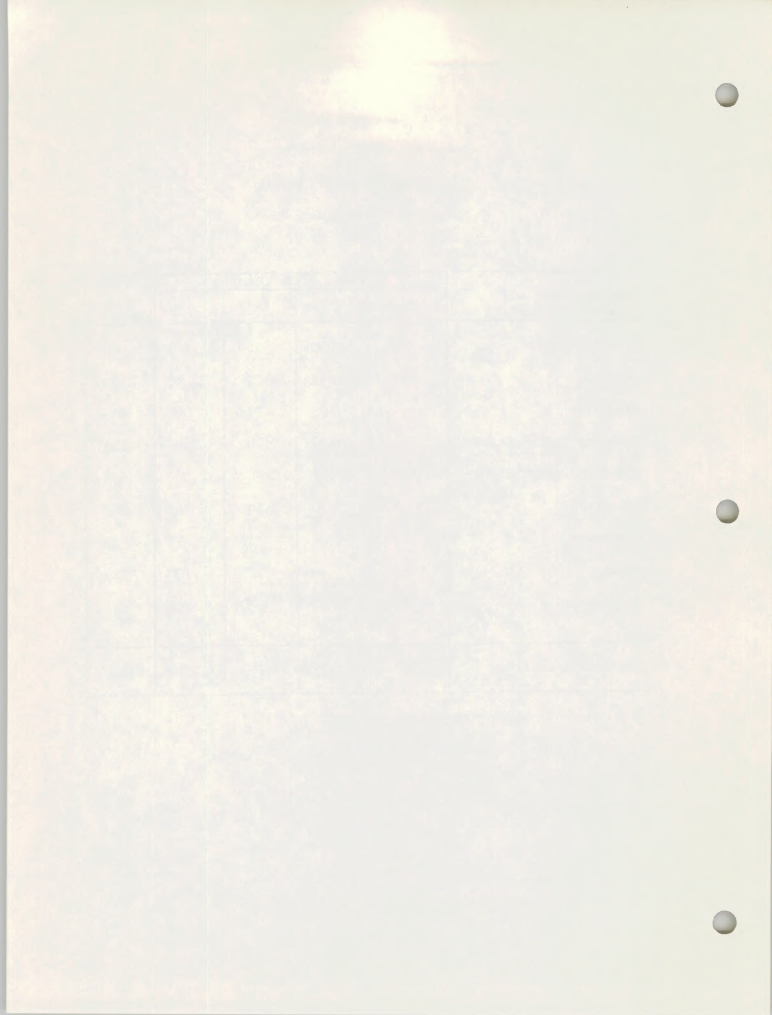
| Vegetal Cover and<br>Related Categories | Sediment Yield Classes |              |              |              | Total<br>Land<br>Area |
|---|------------------------|--------------|--------------|--------------|-----------------------|
|   | 2 <u>1</u> /           | 3 <u>2</u> / | 4 <u>3</u> / | 5 <u>4</u> / |                       |
| Conifer Forest                          | 189                    | 30           | 188          | 661          | 1,068                 |
| Woodland                                | 577                    | 834          | 3,702        | 2,283        | 7,396                 |
| Chaparral                               | -                      | 83           | 273          | 83           | 439                   |
| Southern Desert Shrub                   | -                      | 1,509        | 9,460        | 6,142        | 17,111                |
| Northern Desert Shrub                   | 665                    | 541          | 1,462        | 2,960        | 5,628                 |
| Grassland                               | 494                    | 310          | 2,599        | 362          | 3,765                 |
| Riparian                                | -                      | -            | 17           | 35           | 52                    |
| Urban                                   | 4                      | -            | 5            | 120          | 129                   |
| Cropland                                | 19                     | 12           | 39           | 262          | 332                   |
| Barren                                  | -                      | -            | 24           | 2            | 26                    |
| Total Land Area                         | 1,948                  | 3,319        | 17,769       | 12,910       | 35,946                |

1/ 1.0 - 3.0 Ac.Ft. per Sq.Mi. per year

2/ 0.5 - 1.0 " " " " "

3/ 0.2 - 0.5 " " " " "

4/ < 0.2 " " " " "





LOWER COLORADO REGION  
Little Colorado Subregion

Vegetal Cover  
by  
Sediment Yield Classes  
Acres (Thousands)

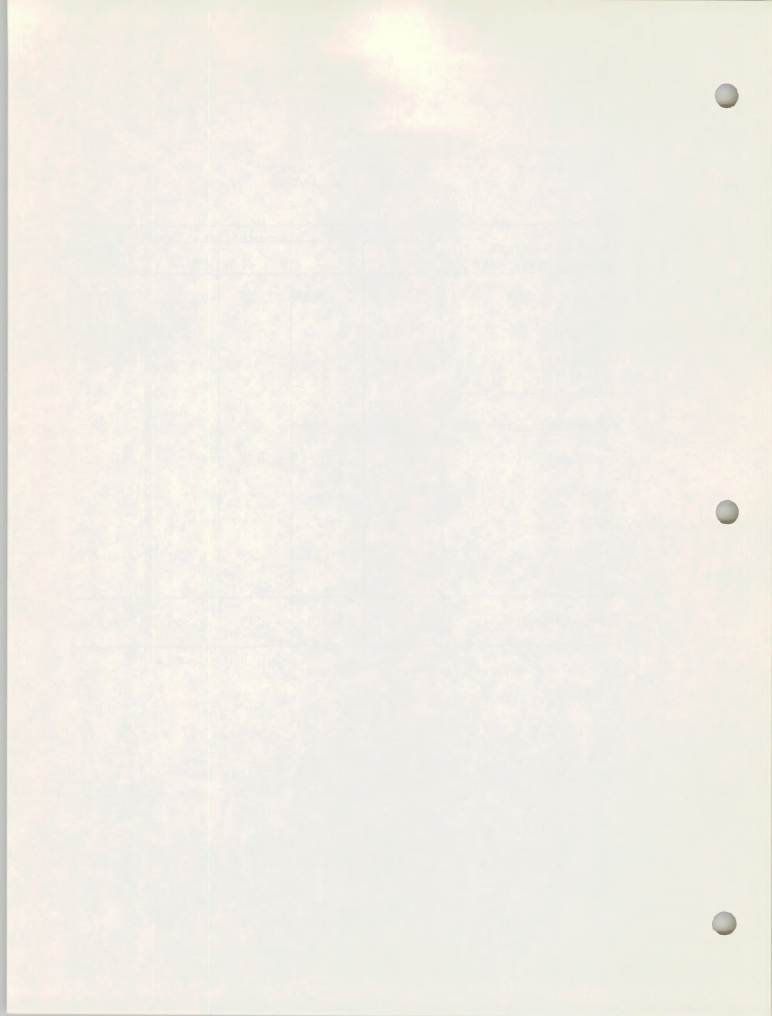
| Vegetal Cover and<br>Related Categories | Sediment Yield Classes |              |              |              | Total<br>Land<br>Area |
|---|------------------------|--------------|--------------|--------------|-----------------------|
|   | 2 <u>1</u> /           | 3 <u>2</u> / | 4 <u>3</u> / | 5 <u>4</u> / |                       |
| Conifer Forest                          | -                      | 210          | 205          | 1,287        | 1,702                 |
| Woodland                                | 377                    | 1,655        | 1,484        | 2,093        | 5,609                 |
| Chaparral                               | -                      | -            | -            | -            | -                     |
| Southern Desert Shrub                   | -                      | -            | -            | -            | -                     |
| Northern Desert Shrub                   | 976                    | 585          | 648          | 710          | 2,919                 |
| Grassland                               | 1,794                  | 1,398        | 2,494        | 1,254        | 6,940                 |
| Riparian                                | -                      | -            | -            | -            | -                     |
| Urban                                   | 4                      | 2            | 9            | 4            | 19                    |
| Cropland                                | 17                     | 11           | 25           | 10           | 63                    |
| Barren                                  | -                      | -            | -            | -            | -                     |
| Total Land Area                         | 3,168                  | 3,861        | 4,865        | 5,358        | 17,252                |

1/ 1.0 - 3.0 Ac.Ft. per sq.Mi. per year

2/ 0.5 - 1.0 " " " " "

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LOWER COLORADO REGION

Gila Subregion

Vegetal Cover  
by  
Sediment Yield Classes  
Acres (Thousands)

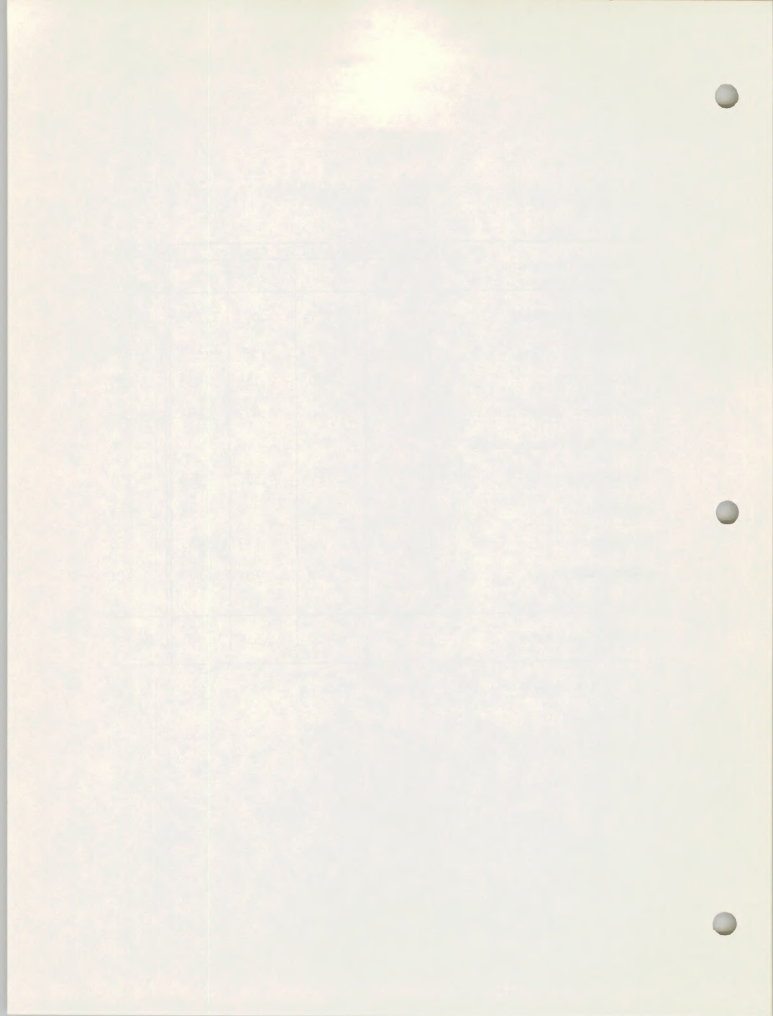
| Vegetal Cover and<br>Related Categories | Sediment Yield Classes |             |             |             | Total<br>Land<br>Area |
|---|------------------------|-------------|-------------|-------------|-----------------------|
|   | 2 <u>1/</u>            | 3 <u>2/</u> | 4 <u>3/</u> | 5 <u>4/</u> |                       |
| Conifer Forest                          | -                      | 287         | 1,673       | 1,792       | 3,752                 |
| Woodland                                | -                      | 1,314       | 4,466       | 1,118       | 6,898                 |
| Chaparral                               | -                      | 430         | 2,114       | 483         | 3,027                 |
| Southern Desert Shrub                   | -                      | 2,566       | 8,477       | 3,983       | 15,026                |
| Northern Desert Shrub                   | -                      | -           | -           | -           | -                     |
| Grassland                               | -                      | 727         | 4,510       | 960         | 6,197                 |
| Riparian                                | -                      | 29          | 22          | 3           | 54                    |
| Urban                                   | -                      | 13          | 117         | 235         | 365                   |
| Cropland                                | -                      | 102         | 137         | 1,182       | 1,421                 |
| <u>Barren</u>                           | -                      | -           | -           | 50          | 50                    |
| Total Land Area                         | -                      | 5,468       | 21,516      | 9,806       | 36,790                |

1/ 1.0 - 3.0 Ac.Ft. per Sq.Mi. per year

2/ 0.5 - 1.0 " " " " "

3/ 0.2 - 0.5 " " " " "

4/ < 0.2 " " " " "



LOWER COLORADO REGION

Regional Summary

Vegetal Cover and Related Categories  
by  
Sediment Yield Classes  
Acres (Thousands)

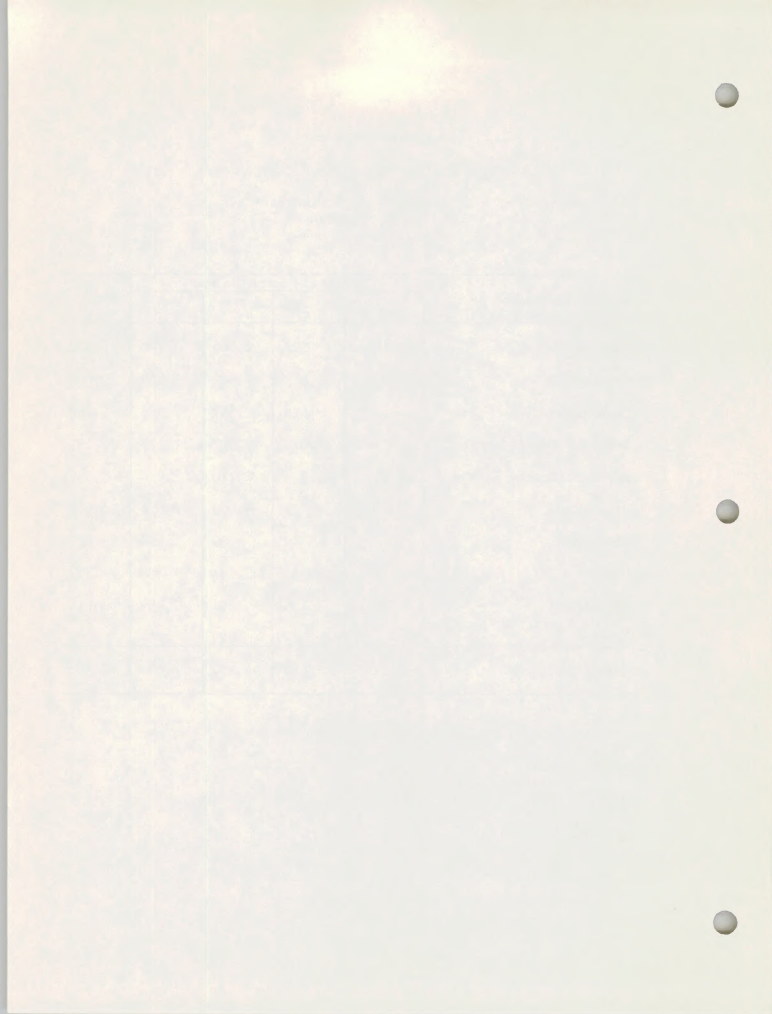
| Vegetal Cover and<br>Related Categories | Sediment Yield Classes |             |             |             | Total<br>Land<br>Area |
|---|------------------------|-------------|-------------|-------------|-----------------------|
|   | 2 <u>1/</u>            | 3 <u>2/</u> | 4 <u>3/</u> | 5 <u>4/</u> |                       |
| Conifer Forest                          | 189                    | 527         | 2,066       | 3,740       | 6,522                 |
| Woodland                                | 954                    | 3,803       | 9,652       | 5,494       | 19,903                |
| Chaparral                               | -                      | 513         | 2,387       | 566         | 3,466                 |
| Southern Desert Shrub                   | -                      | 4,075       | 17,937      | 10,125      | 32,137                |
| Northern Desert Shrub                   | 1,641                  | 1,126       | 2,110       | 3,670       | 8,547                 |
| Grassland                               | 2,288                  | 2,435       | 9,603       | 2,576       | 16,902                |
| Riparian                                | -                      | 29          | 39          | 38          | 106                   |
| Urban                                   | 8                      | 15          | 131         | 359         | 513                   |
| Cropland                                | 36                     | 125         | 201         | 1,454       | 1,816                 |
| Barren                                  | -                      | -           | 24          | 52          | 76                    |
| Total Land Area                         | 5,116                  | 12,648      | 44,150      | 28,074      | 89,988                |

1/ 1.0 - 3.0 Ac.Ft. per Sq.Mi. per Year

2/ 0.5 - 1.0 " " " " "

3/ 0.2 - 0.5 " " " " "

4/ < 0.2 " " " " "





LOWER COLORADO REGION

Lower Main Stem Subregion

Irrigable and Nonirrigable Soils  
by  
Land Resource Areas  
Acres (Thousands)

| Land Resource Area                                 | Irrigable<br>Soil | Nonirrigable<br>Soil | Total<br>Land Area |
|--|-------------------|----------------------|--------------------|
| 28 Great Salt Lake Area                            | 1,337             | 2,841                | 4,178              |
| 29 Southern Nevada Basin & Range                   | 603               | 1,049                | 1,652              |
| 30 Sonoran Basin & Range                           | 8,072             | 7,530                | 15,602             |
| 35 Colo. & Green Rivers Plateaus                   | 1,615             | 3,590                | 5,205              |
| 36 New Mexico & Arizona<br>Plateaus & Mesas        | -                 | -                    | -                  |
| 38 Black, Hualpai & Cerbat Mts.                    | 1,038             | 3,872                | 4,910              |
| 39 Arizona & New Mexico Mts.                       | 1,110             | 918                  | 2,028              |
| 40 Central Arizona Basin & Range                   | 1,086             | 986                  | 2,072              |
| 41 Southeastern Ariz. Basin & Range                | -                 | -                    | -                  |
| 42 Southern Desertic Basins,<br>Plains & Mountains | -                 | -                    | -                  |
| 47 Wasatch and Uinta Mountains                     | 9                 | 290                  | 299                |
| Total Land Area                                    | 14,870            | 21,076               | 35,946             |



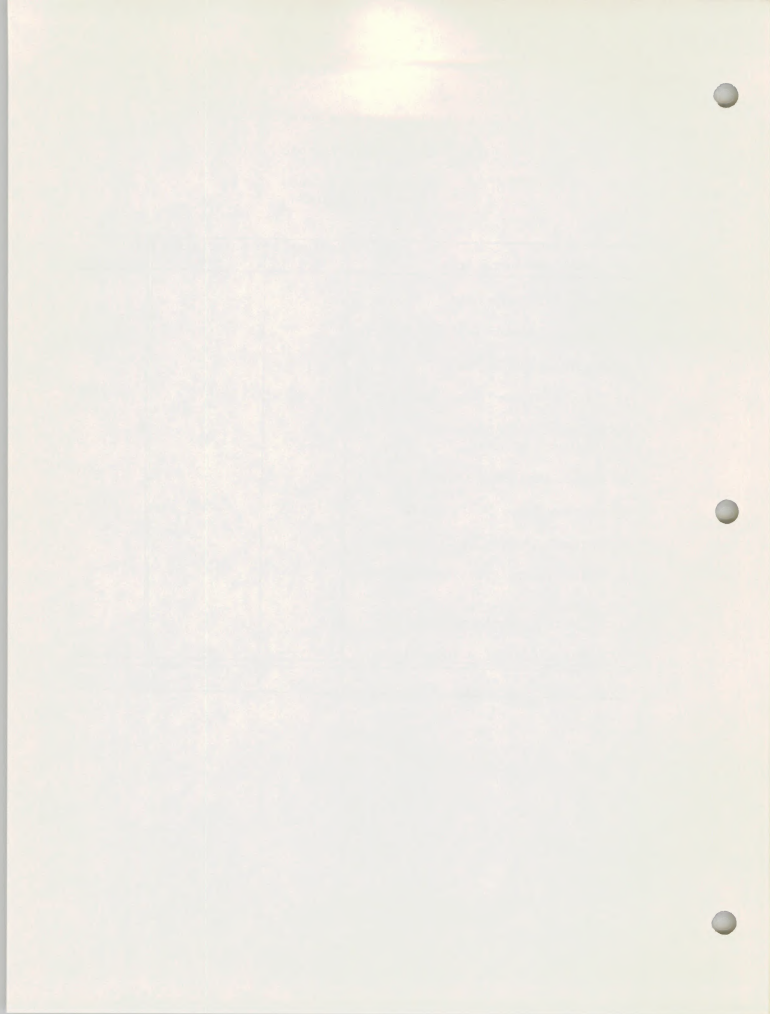


LOWER COLORADO REGION

Little Colorado Subregion

Irrigable and Nonirrigable Soils  
by  
Land Resource Areas  
Acres (Thousands)

| Land Resource Area                                 | Irrigable<br>Soil | Nonirrigable<br>Soil | Total<br>Land Area |
|--|-------------------|----------------------|--------------------|
| 28 Great Salt Lake Area                            | -                 | -                    | -                  |
| 29 Southern Nevada Basin & Range                   | -                 | -                    | -                  |
| 30 Sonoran Basin & Range                           | -                 | -                    | -                  |
| 35 Colo. & Green Rivers Plateaus                   | 4,649             | 5,673                | 10,322             |
| 36 New Mexico & Arizona<br>Plateaus & Mesas        | 2,136             | 1,547                | 3,683              |
| 38 Black, Hualpai & Cerbat Mts.                    | -                 | 293                  | 293                |
| 39 Arizona & New Mexico Mts.                       | 1,435             | 1,519                | 2,954              |
| 40 Central Arizona Basin & Range                   | -                 | -                    | -                  |
| 41 Southeastern Ariz. Basin & Range                | -                 | -                    | -                  |
| 42 Southern Desertic Basins,<br>Plains & Mountains | -                 | -                    | -                  |
| 47 Wasatch and Uinta Mountains                     | -                 | -                    | -                  |
| Total Land Area                                    | 8,220             | 9,032                | 17,252             |

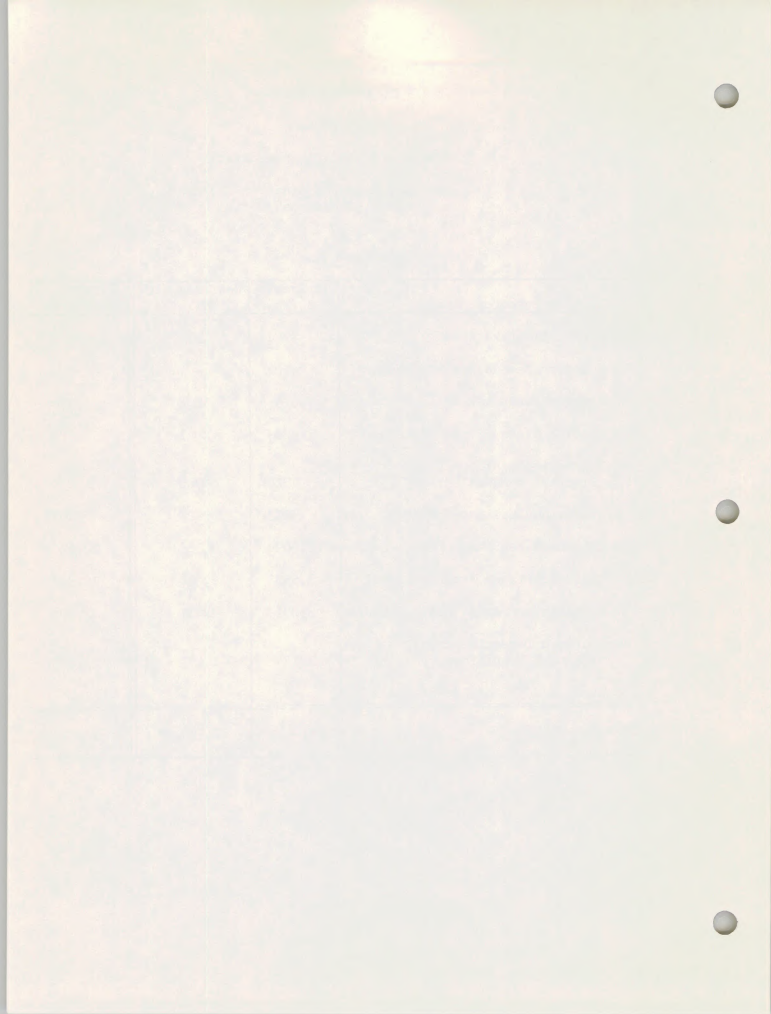


LOWER COLORADO REGION

Gila Subregion

Irrigable and Nonirrigable Soils  
by  
Land Resource Areas  
Acres (Thousands)

| Land Resource Area                                 | Irrigable<br>Soils | Nonirrigable<br>Soils | Total<br>Land Area |
|--|--------------------|-----------------------|--------------------|
| 28 Great Salt Lake Area                            | -                  | -                     | -                  |
| 29 Southern Nevada Basin & Range                   | -                  | -                     | -                  |
| 30 Sonoran Basin & Range                           | 1,315              | 263                   | 1,578              |
| 35 Colo. & Green Rivers Plateaus                   | 28                 | 1                     | 29                 |
| 36 New Mexico & Arizona<br>Plateaus & Mesas        | 482                | 768                   | 1,250              |
| 38 Black, Hualpai & Cerbat Mts.                    | 70                 | 225                   | 295                |
| 39 Arizona & New Mexico Mts.                       | 2,969              | 9,161                 | 12,130             |
| 40 Central Arizona Basin & Range                   | 7,557              | 2,830                 | 10,387             |
| 41 Southeastern Ariz. Basin & Range                | 3,891              | 3,417                 | 7,308              |
| 42 Southern Desertic Basins,<br>Plains & Mountains | 2,734              | 1,079                 | 3,813              |
| 47 Wasatch and Uinta Mountains                     | -                  | -                     | -                  |
| Total Land Area                                    | 19,046             | 17,744                | 36,790             |

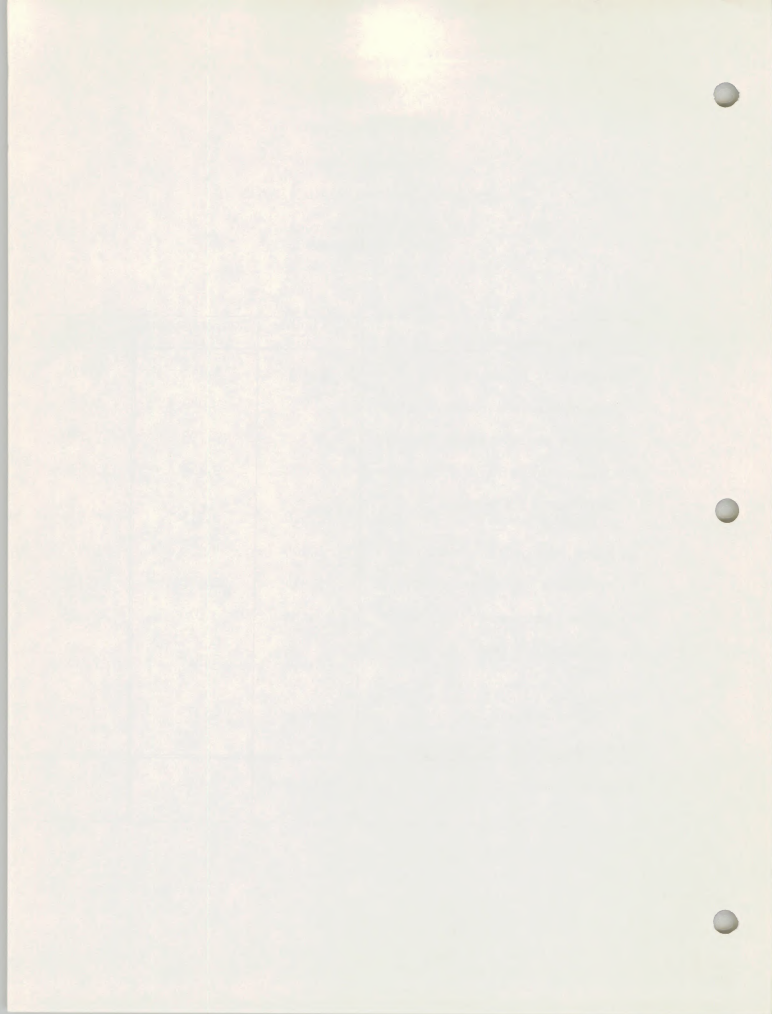


LOWER COLORADO REGION

Regional Summary

Irrigable and Nonirrigable Soils  
by  
Land Resource Areas  
Acres (Thousands)

| Land Resource Area                                 | Irrigable<br>Soils | Nonirrigable<br>Soils | Total<br>Land Area |
|--|--------------------|-----------------------|--------------------|
| 28 Great Salt Lake Area                            | 1,337              | 2,841                 | 4,178              |
| 29 Southern Nevada Basin & Range                   | 603                | 1,049                 | 1,652              |
| 30 Sonoran Basin & Range                           | 9,387              | 7,793                 | 17,180             |
| 35 Colo. & Green Rivers Plateaus                   | 6,292              | 9,264                 | 15,556             |
| 36 New Mexico & Arizona<br>Plateaus & Mesas        | 2,618              | 2,315                 | 4,933              |
| 38 Black, Hualpai & Cerbat Mts.                    | 1,108              | 4,390                 | 5,498              |
| 39 Arizona & New Mexico Mts.                       | 5,514              | 11,598                | 17,112             |
| 40 Central Arizona Basin & Range                   | 8,643              | 3,816                 | 12,459             |
| 41 Southeastern Ariz. Basin &<br>Range             | 3,891              | 3,417                 | 7,308              |
| 42 Southern Desertic Basins,<br>Plains & Mountains | 2,734              | 1,079                 | 3,813              |
| 47 Wasatch and Uinta Mountains                     | 9                  | 290                   | 299                |
| Total Land Area                                    | 42,136             | 47,852                | 89,988             |





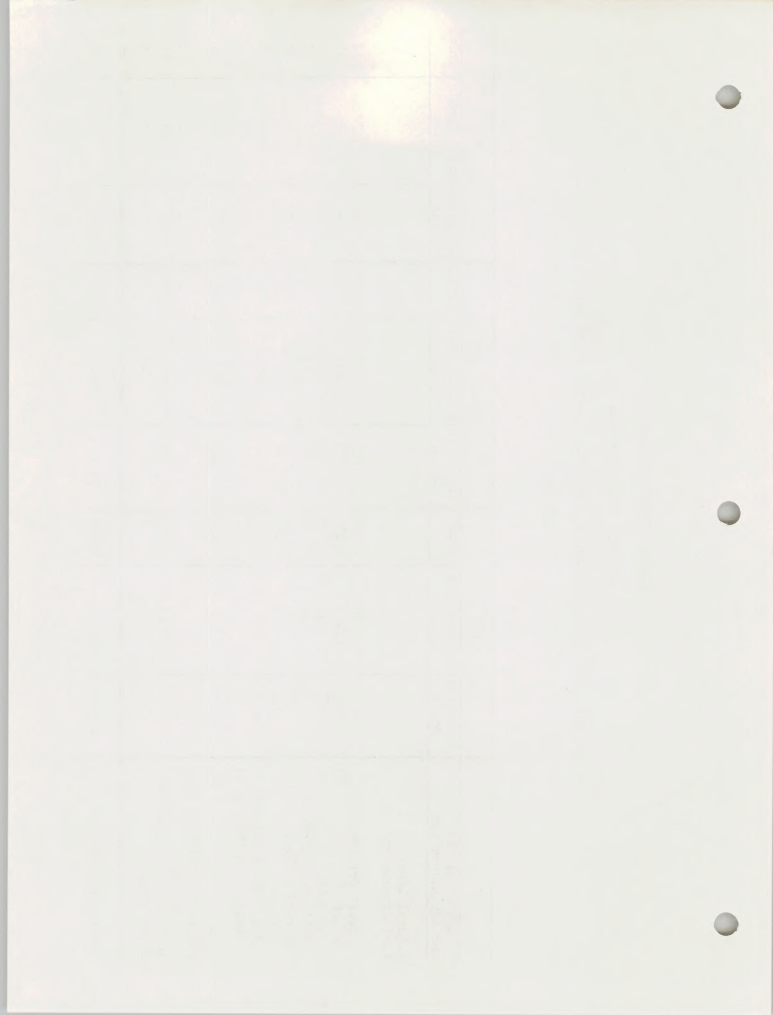
LOWER COLORADO REGION

Lower Main Stem Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

| Land Ownership<br>and Administration | CLARK              |                       |       | COCONINO           |                       |       | IRON               |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
|                                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land<br>Administered by:     |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | -                  | 35                    | 35    | 320                | 888                   | 1,208 | -                  | 12                    | 12    |
| B.L.M.                               | 781                | 1,494                 | 2,275 | 158                | 203                   | 361   | -                  | 15                    | 15    |
| B.S.F.&W.                            | 269                | 536                   | 805   | 11                 | 4                     | 15    | -                  | -                     | -     |
| Nat'l Park Service                   | 29                 | 412                   | 441   | 52                 | 623                   | 675   | -                  | 1                     | 1     |
| Bureau of Rec.                       | 27                 | 27                    | 54    | -                  | 2                     | 2     | -                  | -                     | -     |
| Defense                              | 140                | 183                   | 323   | -                  | -                     | -     | -                  | -                     | -     |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Others (County, State)               | 1                  | 7                     | 8     | -                  | -                     | -     | -                  | -                     | -     |
| State                                | -                  | 25                    | 25    | 222                | 345                   | 567   | -                  | 1                     | 1     |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | 254                | 61                    | 315   | 379                | 438                   | 817   | 11                 | 40                    | 51    |
| Indian Trust                         | 4                  | 1                     | 5     | 63                 | 752                   | 815   | -                  | -                     | -     |
| Total Land Area                      | 1,505              | 2,781                 | 4,286 | 1,205              | 3,255                 | 4,460 | 11                 | 69                    | 80    |



LOWER COLORADO REGION  
Lower Main Stem Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

|                                      | K A N E            |                       |       | L I N C O L N      |                       |       | M A R I C O P A    |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
| Land Ownership<br>and Administration | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land                         |                    |                       |       |                    |                       |       |                    |                       |       |
| Administered by:                     |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | -                  | 27                    | 27    | -                  | 10                    | 10    | -                  | -                     | -     |
| B.L.M.                               | 107                | 340                   | 447   | 1,360              | 3,212                 | 4,572 | 275                | 81                    | 356   |
| B.S.F.&W.                            | -                  | -                     | -     | 49                 | 78                    | 127   | -                  | -                     | -     |
| Nat'l Park Service                   | 1                  | 11                    | 12    | -                  | -                     | -     | -                  | -                     | -     |
| Bureau of Rec.                       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Defense                              | -                  | -                     | -     | 67                 | 136                   | 203   | 380                | 108                   | 488   |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Others (County, State)               | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| State                                | 14                 | 43                    | 57    | 2                  | 3                     | 5     | 46                 | 2                     | 48    |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | 74                 | 145                   | 219   | 69                 | 30                    | 99    | 30                 | 2                     | 32    |
| Indian Trust                         | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Total Land Area                      | 196                | 566                   | 762   | 1,547              | 3,469                 | 5,016 | 731                | 193                   | 924   |



LOWER COLORADO REGION  
Lower Main Stem Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

| Land Ownership<br>and Administration | MOHAVE             |                       |       | NYE                |                       |       | PIMA               |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
|                                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| 84 Federal Land<br>Administered by:  |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | 5                  | 28                    | 33    | 7                  | 104                   | 111   | -                  | -                     | -     |
| B.L.M.                               | 1,545              | 2,817                 | 4,362 | 356                | 298                   | 654   | 107                | 68                    | 175   |
| B.S.F.&W.                            | 2                  | 12                    | 14    | -                  | -                     | -     | 13                 | 21                    | 34    |
| Nat'l Park Service                   | 199                | 886                   | 1,085 | -                  | -                     | -     | 223                | 108                   | 331   |
| Bureau of Rec.                       | 144                | 171                   | 315   | -                  | -                     | -     | -                  | -                     | -     |
| Defense                              | -                  | -                     | -     | -                  | -                     | -     | 64                 | 13                    | 77    |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | 262                | 102                   | 364   |
| Others (County, State)               | -                  | -                     | -     | 6                  | -                     | 6     | -                  | -                     | -     |
| State                                | 200                | 305                   | 505   | 7                  | 2                     | 9     | 4                  | -                     | 4     |
| Other Public (City,<br>County)       | 3                  | -                     | 3     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | 860                | 713                   | 1,573 | 16                 | 4                     | 20    | 7                  | 5                     | 12    |
| Indian Trust                         | 146                | 450                   | 596   | -                  | -                     | -     | 124                | 58                    | 182   |
| Total Land Area                      | 3,104              | 5,382                 | 8,486 | 392                | 408                   | 800   | 804                | 375                   | 1,179 |



LOWER COLORADO REGION  
Lower Main Stem Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil  
1,000 Acres

| Land Ownership<br>and Administration | WASHINGTON         |                       |       | WHITE PINE         |                       |       | YAVAPAI            |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
|                                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| 64 Federal Land<br>Administered by:  |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | 21                 | 229                   | 250   | 2                  | 178                   | 180   | 79                 | 112                   | 191   |
| B.L.M.                               | 18                 | 635                   | 653   | 198                | 424                   | 622   | 123                | 134                   | 257   |
| B.S.F.&W.                            | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Nat'l Park Service                   | -                  | 126                   | 126   | -                  | -                     | -     | -                  | -                     | -     |
| Bureau of Rec.                       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Defense                              | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Others (County, State)               | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| State                                | 4                  | 75                    | 79    | -                  | -                     | -     | 319                | 457                   | 776   |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | 71                 | 213                   | 284   | 29                 | 10                    | 39    | 285                | 164                   | 449   |
| Indian Trust                         | -                  | -                     | -     | -                  | -                     | -     | 1                  | -                     | 1     |
| Total Land Area                      | 114                | 1,278                 | 1,392 | 229                | 612                   | 841   | 807                | 867                   | 1,674 |



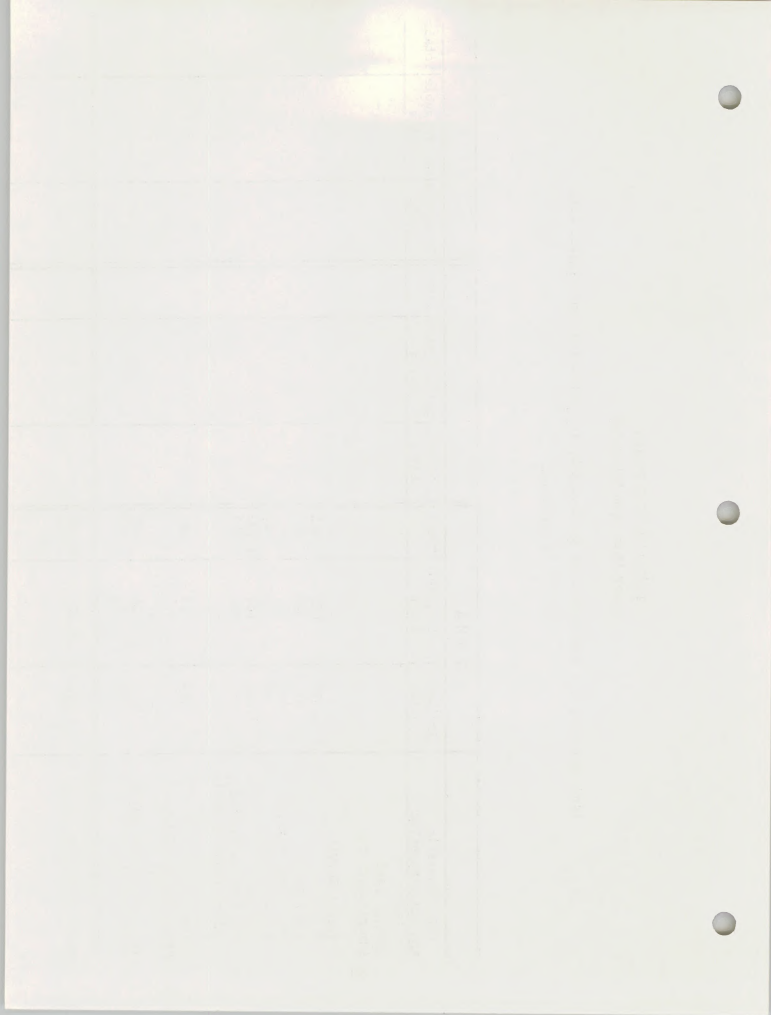
| Date   | Description | Debit | Credit | Balance | Total |
|--------|-------------|-------|--------|---------|-------|
|        |             |       |        |         |       |
| 1911   |             |       |        |         |       |
| Jan 1  | Balance     |       |        |         |       |
| Jan 2  | ...         |       |        |         |       |
| Jan 3  | ...         |       |        |         |       |
| Jan 4  | ...         |       |        |         |       |
| Jan 5  | ...         |       |        |         |       |
| Jan 6  | ...         |       |        |         |       |
| Jan 7  | ...         |       |        |         |       |
| Jan 8  | ...         |       |        |         |       |
| Jan 9  | ...         |       |        |         |       |
| Jan 10 | ...         |       |        |         |       |
| Jan 11 | ...         |       |        |         |       |
| Jan 12 | ...         |       |        |         |       |
| Jan 13 | ...         |       |        |         |       |
| Jan 14 | ...         |       |        |         |       |
| Jan 15 | ...         |       |        |         |       |
| Jan 16 | ...         |       |        |         |       |
| Jan 17 | ...         |       |        |         |       |
| Jan 18 | ...         |       |        |         |       |
| Jan 19 | ...         |       |        |         |       |
| Jan 20 | ...         |       |        |         |       |
| Jan 21 | ...         |       |        |         |       |
| Jan 22 | ...         |       |        |         |       |
| Jan 23 | ...         |       |        |         |       |
| Jan 24 | ...         |       |        |         |       |
| Jan 25 | ...         |       |        |         |       |
| Jan 26 | ...         |       |        |         |       |
| Jan 27 | ...         |       |        |         |       |
| Jan 28 | ...         |       |        |         |       |
| Jan 29 | ...         |       |        |         |       |
| Jan 30 | ...         |       |        |         |       |
| Jan 31 | ...         |       |        |         |       |
| Feb 1  | ...         |       |        |         |       |
| Feb 2  | ...         |       |        |         |       |
| Feb 3  | ...         |       |        |         |       |
| Feb 4  | ...         |       |        |         |       |
| Feb 5  | ...         |       |        |         |       |
| Feb 6  | ...         |       |        |         |       |
| Feb 7  | ...         |       |        |         |       |
| Feb 8  | ...         |       |        |         |       |
| Feb 9  | ...         |       |        |         |       |
| Feb 10 | ...         |       |        |         |       |
| Feb 11 | ...         |       |        |         |       |
| Feb 12 | ...         |       |        |         |       |
| Feb 13 | ...         |       |        |         |       |
| Feb 14 | ...         |       |        |         |       |
| Feb 15 | ...         |       |        |         |       |
| Feb 16 | ...         |       |        |         |       |
| Feb 17 | ...         |       |        |         |       |
| Feb 18 | ...         |       |        |         |       |
| Feb 19 | ...         |       |        |         |       |
| Feb 20 | ...         |       |        |         |       |
| Feb 21 | ...         |       |        |         |       |
| Feb 22 | ...         |       |        |         |       |
| Feb 23 | ...         |       |        |         |       |
| Feb 24 | ...         |       |        |         |       |
| Feb 25 | ...         |       |        |         |       |
| Feb 26 | ...         |       |        |         |       |
| Feb 27 | ...         |       |        |         |       |
| Feb 28 | ...         |       |        |         |       |
| Mar 1  | ...         |       |        |         |       |
| Mar 2  | ...         |       |        |         |       |
| Mar 3  | ...         |       |        |         |       |
| Mar 4  | ...         |       |        |         |       |
| Mar 5  | ...         |       |        |         |       |
| Mar 6  | ...         |       |        |         |       |
| Mar 7  | ...         |       |        |         |       |
| Mar 8  | ...         |       |        |         |       |
| Mar 9  | ...         |       |        |         |       |
| Mar 10 | ...         |       |        |         |       |
| Mar 11 | ...         |       |        |         |       |
| Mar 12 | ...         |       |        |         |       |
| Mar 13 | ...         |       |        |         |       |
| Mar 14 | ...         |       |        |         |       |
| Mar 15 | ...         |       |        |         |       |
| Mar 16 | ...         |       |        |         |       |
| Mar 17 | ...         |       |        |         |       |
| Mar 18 | ...         |       |        |         |       |
| Mar 19 | ...         |       |        |         |       |
| Mar 20 | ...         |       |        |         |       |
| Mar 21 | ...         |       |        |         |       |
| Mar 22 | ...         |       |        |         |       |
| Mar 23 | ...         |       |        |         |       |
| Mar 24 | ...         |       |        |         |       |
| Mar 25 | ...         |       |        |         |       |
| Mar 26 | ...         |       |        |         |       |
| Mar 27 | ...         |       |        |         |       |
| Mar 28 | ...         |       |        |         |       |
| Mar 29 | ...         |       |        |         |       |
| Mar 30 | ...         |       |        |         |       |
| Mar 31 | ...         |       |        |         |       |
| Apr 1  | ...         |       |        |         |       |
| Apr 2  | ...         |       |        |         |       |
| Apr 3  | ...         |       |        |         |       |
| Apr 4  | ...         |       |        |         |       |
| Apr 5  | ...         |       |        |         |       |
| Apr 6  | ...         |       |        |         |       |
| Apr 7  | ...         |       |        |         |       |
| Apr 8  | ...         |       |        |         |       |
| Apr 9  | ...         |       |        |         |       |
| Apr 10 | ...         |       |        |         |       |
| Apr 11 | ...         |       |        |         |       |
| Apr 12 | ...         |       |        |         |       |
| Apr 13 | ...         |       |        |         |       |
| Apr 14 | ...         |       |        |         |       |
| Apr 15 | ...         |       |        |         |       |
| Apr 16 | ...         |       |        |         |       |
| Apr 17 | ...         |       |        |         |       |
| Apr 18 | ...         |       |        |         |       |
| Apr 19 | ...         |       |        |         |       |
| Apr 20 | ...         |       |        |         |       |
| Apr 21 | ...         |       |        |         |       |
| Apr 22 | ...         |       |        |         |       |
| Apr 23 | ...         |       |        |         |       |
| Apr 24 | ...         |       |        |         |       |
| Apr 25 | ...         |       |        |         |       |
| Apr 26 | ...         |       |        |         |       |
| Apr 27 | ...         |       |        |         |       |
| Apr 28 | ...         |       |        |         |       |
| Apr 29 | ...         |       |        |         |       |
| Apr 30 | ...         |       |        |         |       |
| May 1  | ...         |       |        |         |       |
| May 2  | ...         |       |        |         |       |
| May 3  | ...         |       |        |         |       |
| May 4  | ...         |       |        |         |       |
| May 5  | ...         |       |        |         |       |
| May 6  | ...         |       |        |         |       |
| May 7  | ...         |       |        |         |       |
| May 8  | ...         |       |        |         |       |
| May 9  | ...         |       |        |         |       |
| May 10 | ...         |       |        |         |       |
| May 11 | ...         |       |        |         |       |
| May 12 | ...         |       |        |         |       |
| May 13 | ...         |       |        |         |       |
| May 14 | ...         |       |        |         |       |
| May 15 | ...         |       |        |         |       |
| May 16 | ...         |       |        |         |       |
| May 17 | ...         |       |        |         |       |
| May 18 | ...         |       |        |         |       |
| May 19 | ...         |       |        |         |       |
| May 20 | ...         |       |        |         |       |
| May 21 | ...         |       |        |         |       |
| May 22 | ...         |       |        |         |       |
| May 23 | ...         |       |        |         |       |
| May 24 | ...         |       |        |         |       |
| May 25 | ...         |       |        |         |       |
| May 26 | ...         |       |        |         |       |
| May 27 | ...         |       |        |         |       |
| May 28 | ...         |       |        |         |       |
| May 29 | ...         |       |        |         |       |
| May 30 | ...         |       |        |         |       |
| May 31 | ...         |       |        |         |       |
| Jun 1  | ...         |       |        |         |       |
| Jun 2  | ...         |       |        |         |       |
| Jun 3  | ...         |       |        |         |       |
| Jun 4  | ...         |       |        |         |       |
| Jun 5  | ...         |       |        |         |       |
| Jun 6  | ...         |       |        |         |       |
| Jun 7  | ...         |       |        |         |       |
| Jun 8  | ...         |       |        |         |       |
| Jun 9  | ...         |       |        |         |       |
| Jun 10 | ...         |       |        |         |       |
| Jun 11 | ...         |       |        |         |       |
| Jun 12 | ...         |       |        |         |       |
| Jun 13 | ...         |       |        |         |       |
| Jun 14 | ...         |       |        |         |       |
| Jun 15 | ...         |       |        |         |       |
| Jun 16 | ...         |       |        |         |       |
| Jun 17 | ...         |       |        |         |       |
| Jun 18 | ...         |       |        |         |       |
| Jun 19 | ...         |       |        |         |       |
| Jun 20 | ...         |       |        |         |       |
| Jun 21 | ...         |       |        |         |       |
| Jun 22 | ...         |       |        |         |       |
| Jun 23 | ...         |       |        |         |       |
| Jun 24 | ...         |       |        |         |       |
| Jun 25 | ...         |       |        |         |       |
| Jun 26 | ...         |       |        |         |       |
| Jun 27 | ...         |       |        |         |       |
| Jun 28 | ...         |       |        |         |       |
| Jun 29 | ...         |       |        |         |       |
| Jun 30 | ...         |       |        |         |       |
| Jul 1  | ...         |       |        |         |       |
| Jul 2  | ...         |       |        |         |       |
| Jul 3  | ...         |       |        |         |       |
| Jul 4  | ...         |       |        |         |       |
| Jul 5  | ...         |       |        |         |       |
| Jul 6  | ...         |       |        |         |       |
| Jul 7  | ...         |       |        |         |       |
| Jul 8  | ...         |       |        |         |       |
| Jul 9  | ...         |       |        |         |       |
| Jul 10 | ...         |       |        |         |       |
| Jul 11 | ...         |       |        |         |       |
| Jul 12 | ...         |       |        |         |       |
| Jul 13 | ...         |       |        |         |       |
| Jul 14 | ...         |       |        |         |       |
| Jul 15 | ...         |       |        |         |       |
| Jul 16 | ...         |       |        |         |       |
| Jul 17 | ...         |       |        |         |       |
| Jul 18 | ...         |       |        |         |       |
| Jul 19 | ...         |       |        |         |       |
| Jul 20 | ...         |       |        |         |       |
| Jul 21 | ...         |       |        |         |       |
| Jul 22 | ...         |       |        |         |       |
| Jul 23 | ...         |       |        |         |       |
| Jul 24 | ...         |       |        |         |       |
| Jul 25 | ...         |       |        |         |       |
| Jul 26 | ...         |       |        |         |       |
| Jul 27 | ...         |       |        |         |       |
| Jul 28 | ...         |       |        |         |       |
| Jul 29 | ...         |       |        |         |       |
| Jul 30 | ...         |       |        |         |       |
| Jul 31 | ...         |       |        |         |       |
| Aug 1  | ...         |       |        |         |       |
| Aug 2  | ...         |       |        |         |       |
| Aug 3  | ...         |       |        |         |       |
| Aug 4  | ...         |       |        |         |       |
| Aug 5  | ...         |       |        |         |       |
| Aug 6  | ...         |       |        |         |       |
| Aug 7  | ...         |       |        |         |       |
| Aug 8  | ...         |       |        |         |       |
| Aug 9  | ...         |       |        |         |       |
| Aug 10 | ...         |       |        |         |       |
| Aug 11 | ...         |       |        |         |       |
| Aug 12 | ...         |       |        |         |       |
| Aug 13 | ...         |       |        |         |       |
| Aug 14 | ...         |       |        |         |       |
| Aug 15 | ...         |       |        |         |       |
| Aug 16 | ...         |       |        |         |       |
| Aug 17 | ...         |       |        |         |       |
| Aug 18 | ...         |       |        |         |       |
| Aug 19 | ...         |       |        |         |       |
| Aug 20 | ...         |       |        |         |       |
| Aug 21 | ...         |       |        |         |       |
| Aug 22 | ...         |       |        |         |       |
| Aug 23 | ...         |       |        |         |       |
| Aug 24 | ...         |       |        |         |       |
| Aug 25 | ...         |       |        |         |       |
| Aug 26 | ...         |       |        |         |       |
| Aug 27 | ...         |       |        |         |       |
| Aug 28 | ...         |       |        |         |       |
| Aug 29 | ...         |       |        |         |       |
| Aug 30 | ...         |       |        |         |       |
| Aug 31 | ...         |       |        |         |       |
| Sep 1  | ...         |       |        |         |       |
| Sep 2  | ...         |       |        |         |       |
| Sep 3  | ...         |       |        |         |       |
| Sep 4  | ...         |       |        |         |       |
| Sep 5  | ...         |       |        |         |       |
| Sep 6  | ...         |       |        |         |       |
| Sep 7  | ...         |       |        |         |       |
| Sep 8  | ...         |       |        |         |       |
| Sep 9  | ...         |       |        |         |       |
| Sep 10 | ...         |       |        |         |       |
| Sep 11 | ...         |       |        |         |       |
| Sep 12 | ...         |       |        |         |       |
| Sep 13 | ...         |       |        |         |       |
| Sep 14 | ...         |       |        |         |       |
| Sep 15 | ...         |       |        |         |       |
| Sep 16 | ...         |       |        |         |       |
| Sep 17 | ...         |       |        |         |       |
| Sep 18 | ...         |       |        |         |       |
| Sep 19 | ...         |       |        |         |       |
| Sep 20 | ...         |       |        |         |       |
| Sep 21 | ...         |       |        |         |       |
| Sep 22 | ...         |       |        |         |       |
| Sep 23 | ...         |       |        |         |       |
| Sep 24 | ...         |       |        |         |       |
| Sep 25 | ...         |       |        |         |       |
| Sep 26 | ...         |       |        |         |       |
| Sep 27 | ...         |       |        |         |       |
| Sep 28 | ...         |       |        |         |       |
| Sep 29 | ...         |       |        |         |       |
| Sep 30 | ...         |       |        |         |       |
| Sep 31 | ...         |       |        |         |       |
| Oct 1  | ...         |       |        |         |       |
| Oct 2  | ...         |       |        |         |       |
| Oct 3  | ...         |       |        |         |       |
| Oct 4  | ...         |       |        |         |       |
| Oct 5  | ...         |       |        |         |       |
| Oct 6  | ...         |       |        |         |       |
| Oct 7  | ...         |       |        |         |       |
| Oct 8  | ...         |       |        |         |       |
| Oct 9  | ...         |       |        |         |       |
| Oct 10 | ...         |       |        |         |       |
| Oct 11 | ...         |       |        |         |       |
| Oct 12 | ...         |       |        |         |       |
| Oct 13 | ...         |       |        |         |       |
| Oct 14 | ...         |       |        |         |       |
| Oct 15 | ...         |       |        |         |       |
| Oct 16 | ...         |       |        |         |       |
| Oct 17 | ...         |       |        |         |       |
| Oct 18 | ...         |       |        |         |       |
| Oct 19 | ...         |       |        |         |       |
| Oct 20 | ...         |       |        |         |       |
| Oct 21 | ...         |       |        |         |       |
| Oct 22 | ...         |       |        |         |       |
| Oct 23 | ...         |       |        |         |       |
| Oct 24 | ...         |       |        |         |       |
| Oct 25 | ...         |       |        |         |       |
| Oct 26 | ...         |       |        |         |       |
| Oct 27 | ...         |       |        |         |       |
| Oct 28 | ...         |       |        |         |       |
| Oct 29 | ...         |       |        |         |       |
| Oct 30 | ...         |       |        |         |       |
| Oct 31 | ...         |       |        |         |       |
| Nov 1  | ...         |       |        |         |       |
| Nov 2  | ...         |       |        |         |       |
| Nov 3  | ...         |       |        |         |       |
| Nov 4  | ...         |       |        |         |       |
| Nov 5  | ...         |       |        |         |       |
| Nov 6  | ...         |       |        |         |       |
| Nov 7  | ...         |       |        |         |       |
| Nov 8  | ...         |       |        |         |       |
| Nov 9  | ...         |       |        |         |       |
| Nov 10 | ...         |       |        |         |       |
| Nov 11 | ...         |       |        |         |       |
| Nov 12 | ...         |       |        |         |       |
| Nov 13 | ...         |       |        |         |       |
| Nov 14 | ...         |       |        |         |       |
| Nov 15 | ...         |       |        |         |       |
| Nov 16 | ...         |       |        |         |       |
| Nov 17 | ...         |       |        |         |       |
| Nov 18 | ...         |       |        |         |       |
| Nov 19 | ...         |       |        |         |       |
| Nov 20 | ...         |       |        |         |       |
| Nov 21 | ...         |       |        |         |       |
| Nov 22 | ...         |       |        |         |       |
| Nov 23 | ...         |       |        |         |       |
| Nov 24 | ...         |       |        |         |       |
| Nov 25 | ...         |       |        |         |       |
| Nov 26 | ...         |       |        |         |       |
| Nov 27 | ...         |       |        |         |       |
| Nov 28 | ...         |       |        |         |       |
| Nov 29 | ...         |       |        |         |       |
| Nov 30 | ...         |       |        |         |       |
| Dec 1  | ...         |       |        |         |       |
| Dec 2  | ...         |       |        |         |       |
| Dec 3  | ...         |       |        |         |       |
| Dec 4  | ...         |       |        |         |       |
| Dec 5  | ...         |       |        |         |       |
| Dec 6  | ...         |       |        |         |       |

LOWER COLORADO REGION  
Lower Main Stem Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

|                                      | Y U M A            |                       |       |                    |                       |       |                    |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
| Land Ownership<br>and Administration | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land<br>Administered by:     |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | -                  | -                     | -     |                    |                       |       |                    |                       |       |
| B.L.M.                               | 1,358              | 657                   | 2,015 |                    |                       |       |                    |                       |       |
| B.S.F.&W.                            | 311                | 398                   | 709   |                    |                       |       |                    |                       |       |
| Nat'l Park Service                   | -                  | -                     | -     |                    |                       |       |                    |                       |       |
| Bureau of Rec.                       | 18                 | 29                    | 47    |                    |                       |       |                    |                       |       |
| Defense                              | 1,251              | 487                   | 1,738 |                    |                       |       |                    |                       |       |
| B.S.F.&W. & Defense                  | 277                | 165                   | 442   |                    |                       |       |                    |                       |       |
| Others (County, State)               | -                  | -                     | -     |                    |                       |       |                    |                       |       |
| State                                | 359                | 21                    | 380   |                    |                       |       |                    |                       |       |
| Other Public (City,<br>County)       | -                  | -                     | -     |                    |                       |       |                    |                       |       |
| Individual & Corporate               | 471                | 14                    | 485   |                    |                       |       |                    |                       |       |
| Indian Trust                         | 180                | 50                    | 230   |                    |                       |       |                    |                       |       |
| Total Land Area                      | 4,225              | 1,821                 | 6,046 |                    |                       |       |                    |                       |       |



LOWER COLORADO REGION  
Little Colorado Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

| Land Ownership<br>and Administration | A P A C H E        |                       |       | C A T R O N        |                       |       | C O C O N I N O    |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
|                                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land<br>Administered by:     |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | 137                | 147                   | 284   | 127                | 77                    | 204   | 585                | 640                   | 1,225 |
| B.L.M.                               | 116                | 14                    | 130   | 164                | 183                   | 347   | 23                 | 63                    | 86    |
| B.S.F.&W.                            | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Nat'l Park Service                   | 31                 | 39                    | 70    | -                  | -                     | -     | 18                 | 49                    | 67    |
| Bureau of Rec.                       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Defense                              | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Others (County, State)               | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| State                                | 596                | 109                   | 705   | 138                | 61                    | 199   | 76                 | 246                   | 322   |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | 1,068              | 164                   | 1,232 | 249                | 157                   | 406   | 161                | 401                   | 562   |
| Indian Trust                         | 508                | 965                   | 1,473 | -                  | -                     | -     | 830                | 1,890                 | 2,720 |
| Total Land Area                      | 2,456              | 1,438                 | 3,894 | 678                | 478                   | 1,156 | 1,693              | 3,289                 | 4,982 |



LOWER COLORADO REGION

Little Colorado Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

| Land Ownership<br>and Administration | M c KINLEY         |                       |       | NAVAJO             |                       |       | SAN JUAN           |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
|                                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| 35 Federal Land<br>Administered by:  |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | 11                 | 73                    | 84    | 276                | 205                   | 481   | -                  | -                     | -     |
| B.L.M.                               | 63                 | 63                    | 126   | 36                 | 61                    | 97    | -                  | -                     | -     |
| B.S.F.&W.                            | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Nat'l Park Service                   | -                  | -                     | -     | 4                  | 18                    | 22    | -                  | -                     | -     |
| Bureau of Rec.                       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Defense                              | 10                 | 3                     | 13    | -                  | -                     | -     | -                  | -                     | -     |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Others (County, State)               | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| State                                | 16                 | 35                    | 51    | 211                | 116                   | 327   | -                  | -                     | -     |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | 47                 | 108                   | 155   | 691                | 503                   | 1,194 | -                  | -                     | -     |
| Indian Trust                         | 298                | 596                   | 894   | 1,148              | 1,712                 | 2,860 | -                  | 10                    | 10    |
| Total Land Area                      | 445                | 878                   | 1,323 | 2,366              | 2,615                 | 4,981 | -                  | 10                    | 10    |





LOWER COLORADO REGION  
Little Colorado Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

| Land Ownership<br>and Administration | VALENCIA           |                       |       |                    |                       |       |                    |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
|                                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land                         |                    |                       |       |                    |                       |       |                    |                       |       |
| Administered by:                     |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | 4                  | 40                    | 44    |                    |                       |       |                    |                       |       |
| B.L.M.                               | 34                 | 41                    | 75    |                    |                       |       |                    |                       |       |
| E.S.F. & W.                          | -                  | -                     | -     |                    |                       |       |                    |                       |       |
| Nat'l Park Service                   | -                  | -                     | -     |                    |                       |       |                    |                       |       |
| Bureau of Rec.                       | -                  | -                     | -     |                    |                       |       |                    |                       |       |
| Defense                              | -                  | -                     | -     |                    |                       |       |                    |                       |       |
| E.S.F. & W. & Defense                | -                  | -                     | -     |                    |                       |       |                    |                       |       |
| Others (County, State)               | -                  | -                     | -     |                    |                       |       |                    |                       |       |
| State                                | 51                 | 25                    | 76    |                    |                       |       |                    |                       |       |
| Other Public (City,<br>County)       | -                  | -                     | -     |                    |                       |       |                    |                       |       |
| Individual & Corporate               | 373                | 155                   | 528   |                    |                       |       |                    |                       |       |
| Indian Trust                         | 120                | 63                    | 183   |                    |                       |       |                    |                       |       |
| Total Land Area                      | 582                | 324                   | 906   |                    |                       |       |                    |                       |       |



LOWER COLORADO REGION  
Gila Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

|                                      | A P A C H E        |                       |       | C A T R O N        |                       |       | C O C H I S E      |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
| Land Ownership<br>and Administration | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land<br>Administered by:     |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | 47                 | 149                   | 196   | 574                | 1,072                 | 1,646 | 60                 | 457                   | 517   |
| B.L.M.                               | -                  | -                     | -     | 18                 | 45                    | 63    | 168                | 122                   | 290   |
| B.S.F.&W.                            | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Nat'l Park Service                   | -                  | -                     | -     | -                  | -                     | -     | -                  | 15                    | 15    |
| Bureau of Rec.                       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Defense                              | -                  | -                     | -     | -                  | -                     | -     | 49                 | 48                    | 97    |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Others (County, State)               | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| State                                | -                  | -                     | -     | 38                 | 26                    | 64    | 1,072              | 374                   | 1,446 |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | 3                  | -                     | 3     | 77                 | 36                    | 113   | 1,365              | 274                   | 1,639 |
| Indian Trust                         | 98                 | 414                   | 512   | -                  | -                     | -     | -                  | -                     | -     |
| Total Land Area                      | 148                | 563                   | 711   | 707                | 1,179                 | 1,886 | 2,714              | 1,290                 | 4,004 |



LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

|                                      | C O C O N I N O    |                       |       | G I L A            |                       |       | G R A H A M        |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
| Land Ownership<br>and Administration | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land<br>Administered by:     |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | 530                | 350                   | 880   | 246                | 1,471                 | 1,717 | 61                 | 334                   | 395   |
| B.L.M.                               | -                  | -                     | -     | 5                  | 54                    | 59    | 496                | 283                   | 779   |
| B.S.F.&W.                            | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Nat'l Park Service                   | -                  | -                     | -     | -                  | 1                     | 1     | -                  | -                     | -     |
| Bureau of Rec.                       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Defense                              | 29                 | -                     | 29    | -                  | -                     | -     | -                  | -                     | -     |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Others (County, State)               | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| State                                | 92                 | 35                    | 127   | 6                  | 22                    | 28    | 331                | 163                   | 494   |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | 196                | 40                    | 236   | 38                 | 54                    | 92    | 242                | 40                    | 282   |
| Indian Trust                         | -                  | -                     | -     | 73                 | 1,070                 | 1,143 | 187                | 813                   | 1,000 |
| Total Land Area                      | 847                | 425                   | 1,272 | 368                | 2,672                 | 3,040 | 1,317              | 1,633                 | 2,950 |



LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

|                                   | GRANT           |                    |       | GREENLEE        |                    |       | HIDALGO         |                    |       |
|-----------------------------------|-----------------|--------------------|-------|-----------------|--------------------|-------|-----------------|--------------------|-------|
| Land Ownership and Administration | Irrigable Soils | Nonirrigable Soils | Total | Irrigable Soils | Nonirrigable Soils | Total | Irrigable Soils | Nonirrigable Soils | Total |
| Federal Land Administered by:     |                 |                    |       |                 |                    |       |                 |                    |       |
| Forest Service                    | 90              | 583                | 673   | 98              | 682                | 780   | 3               | 62                 | 65    |
| U.S.M.                            | 156             | 147                | 303   | 51              | 121                | 172   | 397             | 186                | 583   |
| U.S.F.&W.                         | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Nat'l Park Service                | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Bureau of Rec.                    | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Defense                           | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| U.S.F.&W. & Defense               | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Others (County, State)            | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| State                             | 226             | 140                | 366   | 64              | 81                 | 145   | 276             | 55                 | 331   |
| Other Public (City, County)       | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Individual & Corporate            | 209             | 176                | 385   | 24              | 78                 | 102   | 301             | 129                | 430   |
| Indian Trust                      | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Total Land Area                   | 681             | 1,046              | 1,727 | 237             | 962                | 1,199 | 977             | 432                | 1,409 |





LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

|                                   | L U N A         |                    |       | M A R I C O P A |                    |       | N A V A J O     |                    |       |
|-----------------------------------|-----------------|--------------------|-------|-----------------|--------------------|-------|-----------------|--------------------|-------|
| Land Ownership and Administration | Irrigable Soils | Nonirrigable Soils | Total | Irrigable Soils | Nonirrigable Soils | Total | Irrigable Soils | Nonirrigable Soils | Total |
| Federal Land Administered by:     |                 |                    |       |                 |                    |       |                 |                    |       |
| Forest Service                    | -               | -                  | -     | 86              | 644                | 730   | -               | 7                  | 7     |
| B.L.M.                            | 9               | -                  | 9     | 950             | 542                | 1,492 | -               | -                  | -     |
| B.S.F.&W.                         | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Nat'l Park Service                | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Bureau of Rec.                    | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Defense                           | -               | -                  | -     | 145             | 164                | 309   | -               | -                  | -     |
| B.S.F.&W. & Defense               | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Others (County, State)            | -               | -                  | -     | 25              | 47                 | 72    | -               | -                  | -     |
| State                             | 5               | -                  | 5     | 399             | 136                | 535   | -               | -                  | -     |
| Other Public (City, County)       | -               | -                  | -     | 11              | 11                 | 22    | -               | -                  | -     |
| Individual & Corporate            | 4               | -                  | 4     | 1,457           | 96                 | 1,553 | -               | -                  | -     |
| Indian Trust                      | -               | -                  | -     | 184             | 84                 | 268   | 96              | 557                | 653   |
| Total Land Area                   | 18              | -                  | 18    | 3,257           | 1,724              | 4,981 | 96              | 564                | 660   |



LOWER COLORADO REGION  
Gila Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

| Land Ownership<br>and Administration | P I M A            |                       |       | P I N A L          |                       |       | S A N T A C R U Z  |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
|                                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| 58 Federal Land<br>Administered by:  |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | 103                | 283                   | 386   | 29                 | 194                   | 223   | 102                | 348                   | 450   |
| B.L.M.                               | 130                | 68                    | 198   | 253                | 307                   | 560   | -                  | -                     | -     |
| B.S.F.&W.                            | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Nat'l Park Service                   | 13                 | 64                    | 77    | -                  | -                     | -     | -                  | -                     | -     |
| Bureau of Rec.                       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Defense                              | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Others (County, State)               | 9                  | 5                     | 14    | -                  | -                     | -     | -                  | -                     | -     |
| State                                | 737                | 216                   | 953   | 867                | 370                   | 1,237 | 40                 | 11                    | 51    |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | 678                | 123                   | 801   | 710                | 154                   | 864   | 197                | 99                    | 296   |
| Indian Trust                         | 1,873              | 433                   | 2,306 | 451                | 107                   | 558   | -                  | -                     | -     |
| Total Land Area                      | 3,543              | 1,192                 | 4,735 | 2,310              | 1,132                 | 3,442 | 339                | 458                   | 797   |



LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

59

|                                      | S I E R R A        |                       |       | Y A V A P A I      |                       |       | Y U M A            |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
| Land Ownership<br>and Administration | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land<br>Administered by:     |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | 34                 | 75                    | 109   | 322                | 1,500                 | 1,822 | -                  | -                     | -     |
| B.L.M.                               | -                  | -                     | -     | 93                 | 221                   | 314   | 164                | 76                    | 240   |
| B.S.F.&W.                            | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Nat'l. Park Service                  | -                  | -                     | -     | -                  | 1                     | 1     | -                  | -                     | -     |
| Bureau of Rec.                       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Defense                              | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Others (County, State)               | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| State                                | -                  | -                     | -     | 333                | 278                   | 611   | 45                 | 2                     | 47    |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | -                  | -                     | -     | 438                | 316                   | 754   | 57                 | 1                     | 58    |
| Indian Trust                         | -                  | -                     | -     | 1                  | 2                     | 3     | -                  | -                     | -     |
| Total Land Area                      | 34                 | 75                    | 109   | 1,187              | 2,318                 | 3,505 | 266                | 79                    | 345   |





LOWER COLORADO REGION

Regional Summary

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

|                                   | A P A C H E     |                    |       | C A T R O N     |                    |       | C L A R K       |                    |       |
|-----------------------------------|-----------------|--------------------|-------|-----------------|--------------------|-------|-----------------|--------------------|-------|
| Land Ownership and Administration | Irrigable Soils | Nonirrigable Soils | Total | Irrigable Soils | Nonirrigable Soils | Total | Irrigable Soils | Nonirrigable Soils | Total |
| Federal Land Administered by:     |                 |                    |       |                 |                    |       |                 |                    |       |
| Forest Service                    | 184             | 296                | 480   | 701             | 1,149              | 1,850 | -               | 35                 | 35    |
| B.L.M.                            | 116             | 14                 | 130   | 182             | 228                | 410   | 781             | 1,494              | 2,275 |
| B.S.F.&W.                         | -               | -                  | -     | -               | -                  | -     | 269             | 536                | 805   |
| Nat'l Park Service                | 31              | 39                 | 70    | -               | -                  | -     | 29              | 412                | 441   |
| Bureau of Rec.                    | -               | -                  | -     | -               | -                  | -     | 27              | 27                 | 54    |
| Defense                           | -               | -                  | -     | -               | -                  | -     | 140             | 183                | 323   |
| B.S.F.&W. & Defense               | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Others (County, State)            | -               | -                  | -     | -               | -                  | -     | 1               | 7                  | 8     |
| State                             | 596             | 109                | 705   | 176             | 87                 | 263   | -               | 25                 | 25    |
| Other Public (City, County)       | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Individual & Corporate            | 1,071           | 164                | 1,235 | 326             | 193                | 519   | 254             | 61                 | 315   |
| Indian Trust                      | 606             | 1,379              | 1,985 | -               | -                  | -     | 4               | 1                  | 5     |
| Total Land Area                   | 2,604           | 2,001              | 4,605 | 1,385           | 1,657              | 3,042 | 1,505           | 2,781              | 4,286 |



LOWER COLORADO REGION

Regional Summary

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

|                                      | COCHISE            |                       |       | COCONINO           |                       |        | GILA               |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|--------|--------------------|-----------------------|-------|
| Land Ownership<br>and Administration | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total  | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land<br>Administered by:     |                    |                       |       |                    |                       |        |                    |                       |       |
| Forest Service                       | 60                 | 457                   | 517   | 1,435              | 1,878                 | 3,313  | 246                | 1,471                 | 1,717 |
| B.L.M.                               | 168                | 122                   | 290   | 181                | 266                   | 447    | 5                  | 54                    | 59    |
| B.S.F.&W.                            | -                  | -                     | -     | 11                 | 4                     | 15     | -                  | -                     | -     |
| Nat'l Park Service                   | -                  | 15                    | 15    | 70                 | 672                   | 742    | -                  | 1                     | 1     |
| Bureau of Rec.                       | -                  | -                     | -     | -                  | 2                     | 2      | -                  | -                     | -     |
| Defense                              | 49                 | 48                    | 97    | 29                 | -                     | 29     | -                  | -                     | -     |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -      | -                  | -                     | -     |
| Others (County, State)               | -                  | -                     | -     | -                  | -                     | -      | -                  | -                     | -     |
| State                                | 1,072              | 374                   | 1,446 | 390                | 626                   | 1,016  | 6                  | 22                    | 28    |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -      | -                  | -                     | -     |
| Individual & Corporate               | 1,365              | 274                   | 1,639 | 736                | 879                   | 1,615  | 38                 | 54                    | 92    |
| Indian Trust                         | -                  | -                     | -     | 893                | 2,642                 | 3,535  | 73                 | 1,070                 | 1,143 |
| Total Land Area                      | 2,714              | 1,290                 | 4,004 | 3,745              | 6,969                 | 10,714 | 368                | 2,672                 | 3,040 |

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LOWER COLORADO REGION

Regional Summary

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

|                                      | G R A H A M        |                       |       | G R A N T          |                       |       | G R E E N L E E    |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
| Land Ownership<br>and Administration | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land<br>Administered by:     |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | 61                 | 334                   | 395   | 90                 | 533                   | 673   | 98                 | 682                   | 780   |
| B.L.M.                               | 496                | 283                   | 779   | 156                | 147                   | 303   | 51                 | 121                   | 172   |
| B.S.F.&W.                            | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Nat'l Park Service                   | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Bureau of Rec.                       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Defense                              | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Others (County, State)               | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| State                                | 331                | 163                   | 494   | 226                | 140                   | 366   | 64                 | 81                    | 145   |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | 242                | 40                    | 282   | 209                | 176                   | 385   | 24                 | 78                    | 102   |
| Indian Trust                         | 187                | 813                   | 1,000 | -                  | -                     | -     | -                  | -                     | -     |
| Total Land Area                      | 1,317              | 1,633                 | 2,950 | 681                | 1,046                 | 1,727 | 237                | 962                   | 1,199 |



LOWER COLORADO REGION

Regional Summary

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

|                                   | H I D A L G O   |                    |       | I R O N         |                    |       | K A N E         |                    |       |
|-----------------------------------|-----------------|--------------------|-------|-----------------|--------------------|-------|-----------------|--------------------|-------|
| Land Ownership and Administration | Irrigable Soils | Nonirrigable Soils | Total | Irrigable Soils | Nonirrigable Soils | Total | Irrigable Soils | Nonirrigable Soils | Total |
| Federal Land Administered by:     |                 |                    |       |                 |                    |       |                 |                    |       |
| Forest Service                    | 3               | 62                 | 65    | -               | 12                 | 12    | -               | 27                 | 27    |
| B.L.M.                            | 397             | 186                | 583   | -               | 15                 | 15    | 107             | 340                | 447   |
| B.S.F.&W.                         | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Nat'l Park Service                | -               | -                  | -     | -               | 1                  | 1     | 1               | 11                 | 12    |
| Bureau of Rec.                    | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Defense                           | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| B.S.F.&W. & Defense               | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Others (County, State)            | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| State                             | 276             | 55                 | 331   | -               | 1                  | 1     | 14              | 43                 | 57    |
| Other Public (City, County)       | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Individual & Corporate            | 301             | 129                | 430   | 11              | 40                 | 51    | 74              | 145                | 219   |
| Indian Trust                      | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Total Land Area                   | 977             | 432                | 1,409 | 11              | 69                 | 80    | 196             | 566                | 762   |





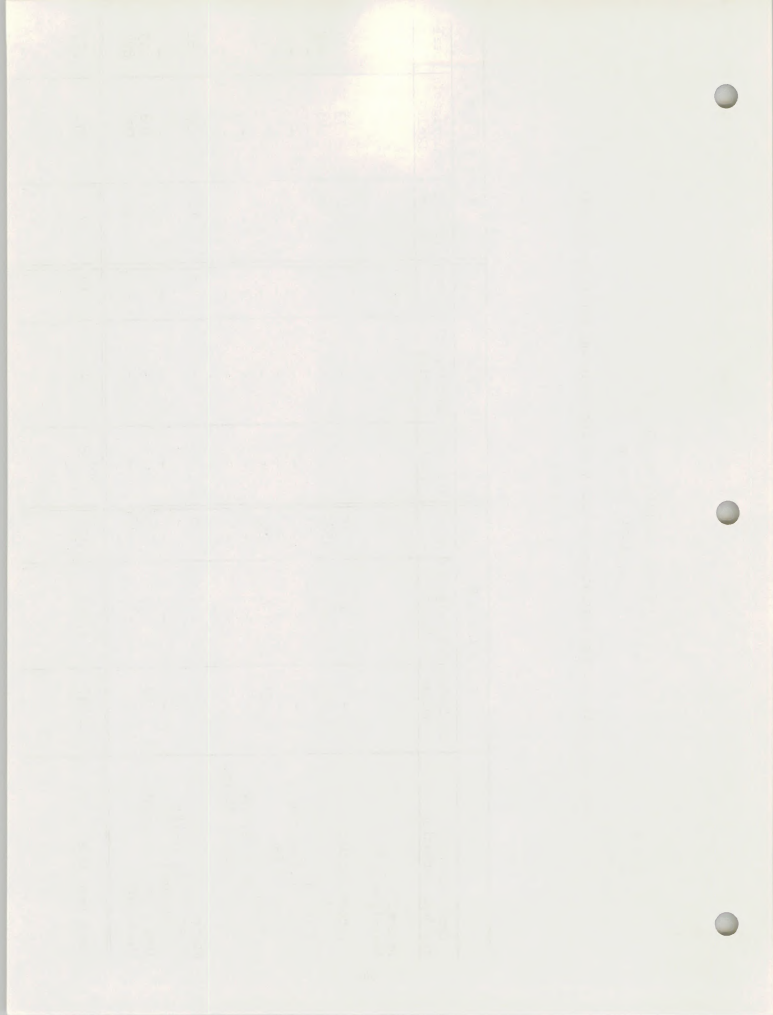
LOWER COLORADO REGION

Regional Summary

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

| Land Ownership<br>and Administration   | L I N C O L N      |                       |       | L U N A            |                       |       | M c K I N L E Y    |                       |       |
|--|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
|  | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| <p>to Federal Land<br/>Administered by:</p> <p>Forest Service</p> <p>E.L.M.</p> <p>B.S.F.&amp;W.</p> <p>Nat'l Park Service</p> <p>Bureau of Rec.</p> <p>Defense</p> <p>B.S.F.&amp;W. &amp; Defense</p> <p>Others (County, State)</p> <p>State</p> <p>Other Public (City,<br/>County)</p> <p>Individual &amp; Corporate</p> <p>Indian Trust</p> | -                  | 10                    | 10    | -                  | -                     | -     | 11                 | 73                    | 84    |
|  | 1,360              | 3,212                 | 4,572 | 9                  | -                     | 9     | 63                 | 63                    | 126   |
|  | 49                 | 78                    | 127   | -                  | -                     | -     | -                  | -                     | -     |
|  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
|  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
|  | 67                 | 136                   | 203   | -                  | -                     | -     | 10                 | 3                     | 13    |
|  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
|  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
|  | 2                  | 3                     | 5     | 5                  | -                     | 5     | 16                 | 35                    | 51    |
|  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
|  | 69                 | 30                    | 99    | 4                  | -                     | 4     | 47                 | 108                   | 155   |
|  | -                  | -                     | -     | -                  | -                     | -     | 298                | 596                   | 894   |
| Total Land Area  | 1,547              | 3,469                 | 5,016 | 18                 | -                     | 18    | 445                | 878                   | 1,323 |



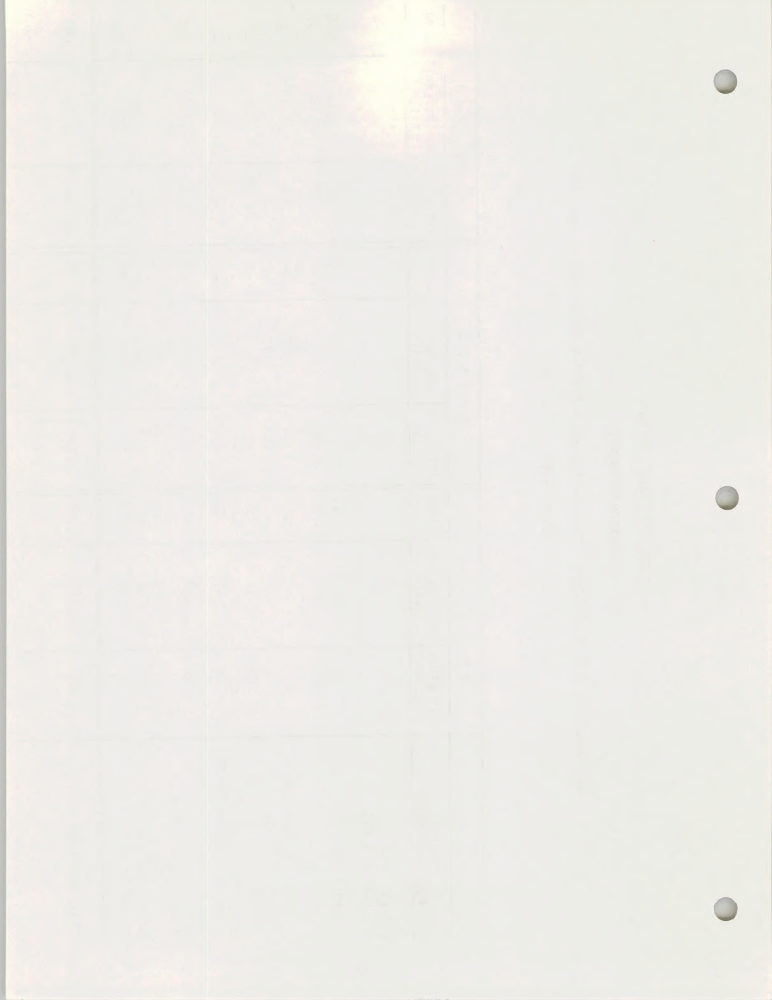
LOWER COLORADO REGION

Regional Summary

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

| Land Ownership<br>and Administration | M A R I C O P A    |                       |       | M O H A V E        |                       |       | N A V A J O        |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
|                                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land<br>Administered by:     |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | 86                 | 644                   | 730   | 5                  | 28                    | 33    | 276                | 212                   | 488   |
| B.L.M.                               | 1,225              | 623                   | 1,848 | 1,545              | 2,817                 | 4,362 | 36                 | 61                    | 97    |
| B.S.F.&W.                            | -                  | -                     | -     | 2                  | 12                    | 14    | -                  | -                     | -     |
| Nat'l Park Service                   | -                  | -                     | -     | 199                | 886                   | 1,085 | 4                  | 18                    | 22    |
| Bureau of Rec.                       | -                  | -                     | -     | 144                | 171                   | 315   | -                  | -                     | -     |
| Defense                              | 525                | 272                   | 797   | -                  | -                     | -     | -                  | -                     | -     |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Others (County, State)               | 25                 | 47                    | 72    | -                  | -                     | -     | -                  | -                     | -     |
| State                                | 445                | 138                   | 583   | 200                | 305                   | 505   | 211                | 116                   | 327   |
| Other Public (City,<br>County)       | 11                 | 11                    | 22    | 3                  | -                     | 3     | -                  | -                     | -     |
| Individual & Corporate               | 1,487              | 98                    | 1,585 | 860                | 713                   | 1,573 | 691                | 503                   | 1,194 |
| Indian Trust                         | 184                | 84                    | 268   | 146                | 450                   | 596   | 1,244              | 2,269                 | 3,513 |
| Total Land Area                      | 3,988              | 1,917                 | 5,905 | 3,104              | 5,382                 | 8,486 | 2,462              | 3,179                 | 5,641 |



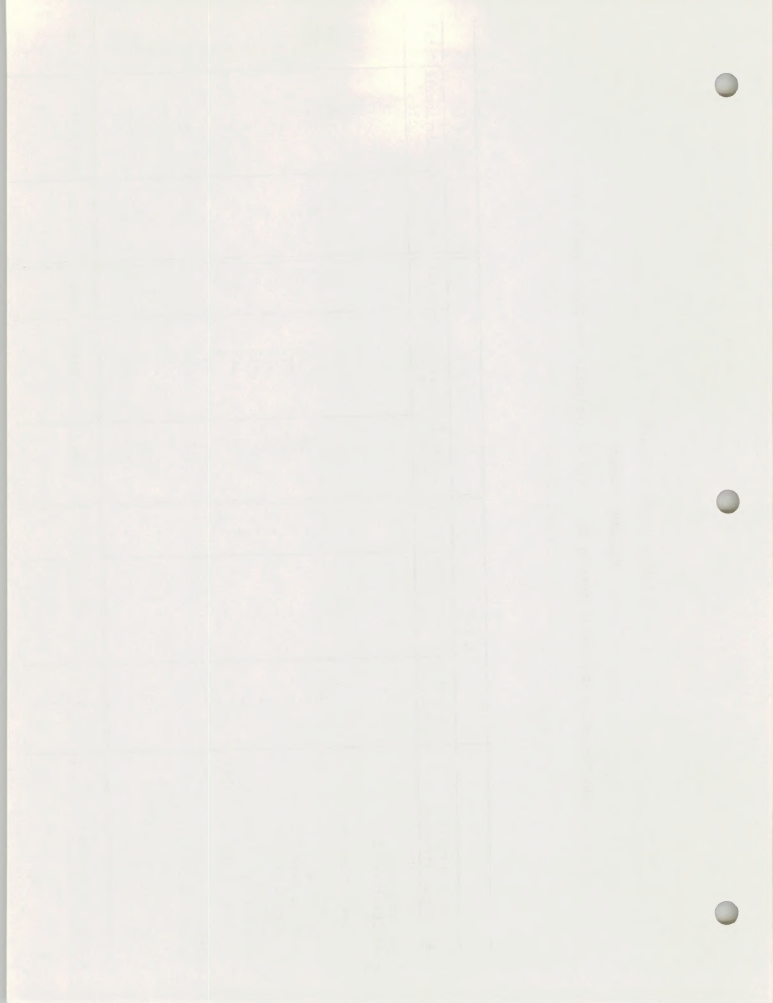
LOWER COLORADO REGION

Regional Summary

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

| Land Ownership<br>and Administration | N Y E              |                       |       | P I M A            |                       |       | P I N A L          |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
|                                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land<br>Administered by:     |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | 7                  | 104                   | 111   | 103                | 283                   | 386   | 29                 | 194                   | 223   |
| B.L.M.                               | 356                | 298                   | 654   | 237                | 136                   | 373   | 253                | 307                   | 560   |
| B.S.F.&W.                            | -                  | -                     | -     | 13                 | 21                    | 34    | -                  | -                     | -     |
| Nat'l Park Service                   | -                  | -                     | -     | 236                | 172                   | 408   | -                  | -                     | -     |
| Bureau of Rec.                       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Defense                              | -                  | -                     | -     | 64                 | 13                    | 77    | -                  | -                     | -     |
| B.S.F.&W. & Defense                  | -                  | -                     | -     | 262                | 102                   | 364   | -                  | -                     | -     |
| Others (County, State)               | 6                  | -                     | 6     | 9                  | 5                     | 14    | -                  | -                     | -     |
| State                                | 7                  | 2                     | 9     | 741                | 216                   | 957   | 867                | 370                   | 1,237 |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | 16                 | 4                     | 20    | 685                | 128                   | 813   | 710                | 154                   | 864   |
| Indian Trust                         | -                  | -                     | -     | 1,997              | 491                   | 2,488 | 451                | 107                   | 558   |
| Total Land Area                      | 392                | 408                   | 800   | 4,347              | 1,567                 | 5,914 | 2,310              | 1,132                 | 3,442 |





LOWER COLORADO REGION

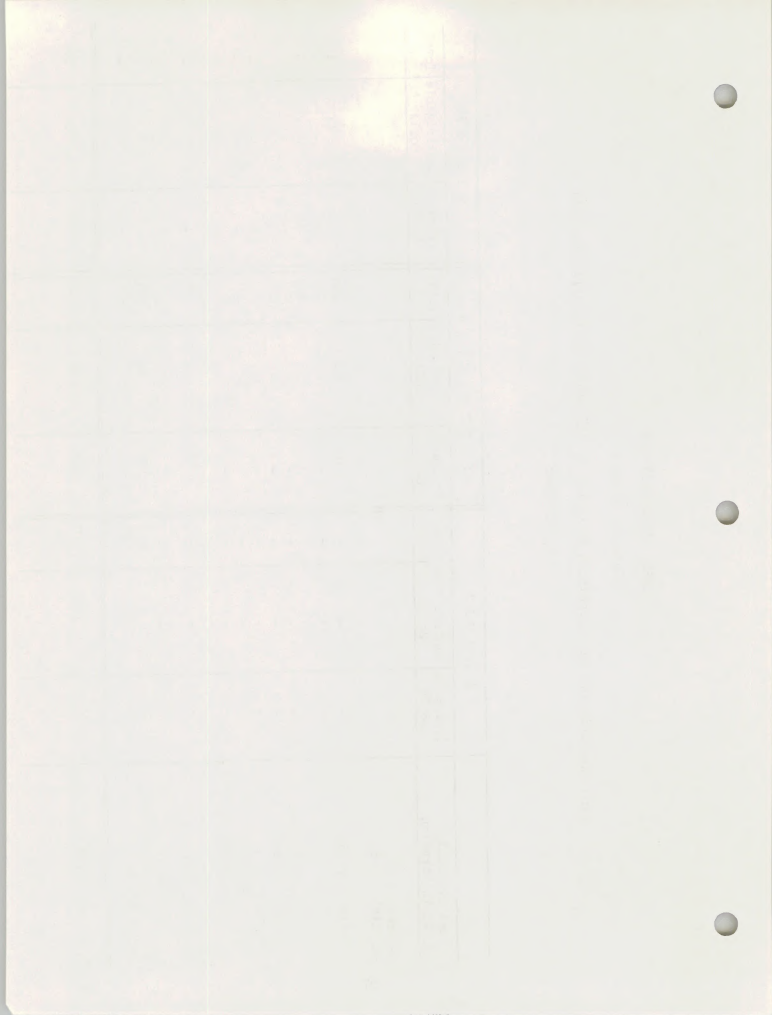
Regional Summary

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

29

| Land Ownership<br>and Administration | S A N J U A N      |                       |       | S A N T A C R U Z  |                       |       | S I E R R A        |                       |       |
|--------------------------------------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|--------------------|-----------------------|-------|
|                                      | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total | Irrigable<br>Soils | Nonirrigable<br>Soils | Total |
| Federal Land<br>Administered by:     |                    |                       |       |                    |                       |       |                    |                       |       |
| Forest Service                       | -                  | -                     | -     | 102                | 348                   | 450   | 34                 | 75                    | 109   |
| B.L.M.                               | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| U.S.F.&W.                            | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Nat'l Park Service                   | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Bureau of Rec.                       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Defense                              | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| U.S.F.&W. & Defense                  | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Others (County, State)               | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| State                                | -                  | -                     | -     | 40                 | 11                    | 51    | -                  | -                     | -     |
| Other Public (City,<br>County)       | -                  | -                     | -     | -                  | -                     | -     | -                  | -                     | -     |
| Individual & Corporate               | -                  | -                     | -     | 197                | 99                    | 296   | -                  | -                     | -     |
| Indian Trust                         | -                  | 10                    | 10    | -                  | -                     | -     | -                  | -                     | -     |
| Total Land Area                      | -                  | 10                    | 10    | 339                | 458                   | 797   | 34                 | 75                    | 109   |



LOWER COLORADO REGION

Regional Summary

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

|                                   | VALENCIA        |                    |       | WASHINGTON      |                    |       | WHITE PINE      |                    |       |
|-----------------------------------|-----------------|--------------------|-------|-----------------|--------------------|-------|-----------------|--------------------|-------|
| Land Ownership and Administration | Irrigable Soils | Nonirrigable Soils | Total | Irrigable Soils | Nonirrigable Soils | Total | Irrigable Soils | Nonirrigable Soils | Total |
| Federal Land Administered by:     |                 |                    |       |                 |                    |       |                 |                    |       |
| Forest Service                    | 4               | 40                 | 44    | 21              | 229                | 250   | 2               | 178                | 180   |
| B.L.M.                            | 34              | 41                 | 75    | 18              | 635                | 653   | 198             | 424                | 622   |
| B.S.F.&W.                         | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Nat'l Park Service                | -               | -                  | -     | -               | 126                | 126   | -               | -                  | -     |
| Bureau of Rec.                    | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Defense                           | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| B.S.F.&W. & Defense               | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Others (County, State)            | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| State                             | 51              | 25                 | 76    | 4               | 75                 | 79    | -               | -                  | -     |
| Other Public (City, County)       | -               | -                  | -     | -               | -                  | -     | -               | -                  | -     |
| Individual & Corporate            | 373             | 155                | 528   | 71              | 213                | 284   | 29              | 10                 | 39    |
| Indian Trust                      | 120             | 63                 | 183   | -               | -                  | -     | -               | -                  | -     |
| Total Land Area                   | 582             | 324                | 906   | 114             | 1,278              | 1,392 | 229             | 612                | 841   |



LOWER COLORADO REGION

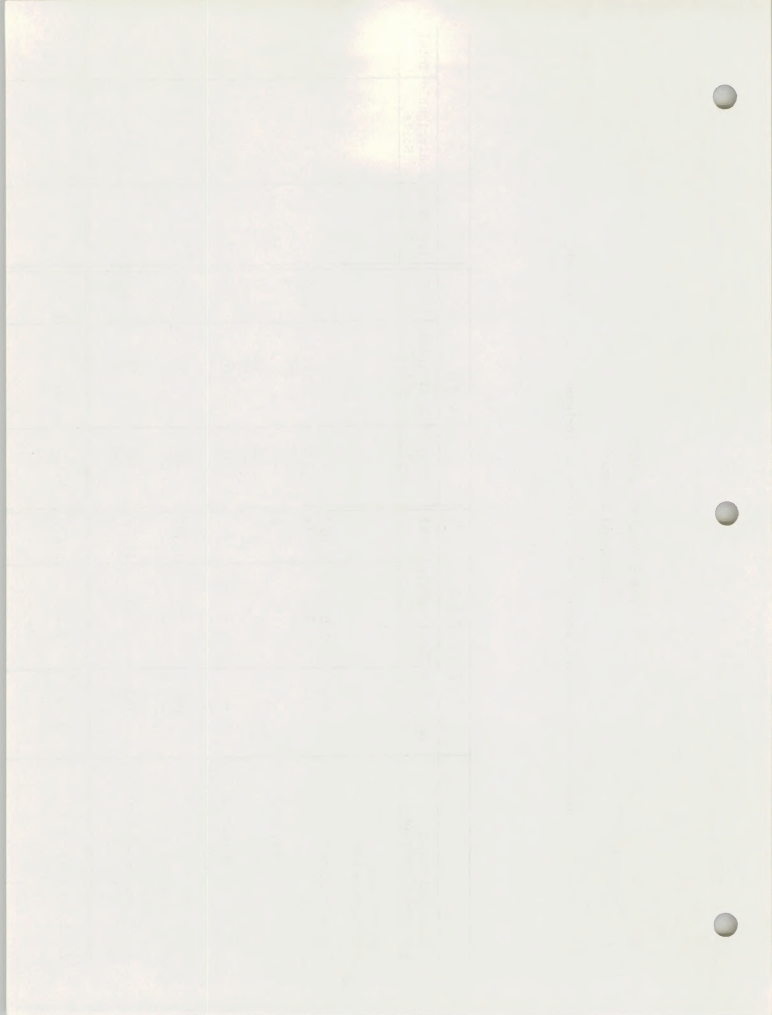
Regional Summary

Land Ownership and Administration by County by Irrigable and Nonirrigable Soil

1,000 Acres

69

|                                   | Y A V A P A I   |                    |       | Y U M A         |                    |       |                 |                    |       |
|-----------------------------------|-----------------|--------------------|-------|-----------------|--------------------|-------|-----------------|--------------------|-------|
| Land Ownership and Administration | Irrigable Soils | Nonirrigable Soils | Total | Irrigable Soils | Nonirrigable Soils | Total | Irrigable Soils | Nonirrigable Soils | Total |
| Federal Land Administered by:     |                 |                    |       |                 |                    |       |                 |                    |       |
| Forest Service                    | 401             | 1,612              | 2,013 | -               | -                  | -     |                 |                    |       |
| B.L.M.                            | 216             | 355                | 571   | 1,522           | 733                | 2,255 |                 |                    |       |
| B.S.F.&W.                         | -               | -                  | -     | 311             | 398                | 709   |                 |                    |       |
| Nat'l Park Service                | -               | 1                  | 1     | -               | -                  | -     |                 |                    |       |
| Bureau of Rec.                    | -               | -                  | -     | 18              | 29                 | 47    |                 |                    |       |
| Defense                           | -               | -                  | -     | 1,251           | 487                | 1,738 |                 |                    |       |
| B.S.F.&W. & Defense               | -               | -                  | -     | 277             | 165                | 442   |                 |                    |       |
| Others (County, State)            | -               | -                  | -     | -               | -                  | -     |                 |                    |       |
| State                             | 652             | 735                | 1,387 | 404             | 23                 | 427   |                 |                    |       |
| Other Public (City, County)       | -               | -                  | -     | -               | -                  | -     |                 |                    |       |
| Individual & Corporate            | 723             | 480                | 1,203 | 528             | 15                 | 543   |                 |                    |       |
| Indian Trust                      | 2               | 2                  | 4     | 180             | 50                 | 230   |                 |                    |       |
| Total Land Area                   | 1,994           | 3,185              | 5,179 | 4,491           | 1,900              | 6,391 |                 |                    |       |



LOWER COLORADO REGION  
Lower Main Stem Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

CLARK

| Vegetal<br>Cover          |                              | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|------------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Ownership and Administration |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Forest Service               | 9                 | 26       |           |                             |                             |           |          |       |          |        | 35    |
|                           | Bureau of Land Management    |                   | 26       |           | 2,249                       |                             |           |          |       |          |        | 2,275 |
|                           | B.S.F.&W.                    |                   | 165      | 2         | 638                         |                             |           |          |       |          |        | 805   |
|                           | National Park Service        |                   |          |           | 441                         |                             |           |          |       |          |        | 441   |
|                           | Bureau of Reclamation        |                   |          |           | 54                          |                             |           |          |       |          |        | 54    |
|                           | Department of Defense        |                   |          |           | 323                         |                             |           |          |       |          |        | 323   |
|                           | B.S.F.&W. & Defense          |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)       |                   |          |           | 8                           |                             |           |          |       |          |        | 8     |
|                           | State                        |                   |          |           | 25                          |                             |           |          |       |          |        | 25    |
|                           | Other Public (County)        |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Individual & Corporate       | 1                 | 5        |           | 198                         |                             |           |          | 101   | 10       |        | 315   |
|                           | Indian Trust                 |                   |          |           | 5                           |                             |           |          |       |          |        | 5     |
|                           | Total Land                   | 10                | 222      | 2         | 3,941                       |                             |           |          | 101   | 10       |        | 4,286 |



|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 149 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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LOWER COLORADO REGION  
Lower Main Stem Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

COCONINO

| Ownership and Administration | Vegetal Cover             | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|------------------------------|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
|                              |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Federal - Administered by    | Forest Service            | 476            | 479      |           | 39                    | 41                    | 173       |          |       |          |        | 1,208 |
|                              | Bureau of Land Management |                | 27       |           |                       | 245                   | 89        |          |       |          |        | 361   |
|                              | B.S.F.&W.                 |                | 1        |           |                       | 11                    | 3         |          |       |          |        | 15    |
|                              | National Park Service     | 49             | 369      |           | 136                   | 100                   | 21        |          |       |          |        | 675   |
|                              | Bureau of Reclamation     |                |          |           |                       | 1                     | 1         |          |       |          |        | 2     |
|                              | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
| State                        |                           | 2              | 114      |           | 10                    | 39                    | 400       | 2        |       |          |        | 567   |
| Other Public (County)        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate       |                           | 21             | 224      |           | 37                    | 37                    | 493       | 3        |       | 2        |        | 817   |
| Indian Trust                 |                           | 55             | 237      |           | 119                   | 244                   | 160       |          |       |          |        | 815   |
| Total Land                   |                           | 603            | 1,451    |           | 341                   | 718                   | 1,340     | 5        |       | 2        |        | 4,460 |



LOWER COLORADO REGION  
Lower Main Stem Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

IRON

| Vegetal<br>Cover | Ownership and<br>Administration | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|------------------|---------------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
|                  |                                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                  | Forest Service                  |                   | 10       |           |                             | 1                           |           |          |       |          | 1      | 12    |
|                  | Bureau of Land Management       | 2                 | 11       |           |                             | 2                           |           |          |       |          |        | 15    |
|                  | B.S.F.&W.                       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                  | National Park Service           | 1                 |          |           |                             |                             |           |          |       |          |        | 1     |
|                  | Bureau of Reclamation           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                  | Department of Defense           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                  | B.S.F.&W. & Defense             |                   |          |           |                             |                             |           |          |       |          |        |       |
|                  | Others (County, State)          |                   |          |           |                             |                             |           |          |       |          |        |       |
|                  | State                           |                   | 1        |           |                             |                             |           |          |       |          |        | 1     |
|                  | Other Public (County)           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                  | Individual & Corporate          | 4                 | 36       |           |                             | 10                          |           |          |       | 1        |        | 51    |
|                  | Indian Trust                    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                  | Total Land                      | 7                 | 58       |           |                             | 13                          |           |          |       | 1        | 1      | 80    |



LOWER COLORADO REGION  
Lower Main Stem Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

KANE

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            | 24                |          |           |                             |                             | 3         |          |       |          |        | 27    |
|                           | Bureau of Land Management | 16                | 373      |           |                             | 58                          |           |          |       |          |        | 447   |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     | 11                | 1        |           |                             |                             |           |          |       |          |        | 12    |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     | 3                 | 40       |           |                             | 13                          |           |          |       | 1        |        | 57    |
|                           | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           | 67                | 82       |           |                             | 59                          | 7         |          | 1     | 3        |        | 219   |
| Indian Trust              |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                           | 121               | 496      |           |                             | 130                         | 10        |          | 1     | 4        |        | 762   |

1. The first part of the paper is a review of the literature on the topic of the effect of the environment on the development of the child. This part is divided into two sections: the first section deals with the physical environment and the second section deals with the social environment.

# 2.





LOWER COLORADO REGION  
Lower Main Stem Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

LINCOLN

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            |                   | 5        |           |                             | 5                           |           |          |       |          |        | 10    |
|                           | Bureau of Land Management |                   | 1,275    |           | 882                         | 2,415                       |           |          |       |          |        | 4,572 |
|                           | B.S.F.&W.                 |                   | 4        |           | 118                         | 5                           |           |          |       |          |        | 127   |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           | 203                         |                             |           |          |       |          |        | 203   |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     |                   | 2        |           |                             | 3                           |           |          |       |          |        | 5     |
|                           | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           |                   | 26       |           | 9                           | 31                          |           |          |       | 33       |        | 99    |
| Indian Trust              |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                           |                   | 1,312    |           | 1,212                       | 2,459                       |           |          |       | 33       |        | 5,016 |



LOWER COLORADO REGION  
Lower Main Stem Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

MARICOPA

57

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Land Management |                   |          |           | 352                         |                             |           | 4        |       |          |        | 356   |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           | 488                         |                             |           |          |       |          |        | 488   |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
| State                     |                           |                   |          |           | 47                          |                             |           |          |       | 1        |        | 48    |
| Other Public (County)     |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           |                   |          |           | 27                          |                             |           |          |       | 5        |        | 32    |
| Indian Trust              |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                           |                   |          |           | 914                         |                             |           | 4        |       | 6        |        | 924   |



LOWER COLORADO REGION  
Lower Main Stem Subregion  
Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)  
MOHAVE

| Vegetal<br>Cover          |                              | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|------------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Ownership and Administration |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Forest Service               | 10                | 9        |           |                             | 4                           | 10        |          |       |          |        | 33    |
|                           | Bureau of Land Management    | 9                 | 1,349    | 15        | 1,350                       | 558                         | 1,081     |          |       |          |        | 4,362 |
|                           | B.S.F.&W.                    |                   | 3        |           |                             | 11                          |           |          |       |          |        | 14    |
|                           | National Park Service        | 12                | 295      |           | 763                         | 3                           | 12        |          |       |          |        | 1,085 |
|                           | Bureau of Reclamation        | 10                | 114      |           | 118                         | 21                          | 52        |          |       |          |        | 315   |
|                           | Department of Defense        |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense          |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                        | 1                 | 195      | 1         | 71                          | 33                          | 204       |          |       |          |        | 505   |
| Other Public (County)     |                              | 3                 |          |           |                             |                             |           |          |       |          |        | 3     |
| Individual & Corporate    |                              | 7                 | 332      | 11        | 592                         | 26                          | 601       | 2        | 2     |          |        | 1,573 |
| Indian Trust              |                              |                   | 250      |           | 197                         | 42                          | 106       | 1        |       |          |        | 596   |
| Total Land                |                              | 52                | 2,547    | 27        | 3,091                       | 698                         | 2,066     | 3        | 2     |          |        | 8,486 |

| DATE     | TIME | WIND | WAVE | SEA | TEMP | WIND | WAVE | SEA | TEMP |
|----------|------|------|------|-----|------|------|------|-----|------|
| 10/10/54 | 1000 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 1100 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 1200 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 1300 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 1400 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 1500 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 1600 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 1700 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 1800 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 1900 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 2000 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 2100 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 2200 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 2300 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 2400 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 2500 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 2600 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 2700 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 2800 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 2900 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |
| 10/10/54 | 3000 | 10   | 10   | 10  | 10   | 10   | 10   | 10  | 10   |

10/10/54  
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 2700 10 10 10 10  
 2800 10 10 10 10  
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 3000 10 10 10 10

LOWER COLORADO REGION  
Lower Main Stem Subregion  
Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

NYE

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
|                           |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Federal - Administered by | Forest Service            |                   | 51       |           |                             | 60                          |           |          |       |          |        | 111   |
|                           | Bureau of Land Management |                   | 52       |           | 34                          | 568                         |           |          |       |          |        | 654   |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             | 6                           |           |          |       |          |        | 6     |
| State                     |                           |                   |          |           |                             | 9                           |           |          |       |          |        | 9     |
| Other Public (County)     |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           |                   |          |           |                             | 17                          |           |          |       | 3        |        | 20    |
| Indian Trust              |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                           |                   | 103      |           | 34                          | 660                         |           |          |       | 3        |        | 800   |





LOWER COLORADO REGION

Lower Main Stem Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

PIMA

78

| Vegetal<br>Cover                |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Ownership and<br>Administration | Federal - Administered by |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | Forest Service            |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | Bureau of Land Management |                   |          |           | 175                         |                             |           |          |       |          |        | 175   |
|                                 | B.S.F.&W.                 |                   |          |           | 34                          |                             |           |          |       |          |        | 34    |
|                                 | National Park Service     |                   |          |           | 331                         |                             |           |          |       |          |        | 331   |
|                                 | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | Department of Defense     |                   |          |           | 77                          |                             |           |          |       |          |        | 77    |
|                                 | B.S.F.&W. & Defense       |                   |          |           | 364                         |                             |           |          |       |          |        | 364   |
|                                 | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | State                     |                   |          |           | 4                           |                             |           |          |       |          |        | 4     |
| Other Public (County)           |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate          |                           |                   |          |           | 11                          |                             |           |          | 1     |          |        | 12    |
| Indian Trust                    |                           |                   |          |           | 182                         |                             |           |          |       |          |        | 182   |
| Total Land                      |                           |                   |          |           | 1,178                       |                             |           |          | 1     |          |        | 1,179 |



LOWER COLORADO REGION  
Lower Main Stem Subregion  
Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

WASHINGTON

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 31             | 47       |           |                       | 153                   |           |          |       |          | 19     | 250   |
|  | Bureau of Land Management | 14             | 214      |           | 39                    | 348                   | 33        |          |       |          | 5      | 653   |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     | 122            | 4        |           |                       |                       |           |          |       |          |        | 126   |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
|  | State                     | 1              | 26       |           | 3                     | 46                    | 3         |          |       |          |        | 79    |
|  | Other Public (County)     |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 84             | 32       |           |                       | 138                   | 7         |          | 3     | 19       | 1      | 284   |
| Indian Trust                                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                                   |                           | 252            | 323      |           | 42                    | 685                   | 43        |          | 3     | 19       | 25     | 1,392 |



LOWER COLORADO REGION

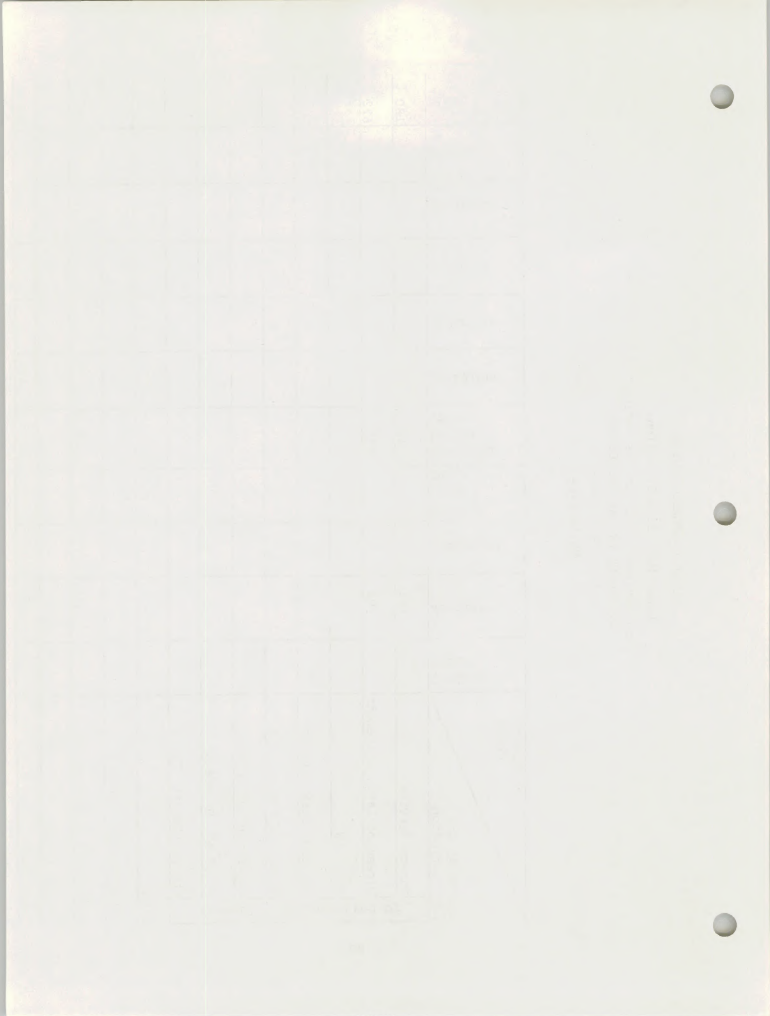
Lower Main Stem Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

White Pine

08

| Ownership and Administration | Vegetal Cover             | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|------------------------------|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
|                              |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Federal - Administered by    | Forest Service            |                | 162      |           |                       | 18                    |           |          |       |          |        | 180   |
|                              | Bureau of Land Management |                | 393      |           |                       | 225                   | 4         |          |       |          |        | 622   |
|                              | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
| State                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Other Public (County)        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate       |                           |                | 10       |           |                       | 22                    |           |          |       | 7        |        | 39    |
| Indian Trust                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                   |                           |                | 565      |           |                       | 265                   | 4         |          |       | 7        |        | 841   |



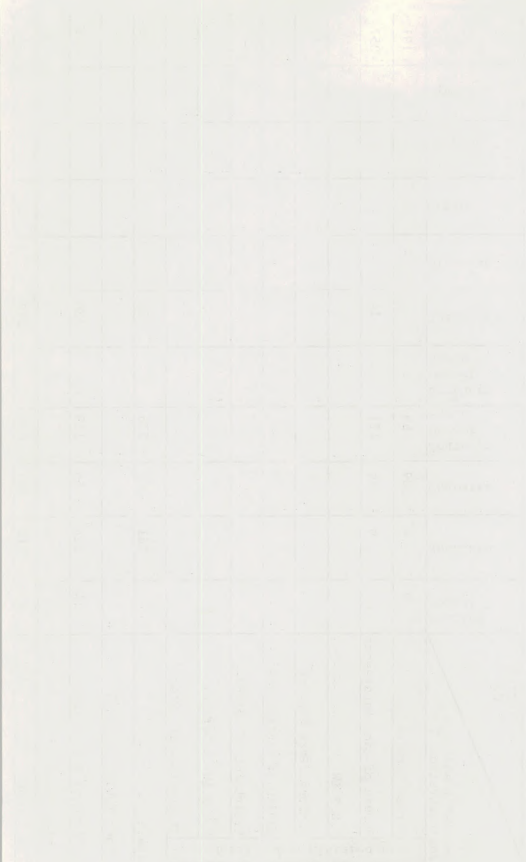


LOWER COLORADO REGION

Lower Main Stem Subregion  
Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

YAVAPAI

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 9              | 4        | 109       | 69                    |                       |           |          |       |          |        | 191   |
|  | Bureau of Land Management |                | 6        | 66        | 171                   |                       | 14        |          |       |          |        | 257   |
|  | B. S. F. & W.             |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B. S. F. & W. & Defense   |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
|  | State                     |                | 181      | 164       | 276                   |                       | 155       |          |       |          |        | 776   |
|  | Other Public (County)     |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 14             | 120      | 56        | 129                   |                       | 130       |          |       |          |        | 449   |
| Indian Trust                                 |                           |                | 1        |           |                       |                       |           |          |       |          |        | 1     |
| Total Land                                   |                           | 23             | 312      | 395       | 645                   |                       | 299       |          |       |          |        | 1,674 |



LOWER COLORADO REGION  
Lower Main Stem Subregion  
Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)  
YUMA

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Land Management |                   | 6        | 13        | 1,990                       |                             | 3         | 3        |       |          |        | 2,015 |
|                           | B.S.F.&W.                 |                   |          |           | 694                         |                             |           | 15       |       |          |        | 709   |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           | 47                          |                             |           |          |       |          |        | 47    |
|                           | Department of Defense     |                   |          |           | 1,738                       |                             |           |          |       |          |        | 1,738 |
|                           | B.S.F.&W. & Defense       |                   |          |           | 442                         |                             |           |          |       |          |        | 442   |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     |                   | 1        | 2         | 361                         |                             |           | 7        |       | 9        |        | 380   |
|                           | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           |                   |          |           | 283                         |                             |           | 14       | 19    | 169      |        | 485   |
| Indian Trust              |                           |                   |          |           | 158                         |                             |           | 1        | 2     | 69       |        | 230   |
| Total Land                |                           |                   | 7        | 15        | 5,713                       |                             | 3         | 40       | 21    | 247      |        | 6,046 |



LOWER COLORADO REGION  
Little Colorado Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

APACHE

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            | 176               | 27       |           |                             |                             | 81        |          |       |          |        | 284   |
|                           | Bureau of Land Management |                   | 74       |           |                             | 8                           | 48        |          |       |          |        | 130   |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             | 7                           | 63        |          |       |          |        | 70    |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     | 6                 | 483      |           |                             | 31                          | 185       |          |       |          |        | 705   |
|                           | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           | 4                 | 581      |           |                             | 75                          | 561       |          | 2     | 9        |        | 1,232 |
| Indian Trust              |                           | 95                | 556      |           |                             | 502                         | 314       |          |       | 6        |        | 1,473 |
| Total Land                |                           | 281               | 1,721    |           |                             | 623                         | 1,252     |          | 2     | 15       |        | 3,894 |



LOWER COLORADO REGION  
 Little Colorado Subregion  
 Land Ownership and Administration  
 by County by Vegetal Cover  
 (Thousand Acres)  
 CATRON

| Ownership and Administration | Vegetal Cover             | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|------------------------------|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
|                              |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Federal - Administered by    | Forest Service            | 78             | 97       |           |                       |                       | 29        |          |       |          |        | 204   |
|                              | Bureau of Land Management |                | 194      |           |                       |                       | 153       |          |       |          |        | 347   |
|                              | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
| State                        |                           |                | 96       |           |                       |                       | 103       |          |       |          |        | 199   |
| Other Public (County)        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate       |                           | 3              | 188      |           |                       |                       | 214       |          |       | 1        |        | 406   |
| Indian Trust                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                   |                           | 81             | 575      |           |                       |                       | 499       |          |       | 1        |        | 1,156 |





LOWER COLORADO REGION  
Little Colorado Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

COCONINO

| Vegetal<br>Cover                |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Ownership and<br>Administration | Forest Service            | 702               | 426      |           |                             |                             | 97        |          |       |          |        | 1,225 |
|                                 | Bureau of Land Management |                   | 4        |           |                             | 3                           | 79        |          |       |          |        | 86    |
|                                 | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | National Park Service     | 6                 | 23       |           |                             | 16                          | 22        |          |       |          |        | 67    |
|                                 | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | State                     | 9                 | 61       |           |                             | 3                           | 249       |          |       |          |        | 322   |
|                                 | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Federal - Administered by       | Individual & Corporate    | 67                | 82       |           |                             | 15                          | 335       |          | 11    | 2        |        | 562   |
|                                 | Indian Trust              |                   | 253      |           |                             | 1,525                       | 941       |          |       | 1        |        | 2,720 |
|                                 | Total Land                | 784               | 849      |           |                             | 1,562                       | 1,773     |          | 11    | 3        |        | 4,982 |



LOWER COLORADO REGION  
Little Colorado Subregion  
Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)  
McKINLEY

98

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            | 69                | 1        |           |                             |                             | 14        |          |       |          |        | 84    |
|                           | Bureau of Land Management | 55                | 61       |           |                             | 1                           | 9         |          |       |          |        | 126   |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     | 4                 | 3        |           |                             |                             | 6         |          |       |          |        | 13    |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     | 7                 | 26       |           |                             | 2                           | 16        |          |       |          |        | 51    |
|                           | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           | 9                 | 84       |           |                             |                             | 55        |          | 2     | 5        |        | 155   |
| Indian Trust              |                           | 111               | 546      |           |                             | 53                          | 176       |          | 1     | 7        |        | 894   |
| Total Land                |                           | 255               | 721      |           |                             | 56                          | 276       |          | 3     | 12       |        | 1,323 |



1000  
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 700  
 600  
 500  
 400  
 300  
 200  
 100  
 0

LOWER COLORADO REGION  
 Little Colorado Subregion  
 Land Ownership and Administration  
 by County by Vegetal Cover  
 (Thousand Acres)  
 NAVAJO

78

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 235            | 233      |           |                       |                       | 13        |          |       |          |        | 481   |
|  | Bureau of Land Management |                | 18       |           |                       | 8                     | 71        |          |       |          |        | 97    |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       | 22        |          |       |          |        | 22    |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
| State  |                           |                | 60       |           |                       | 82                    | 185       |          |       |          |        | 327   |
| Other Public (County)                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 32             | 228      |           |                       | 216                   | 703       |          | 3     | 12       |        | 1,194 |
| Indian Trust                                 |                           |                | 910      |           |                       | 372                   | 1,578     |          |       |          |        | 2,860 |
| Total Land                                   |                           | 267            | 1,449    |           |                       | 678                   | 2,572     |          | 3     | 12       |        | 4,981 |

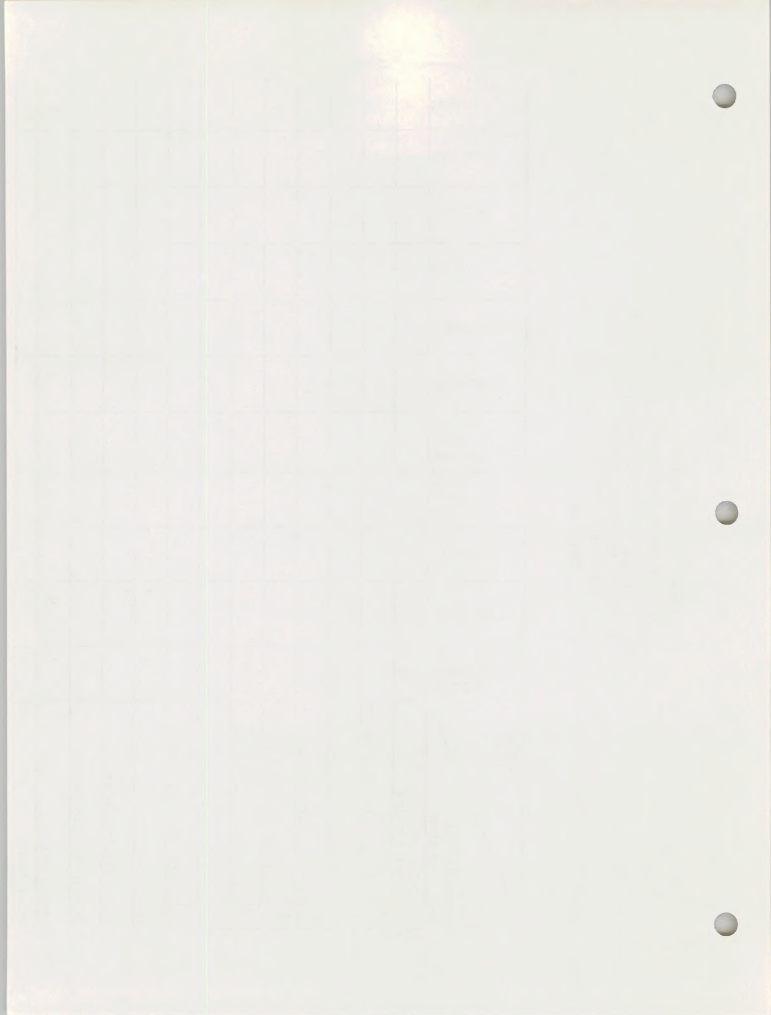
| Latitude  | Longitude  | Time | Altitude | Distance | Direction | Remarks |
|-----------|------------|------|----------|----------|-----------|---------|
| 10° 10' N | 156° 10' W | 1000 | 1000     | 1000     | 1000      | 1000    |
| 10° 15' N | 156° 15' W | 1005 | 1005     | 1005     | 1005      | 1005    |
| 10° 20' N | 156° 20' W | 1010 | 1010     | 1010     | 1010      | 1010    |
| 10° 25' N | 156° 25' W | 1015 | 1015     | 1015     | 1015      | 1015    |
| 10° 30' N | 156° 30' W | 1020 | 1020     | 1020     | 1020      | 1020    |
| 10° 35' N | 156° 35' W | 1025 | 1025     | 1025     | 1025      | 1025    |
| 10° 40' N | 156° 40' W | 1030 | 1030     | 1030     | 1030      | 1030    |
| 10° 45' N | 156° 45' W | 1035 | 1035     | 1035     | 1035      | 1035    |
| 10° 50' N | 156° 50' W | 1040 | 1040     | 1040     | 1040      | 1040    |
| 10° 55' N | 156° 55' W | 1045 | 1045     | 1045     | 1045      | 1045    |
| 11° 00' N | 157° 00' W | 1050 | 1050     | 1050     | 1050      | 1050    |
| 11° 05' N | 157° 05' W | 1055 | 1055     | 1055     | 1055      | 1055    |
| 11° 10' N | 157° 10' W | 1060 | 1060     | 1060     | 1060      | 1060    |
| 11° 15' N | 157° 15' W | 1065 | 1065     | 1065     | 1065      | 1065    |
| 11° 20' N | 157° 20' W | 1070 | 1070     | 1070     | 1070      | 1070    |
| 11° 25' N | 157° 25' W | 1075 | 1075     | 1075     | 1075      | 1075    |
| 11° 30' N | 157° 30' W | 1080 | 1080     | 1080     | 1080      | 1080    |
| 11° 35' N | 157° 35' W | 1085 | 1085     | 1085     | 1085      | 1085    |
| 11° 40' N | 157° 40' W | 1090 | 1090     | 1090     | 1090      | 1090    |
| 11° 45' N | 157° 45' W | 1095 | 1095     | 1095     | 1095      | 1095    |
| 11° 50' N | 157° 50' W | 1100 | 1100     | 1100     | 1100      | 1100    |
| 11° 55' N | 157° 55' W | 1105 | 1105     | 1105     | 1105      | 1105    |
| 12° 00' N | 158° 00' W | 1110 | 1110     | 1110     | 1110      | 1110    |
| 12° 05' N | 158° 05' W | 1115 | 1115     | 1115     | 1115      | 1115    |
| 12° 10' N | 158° 10' W | 1120 | 1120     | 1120     | 1120      | 1120    |
| 12° 15' N | 158° 15' W | 1125 | 1125     | 1125     | 1125      | 1125    |
| 12° 20' N | 158° 20' W | 1130 | 1130     | 1130     | 1130      | 1130    |
| 12° 25' N | 158° 25' W | 1135 | 1135     | 1135     | 1135      | 1135    |
| 12° 30' N | 158° 30' W | 1140 | 1140     | 1140     | 1140      | 1140    |
| 12° 35' N | 158° 35' W | 1145 | 1145     | 1145     | 1145      | 1145    |
| 12° 40' N | 158° 40' W | 1150 | 1150     | 1150     | 1150      | 1150    |
| 12° 45' N | 158° 45' W | 1155 | 1155     | 1155     | 1155      | 1155    |
| 12° 50' N | 158° 50' W | 1160 | 1160     | 1160     | 1160      | 1160    |
| 12° 55' N | 158° 55' W | 1165 | 1165     | 1165     | 1165      | 1165    |
| 13° 00' N | 159° 00' W | 1170 | 1170     | 1170     | 1170      | 1170    |
| 13° 05' N | 159° 05' W | 1175 | 1175     | 1175     | 1175      | 1175    |
| 13° 10' N | 159° 10' W | 1180 | 1180     | 1180     | 1180      | 1180    |
| 13° 15' N | 159° 15' W | 1185 | 1185     | 1185     | 1185      | 1185    |
| 13° 20' N | 159° 20' W | 1190 | 1190     | 1190     | 1190      | 1190    |
| 13° 25' N | 159° 25' W | 1195 | 1195     | 1195     | 1195      | 1195    |
| 13° 30' N | 159° 30' W | 1200 | 1200     | 1200     | 1200      | 1200    |
| 13° 35' N | 159° 35' W | 1205 | 1205     | 1205     | 1205      | 1205    |
| 13° 40' N | 159° 40' W | 1210 | 1210     | 1210     | 1210      | 1210    |
| 13° 45' N | 159° 45' W | 1215 | 1215     | 1215     | 1215      | 1215    |
| 13° 50' N | 159° 50' W | 1220 | 1220     | 1220     | 1220      | 1220    |
| 13° 55' N | 159° 55' W | 1225 | 1225     | 1225     | 1225      | 1225    |
| 14° 00' N | 160° 00' W | 1230 | 1230     | 1230     | 1230      | 1230    |
| 14° 05' N | 160° 05' W | 1235 | 1235     | 1235     | 1235      | 1235    |
| 14° 10' N | 160° 10' W | 1240 | 1240     | 1240     | 1240      | 1240    |
| 14° 15' N | 160° 15' W | 1245 | 1245     | 1245     | 1245      | 1245    |
| 14° 20' N | 160° 20' W | 1250 | 1250     | 1250     | 1250      | 1250    |
| 14° 25' N | 160° 25' W | 1255 | 1255     | 1255     | 1255      | 1255    |
| 14° 30' N | 160° 30' W | 1260 | 1260     | 1260     | 1260      | 1260    |
| 14° 35' N | 160° 35' W | 1265 | 1265     | 1265     | 1265      | 1265    |
| 14° 40' N | 160° 40' W | 1270 | 1270     | 1270     | 1270      | 1270    |
| 14° 45' N | 160° 45' W | 1275 | 1275     | 1275     | 1275      | 1275    |
| 14° 50' N | 160° 50' W | 1280 | 1280     | 1280     | 1280      | 1280    |
| 14° 55' N | 160° 55' W | 1285 | 1285     | 1285     | 1285      | 1285    |
| 15° 00' N | 161° 00' W | 1290 | 1290     | 1290     | 1290      | 1290    |
| 15° 05' N | 161° 05' W | 1295 | 1295     | 1295     | 1295      | 1295    |
| 15° 10' N | 161° 10' W | 1300 | 1300     | 1300     | 1300      | 1300    |
| 15° 15' N | 161° 15' W | 1305 | 1305     | 1305     | 1305      | 1305    |
| 15° 20' N | 161° 20' W | 1310 | 1310     | 1310     | 1310      | 1310    |
| 15° 25' N | 161° 25' W | 1315 | 1315     | 1315     | 1315      | 1315    |
| 15° 30' N | 161° 30' W | 1320 | 1320     | 1320     | 1320      | 1320    |
| 15° 35' N | 161° 35' W | 1325 | 1325     | 1325     | 1325      | 1325    |
| 15° 40' N | 161° 40' W | 1330 | 1330     | 1330     | 1330      | 1330    |
| 15° 45' N | 161° 45' W | 1335 | 1335     | 1335     | 1335      | 1335    |
| 15° 50' N | 161° 50' W | 1340 | 1340     | 1340     | 1340      | 1340    |
| 15° 55' N | 161° 55' W | 1345 | 1345     | 1345     | 1345      | 1345    |
| 16° 00' N | 162° 00' W | 1350 | 1350     | 1350     | 1350      | 1350    |
| 16° 05' N | 162° 05' W | 1355 | 1355     | 1355     | 1355      | 1355    |
| 16° 10' N | 162° 10' W | 1360 | 1360     | 1360     | 1360      | 1360    |
| 16° 15' N | 162° 15' W | 1365 | 1365     | 1365     | 1365      | 1365    |
| 16° 20' N | 162° 20' W | 1370 | 1370     | 1370     | 1370      | 1370    |
| 16° 25' N | 162° 25' W | 1375 | 1375     | 1375     | 1375      | 1375    |
| 16° 30' N | 162° 30' W | 1380 | 1380     | 1380     | 1380      | 1380    |
| 16° 35' N | 162° 35' W | 1385 | 1385     | 1385     | 1385      | 1385    |
| 16° 40' N | 162° 40' W | 1390 | 1390     | 1390     | 1390      | 1390    |
| 16° 45' N | 162° 45' W | 1395 | 1395     | 1395     | 1395      | 1395    |
| 16° 50' N | 162° 50' W | 1400 | 1400     | 1400     | 1400      | 1400    |
| 16° 55' N | 162° 55' W | 1405 | 1405     | 1405     | 1405      | 1405    |
| 17° 00' N | 163° 00' W | 1410 | 1410     | 1410     | 1410      | 1410    |
| 17° 05' N | 163° 05' W | 1415 | 1415     | 1415     | 1415      | 1415    |
| 17° 10' N | 163° 10' W | 1420 | 1420     | 1420     | 1420      | 1420    |
| 17° 15' N | 163° 15' W | 1425 | 1425     | 1425     | 1425      | 1425    |
| 17° 20' N | 163° 20' W | 1430 | 1430     | 1430     | 1430      | 1430    |
| 17° 25' N | 163° 25' W | 1435 | 1435     | 1435     | 1435      | 1435    |
| 17° 30' N | 163° 30' W | 1440 | 1440     | 1440     | 1440      | 1440    |
| 17° 35' N | 163° 35' W | 1445 | 1445     | 1445     | 1445      | 1445    |
| 17° 40' N | 163° 40' W | 1450 | 1450     | 1450     | 1450      | 1450    |
| 17° 45' N | 163° 45' W | 1455 | 1455     | 1455     | 1455      | 1455    |
| 17° 50' N | 163° 50' W | 1460 | 1460     | 1460     | 1460      | 1460    |
| 17° 55' N | 163° 55' W | 1465 | 1465     | 1465     | 1465      | 1465    |
| 18° 00' N | 164° 00' W | 1470 | 1470     | 1470     | 1470      | 1470    |
| 18° 05' N | 164° 05' W | 1475 | 1475     | 1475     | 1475      | 1475    |
| 18° 10' N | 164° 10' W | 1480 | 1480     | 1480     | 1480      | 1480    |
| 18° 15' N | 164° 15' W | 1485 | 1485     | 1485     | 1485      | 1485    |
| 18° 20' N | 164° 20' W | 1490 | 1490     | 1490     | 1490      | 1490    |
| 18° 25' N | 164° 25' W | 1495 | 1495     | 1495     | 1495      | 1495    |
| 18° 30' N | 164° 30' W | 1500 | 1500     | 1500     | 1500      | 1500    |
| 18° 35' N | 164° 35' W | 1505 | 1505     | 1505     | 1505      | 1505    |
| 18° 40' N | 164° 40' W | 1510 | 1510     | 1510     | 1510      | 1510    |
| 18° 45' N | 164° 45' W | 1515 | 1515     | 1515     | 1515      | 1515    |
| 18° 50' N | 164° 50' W | 1520 | 1520     | 1520     | 1520      | 1520    |
| 18° 55' N | 164° 55' W | 1525 | 1525     | 1525     | 1525      | 1525    |
| 19° 00' N | 165° 00' W | 1530 | 1530     | 1530     | 1530      | 1530    |
| 19° 05' N | 165° 05' W | 1535 | 1535     | 1535     | 1535      | 1535    |
| 19° 10' N | 165° 10' W | 1540 | 1540     | 1540     | 1540      | 1540    |
| 19° 15' N | 165° 15' W | 1545 | 1545     | 1545     | 1545      | 1545    |
| 19° 20' N | 165° 20' W | 1550 | 1550     | 1550     | 1550      | 1550    |
| 19° 25' N | 165° 25' W | 1555 | 1555     | 1555     | 1555      | 1555    |
| 19° 30' N | 165° 30' W | 1560 | 1560     | 1560     | 1560      | 1560    |
| 19° 35' N | 165° 35' W | 1565 | 1565     | 1565     | 1565      | 1565    |
| 19° 40' N | 165° 40' W | 1570 | 1570     | 1570     | 1570      | 1570    |
| 19° 45' N | 165° 45' W | 1575 | 1575     | 1575     | 1575      | 1575    |
| 19° 50' N | 165° 50' W | 1580 | 1580     | 1580     | 1580      | 1580    |
| 19° 55' N | 165° 55' W | 1585 | 1585     | 1585     | 1585      | 1585    |
| 20° 00' N | 166° 00' W | 1590 | 1590     | 1590     | 1590      | 1590    |
| 20° 05' N | 166° 05' W | 1595 | 1595     | 1595     | 1595      | 1595    |
| 20° 10' N | 166° 10' W | 1600 | 1600     | 1600     | 1600      | 1600    |
| 20° 15' N | 166° 15' W | 1605 | 1605     | 1605     | 1605      | 1605    |
| 20° 20' N | 166° 20' W | 1610 | 1610     | 1610     | 1610      | 1610    |
| 20° 25' N | 166° 25' W | 1615 | 1615     | 1615     | 1615      | 1615    |
| 20° 30' N | 166° 30' W | 1620 | 1620     | 1620     | 1620      | 1620    |
| 20° 35' N | 166° 35' W | 1625 | 1625     | 1625     | 1625      | 1625    |
| 20° 40' N | 166° 40' W | 1630 | 1630     | 1630     | 1630      | 1630    |
| 20° 45' N | 166° 45' W | 1635 | 1635     | 1635     | 1635      | 1635    |
| 20° 50' N | 166° 50' W | 1640 | 1640     | 1640     | 1640      | 1640    |
| 20° 55' N | 166° 55' W | 1645 | 1645     | 1645     | 1645      | 1645    |
| 21° 00' N | 167° 00' W | 1650 | 1650     | 1650     | 1650      | 1650    |
| 21° 05' N | 167° 05' W | 1655 | 1655     | 1655     | 1655      | 1655    |
| 21° 10' N | 167° 10' W | 1660 | 1660     | 1660     | 1660      | 1660    |
| 21° 15' N | 167° 15' W | 1665 | 1665     | 1665     | 1665      | 1665    |
| 21° 20' N | 167° 20' W | 1670 | 1670     | 1670     | 1670      | 1670    |
| 21° 25' N | 167° 25' W | 1675 | 1675     | 1675     | 1675      | 1675    |
| 21° 30' N | 167° 30' W | 1680 | 1680     | 1680     | 1680      | 1680    |
| 21° 35' N | 167° 35' W | 1685 | 1685     | 1685     | 1685      | 1685    |
| 21° 40' N | 167° 40' W | 1690 | 1690     | 1690     | 1690      | 1690    |
| 21° 45' N | 167° 45' W | 1695 | 1695     | 1695     | 1695      | 1695    |
| 21° 50' N | 167° 50' W | 1700 | 1700     | 1700     | 1700      | 1700    |
| 21° 55' N | 167° 55' W | 1705 | 1705     | 1705     | 1705      | 1705    |
| 22° 00' N | 168° 00' W | 1710 | 1710     | 1710     | 1710      | 1710    |
| 22° 05' N | 168° 05' W | 1715 | 1715     | 1715     | 1715      | 1715    |
| 22° 10' N | 168° 10' W | 1720 | 1720     | 1720     | 1720      | 1720    |
| 22° 15' N | 168° 15' W | 1725 | 1725     | 1725     | 1725      | 1725    |
| 22° 20' N | 168° 20' W | 1730 | 1730     | 1730     | 1730      | 1730    |
| 22° 25' N | 168° 25' W | 1735 | 1735     | 1735     | 1735      | 1735    |
| 22° 30' N | 168° 30' W | 1740 | 1740     | 1740     | 1740      | 1740    |
| 22° 35' N | 168° 35' W | 1745 | 1745     | 1745     | 1745      | 1745    |
| 22° 40' N | 168° 40' W | 1750 | 1750     | 1750     | 1750      | 1750    |
| 22° 45' N | 168° 45' W | 1755 | 1755     | 1755     | 1755      | 1755    |
| 22° 50' N | 168° 50' W | 1760 | 1760     | 1760     | 1760      | 1760    |
| 22° 55' N | 168° 55' W | 1765 | 1765     | 1765     | 1765      | 1765    |
| 23° 00' N | 169° 00' W | 1770 | 1770     | 1770     | 1770      | 1770    |
| 23° 05' N | 169° 05' W | 1775 | 1775     | 1775     | 1775      | 1775    |
| 23° 10' N | 169° 10' W | 1780 | 1780     | 1780     | 1780      | 1780    |
| 23° 15' N | 169° 15' W | 1785 | 1785     | 1785     | 1         |         |



LOWER COLORADO REGION  
 Little Colorado Subregion  
 Land Ownership and Administration  
 by County by Vegetal Cover  
 (Thousand Acres)  
 SAN JUAN

83

| Ownership and Administration |                           | Vegetal Cover | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|------------------------------|---------------------------|---------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by    | Forest Service            |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Bureau of Land Management |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | U.S. F. & W.              |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | National Park Service     |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Bureau of Reclamation     |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Department of Defense     |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | B.S.F. & W. & Defense     |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Others (County, State)    |               |                |          |           |                       |                       |           |          |       |          |        |       |
| State                        |                           |               |                |          |           |                       |                       |           |          |       |          |        |       |
| Other Public (County)        |                           |               |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate       |                           |               |                |          |           |                       |                       |           |          |       |          |        |       |
| Indian Trust                 |                           |               | 4              | 5        |           |                       |                       | 1         |          |       |          |        | 10    |
| Total Land                   |                           |               | 4              | 5        |           |                       |                       | 1         |          |       |          |        | 10    |



LOWER COLORADO REGION  
Little Colorado Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

VALENCIA

68

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 22             | 19       |           |                       |                       | 3         |          |       |          |        | 44    |
|  | Bureau of Land Management |                | 37       |           |                       |                       | 38        |          |       |          |        | 75    |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
| State  |                           |                | 25       |           |                       |                       | 51        |          |       |          |        | 76    |
| Other Public (County)                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 8              | 160      |           |                       |                       | 342       |          |       | 18       |        | 528   |
| Indian Trust                                 |                           |                | 48       |           |                       |                       | 133       |          |       | 2        |        | 183   |
| Total Land                                   |                           | 30             | 289      |           |                       |                       | 567       |          |       | 20       |        | 906   |



LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

APACHE

06

| Ownership and Administration | Vegetal Cover             | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|------------------------------|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
|                              |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Federal - Administered by    | Forest Service            | 194            |          |           |                       |                       | 2         |          |       |          |        | 196   |
|                              | Bureau of Land Management |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
| State                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Other Public (County)        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate       |                           |                |          |           |                       |                       | 3         |          |       |          |        | 3     |
| Indian Trust                 |                           | 447            | 61       |           |                       |                       | 4         |          |       |          |        | 512   |
| Total Land                   |                           | 641            | 61       |           |                       |                       | 9         |          |       |          |        | 711   |



LOWER COLORADO REGION

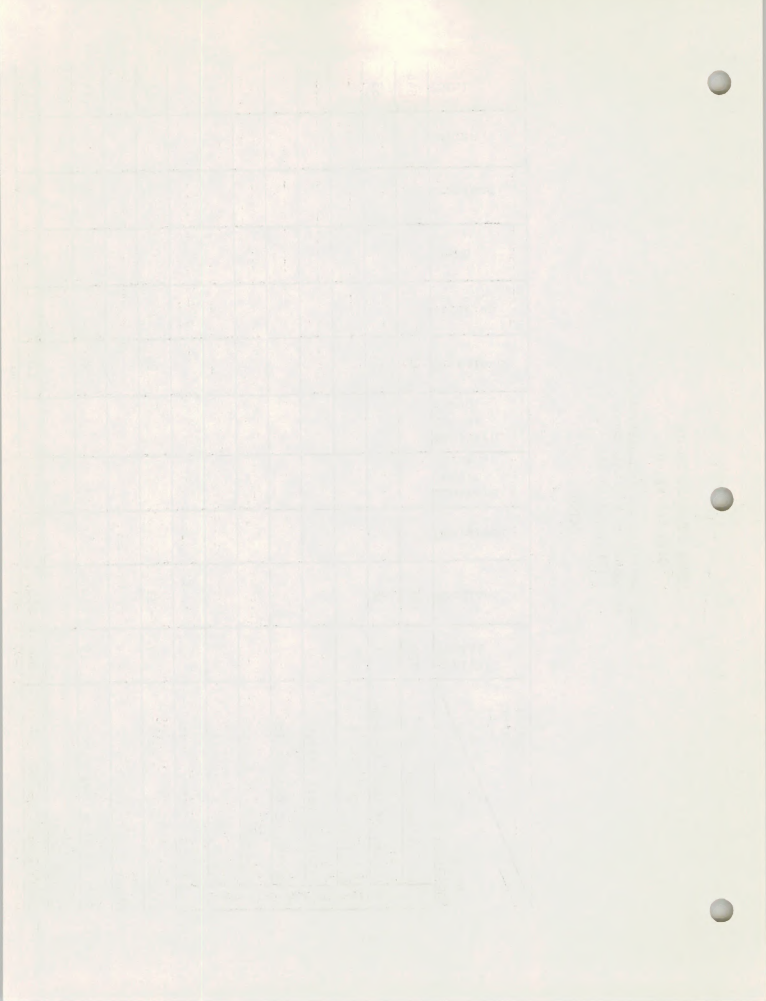
Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

CATRON

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            | 780               | 741      | 2         |                             |                             | 123       |          |       |          |        | 1,646 |
|                           | Bureau of Land Management | 1                 | 28       |           |                             |                             | 34        |          |       |          |        | 63    |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     | 7                 | 31       |           |                             |                             | 26        |          |       |          |        | 64    |
|                           | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           | 19                | 50       |           |                             |                             | 37        |          | 1     | 6        |        | 113   |
| Indian Trust              |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                           | 807               | 850      | 2         |                             |                             | 220       |          | 1     | 6        |        | 1,886 |





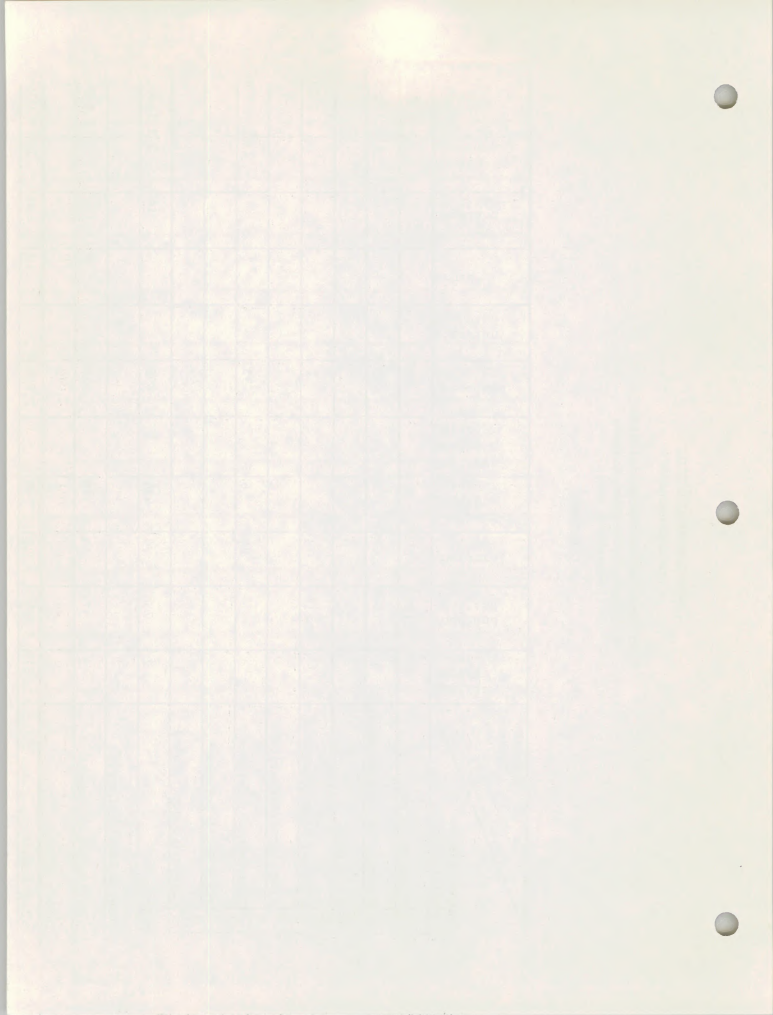
LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

COCHISE

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 85             | 311      | 80        | 16                    |                       | 25        |          |       |          |        | 517   |
|  | Bureau of Land Management | 1              | 4        | 42        | 141                   |                       | 98        |          |       |          | 4      | 290   |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                | 11       | 3         |                       |                       | 1         |          |       |          |        | 15    |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          | 29        | 6                     |                       | 33        |          | 2     |          | 27     | 97    |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
| State  |                           | 2              | 23       | 74        | 436                   |                       | 895       |          |       | 14       | 2      | 1,446 |
| Other Public (County)                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 3              | 37       | 83        | 349                   |                       | 1,022     |          | 8     | 136      | 1      | 1,639 |
| Indian Trust                                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                                   |                           | 91             | 386      | 311       | 948                   |                       | 2,074     |          | 10    | 150      | 34     | 4,004 |

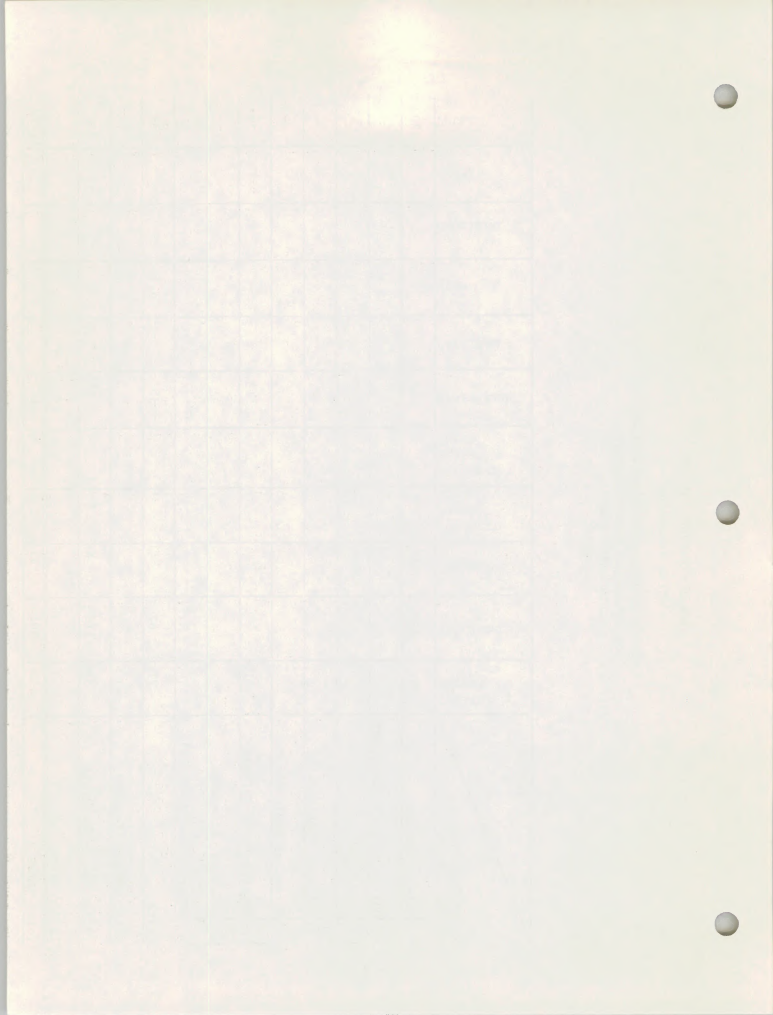


LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)  
COCONINO

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 561            | 218      | 25        | 8                     |                       | 68        |          |       |          |        | 880   |
|  | Bureau of Land Management |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     | 16             |          |           |                       |                       | 13        |          |       |          |        | 29    |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
| State  |                           | 21             | 67       | 4         |                       |                       | 35        |          |       |          |        | 127   |
| Other Public (County)                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 35             | 116      | 4         |                       |                       | 81        |          |       |          |        | 236   |
| Indian Trust                                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                                   |                           | 633            | 401      | 33        | 8                     |                       | 197       |          |       |          |        | 1,272 |



LOWER COLORADO REGION

Gila Subregion

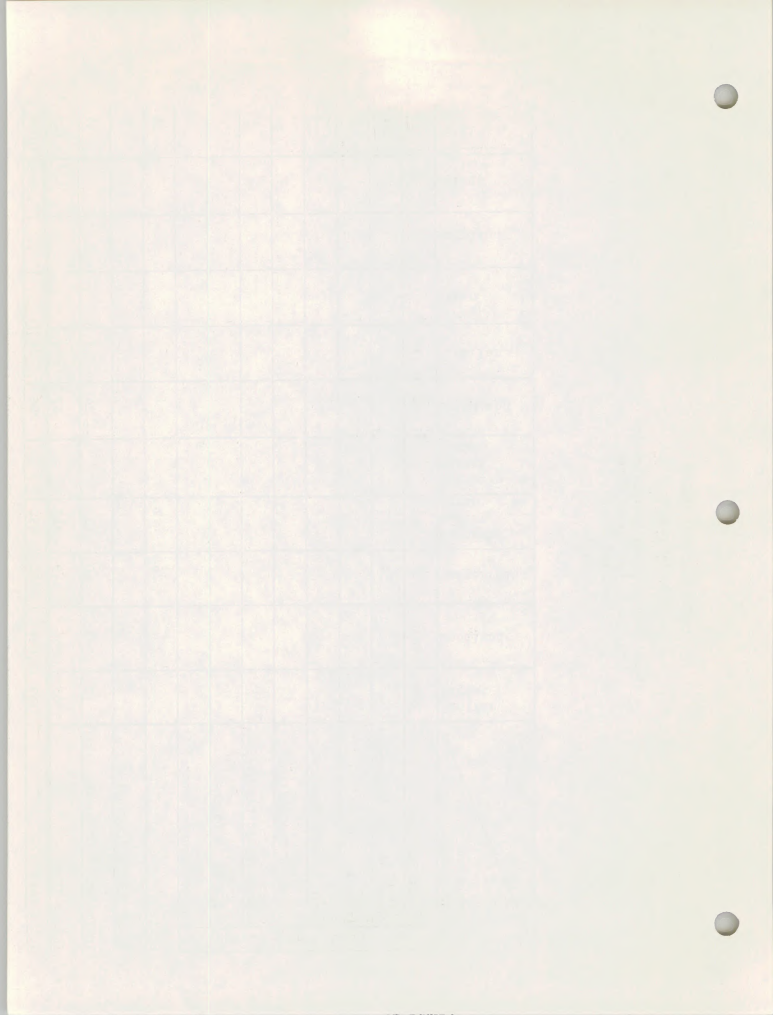
Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

GILA

76

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            | 285               | 495      | 438       | 361                         |                             | 112       | 26       |       |          |        | 1,717 |
|                           | Bureau of Land Management |                   |          | 54        | 2                           |                             | 3         |          |       |          |        | 59    |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           | 1                           |                             |           |          |       |          |        | 1     |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     |                   |          | 26        | 2                           |                             |           |          |       |          |        | 28    |
|                           | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           | 3                 | 8        | 40        | 15                          |                             | 24        | 2        |       |          |        | 92    |
| Indian Trust              |                           | 65                | 556      | 143       | 312                         |                             | 67        |          |       |          |        | 1,143 |
| Total Land                |                           | 353               | 1,059    | 701       | 693                         |                             | 206       | 28       |       |          |        | 3,040 |







LOWER COLORADO REGION

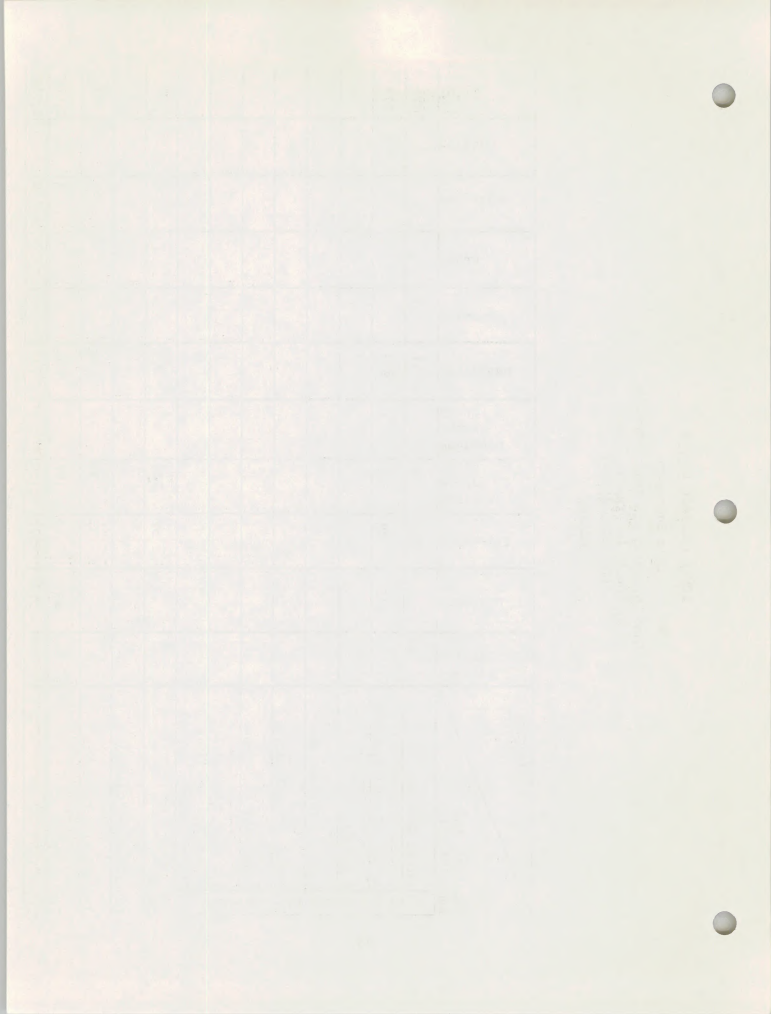
Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

GRAHAM

56

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            | 62                |          | 245       | 76                          |                             | 11        | 1        |       |          |        | 395   |
|                           | Bureau of Land Management |                   | 15       | 29        | 503                         |                             | 232       |          |       |          |        | 779   |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
| State                     |                           |                   | 1        | 52        | 235                         |                             | 204       |          |       | 2        |        | 494   |
| Other Public (County)     |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           |                   |          | 35        | 99                          |                             | 82        |          | 2     | 64       |        | 282   |
| Indian Trust              |                           | 84                | 497      | 10        | 197                         |                             | 208       |          | 1     | 3        |        | 1,000 |
| Total Land                |                           | 146               | 513      | 371       | 1,110                       |                             | 737       | 1        | 3     | 69       |        | 2,950 |



LOWER COLORADO REGION

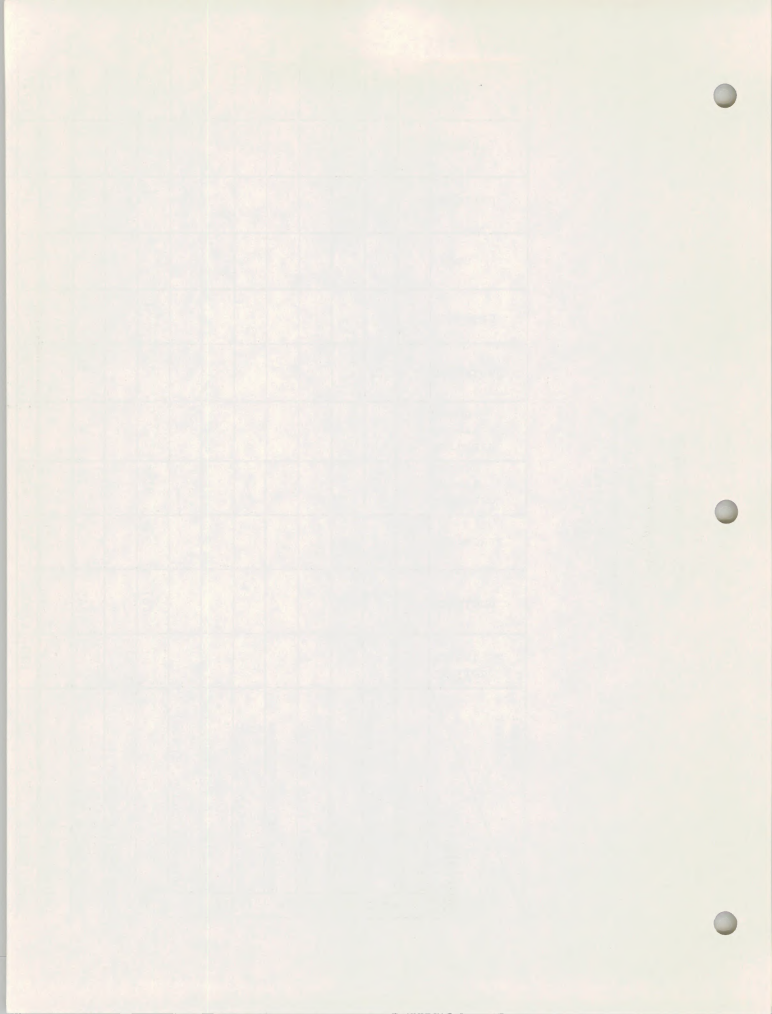
Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

GRANT

96

| Ownership and Administration |                           | Vegetal Cover | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|------------------------------|---------------------------|---------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by    | Forest Service            |               | 130            | 497      | 35        |                       |                       | 10        | 1        |       |          |        | 673   |
|                              | Bureau of Land Management |               |                | 79       |           | 105                   |                       | 119       |          |       |          |        | 303   |
|                              | B.S.F.&W.                 |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | National Park Service     |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Bureau of Reclamation     |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Department of Defense     |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | B.S.F.&W. & Defense       |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Others (County, State)    |               |                |          |           |                       |                       |           |          |       |          |        |       |
| State                        |                           |               |                | 187      | 2         | 100                   |                       | 75        | 1        |       | 1        |        | 366   |
| Other Public (County)        |                           |               |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate       |                           |               |                | 245      |           | 70                    |                       | 51        | 1        |       | 18       |        | 385   |
| Indian Trust                 |                           |               |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                   |                           |               | 130            | 1,008    | 37        | 275                   |                       | 255       | 3        |       | 19       |        | 1,727 |



LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

GREENLEE

96

| Ownership and Administration | Vegetal Cover             | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|------------------------------|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
|                              |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Federal - Administered by    | Forest Service            | 263            | 427      | 20        | 5                     |                       | 51        | 14       |       |          |        | 780   |
|                              | Bureau of Land Management |                | 1        | 13        | 84                    |                       | 74        |          |       |          |        | 172   |
|                              | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
| State                        |                           |                |          | 13        | 96                    |                       | 34        |          |       | 2        |        | 145   |
| Other Public (County)        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate       |                           | 1              | 2        | 41        | 22                    |                       | 33        |          | 1     | 2        |        | 102   |
| Indian Trust                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                   |                           | 264            | 430      | 87        | 207                   |                       | 192       | 14       | 1     | 4        |        | 1,199 |





LOWER COLORADO REGION  
Gila Subregion

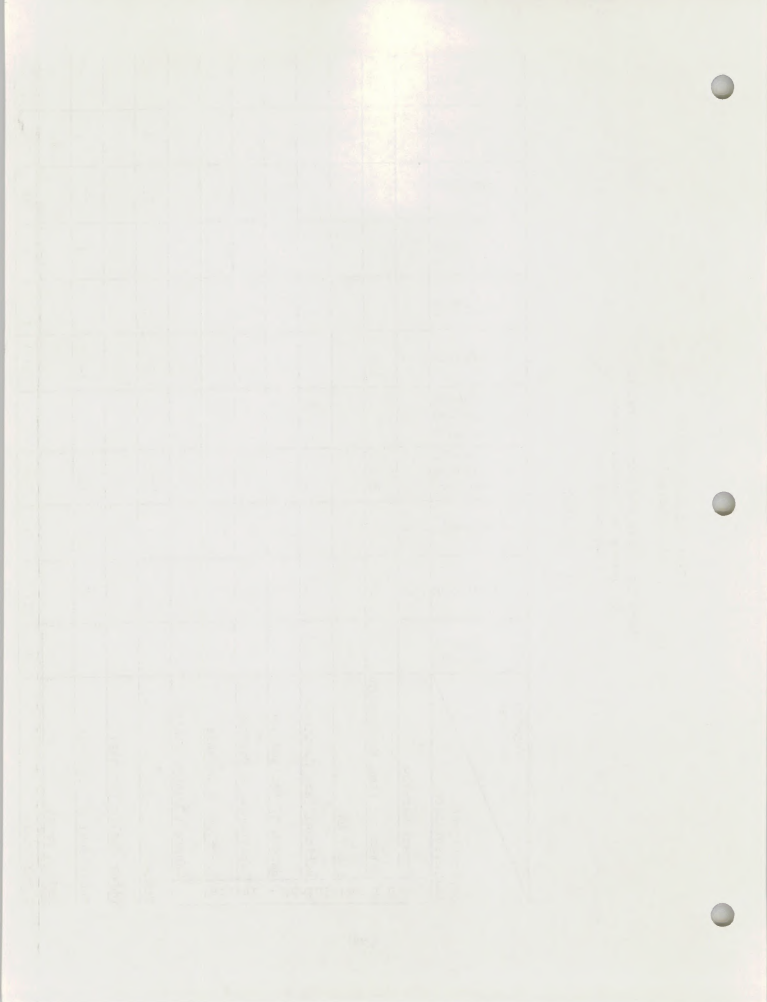
Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

HIDALGO

86

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            |                   | 62       | 2         |                             |                             | 1         |          |       |          |        | 65    |
|                           | Bureau of Land Management |                   | 12       |           | 379                         |                             | 181       |          |       |          | 11     | 583   |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     |                   | 10       | 1         | 175                         |                             | 130       |          |       | 11       | 4      | 331   |
| Other Public (County)     |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           | 4                 | 30       | 1         | 225                         |                             | 141       |          | 1     | 27       | 1      | 430   |
| Indian Trust              |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                           | 4                 | 114      | 4         | 779                         |                             | 453       |          | 1     | 38       | 16     | 1,409 |





LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

LUNA

66

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Land Management |                   |          |           | 9                           |                             |           |          |       |          |        | 9     |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     |                   |          |           | 5                           |                             |           |          |       |          |        | 5     |
| Other Public (County)     |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           |                   |          |           | 4                           |                             |           |          |       |          |        | 4     |
| Indian Trust              |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                           |                   |          |           | 18                          |                             |           |          |       |          |        | 18    |



LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

MARICOPA

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            |                   | 26       | 181       | 511                         |                             | 12        |          |       |          |        | 730   |
|                           | Bureau of Land Management |                   |          | 91        | 1,401                       |                             |           |          |       |          |        | 1,492 |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           | 309                         |                             |           |          |       |          |        | 309   |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          | 22        | 50                          |                             |           |          |       |          |        | 72    |
|                           | State                     |                   |          | 51        | 451                         |                             | 15        |          |       | 18       |        | 535   |
|                           | Other Public (County)     |                   |          |           | 22                          |                             |           |          |       |          |        | 22    |
| Individual & Corporate    |                           |                   |          | 19        | 824                         |                             | 2         |          | 197   | 511      |        | 1,553 |
| Indian Trust              |                           |                   |          |           | 238                         |                             |           |          |       | 30       |        | 268   |
| Total Land                |                           |                   | 26       | 364       | 3,806                       |                             | 29        |          | 197   | 559      |        | 4,981 |



LOWER COLORADO REGION

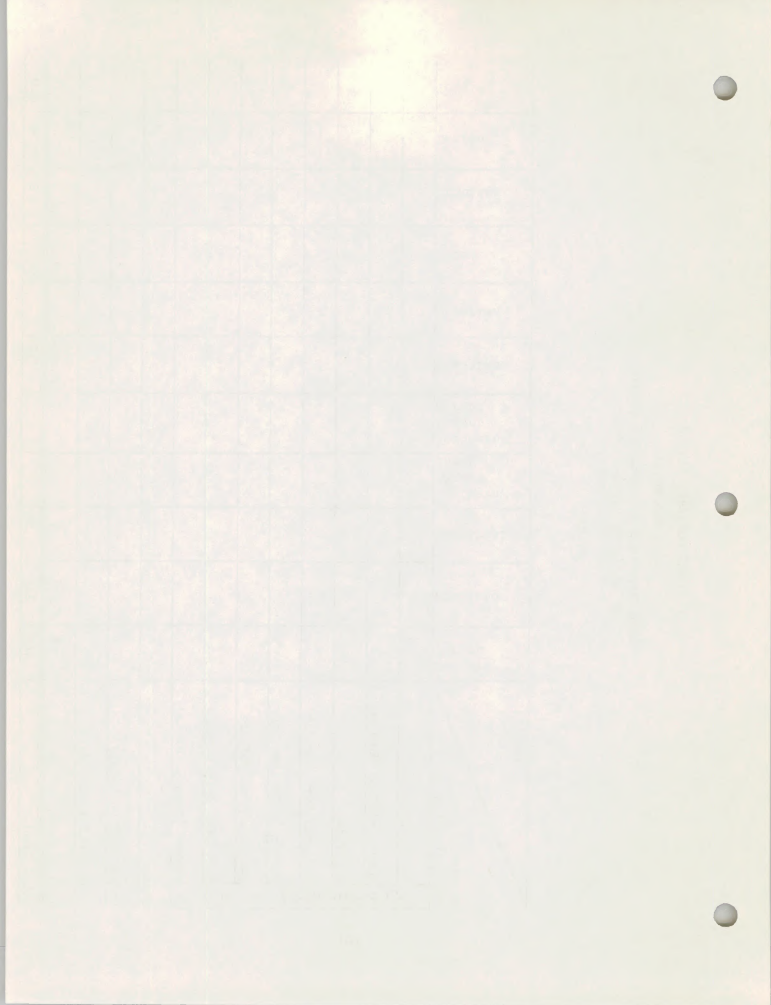
Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

NAVAJO

101

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 7              |          |           |                       |                       |           |          |       |          |        | 7     |
|  | Bureau of Land Management |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B. S. F. & W.             |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B. S. F. & W. & Defense   |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
| State  |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Other Public (County)                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Indian Trust                                 |                           | 398            | 217      | 5         |                       |                       | 31        |          |       | 2        |        | 653   |
| Total Land                                   |                           | 405            | 217      | 5         |                       |                       | 31        |          |       | 2        |        | 660   |





LOWER COLORADO REGION

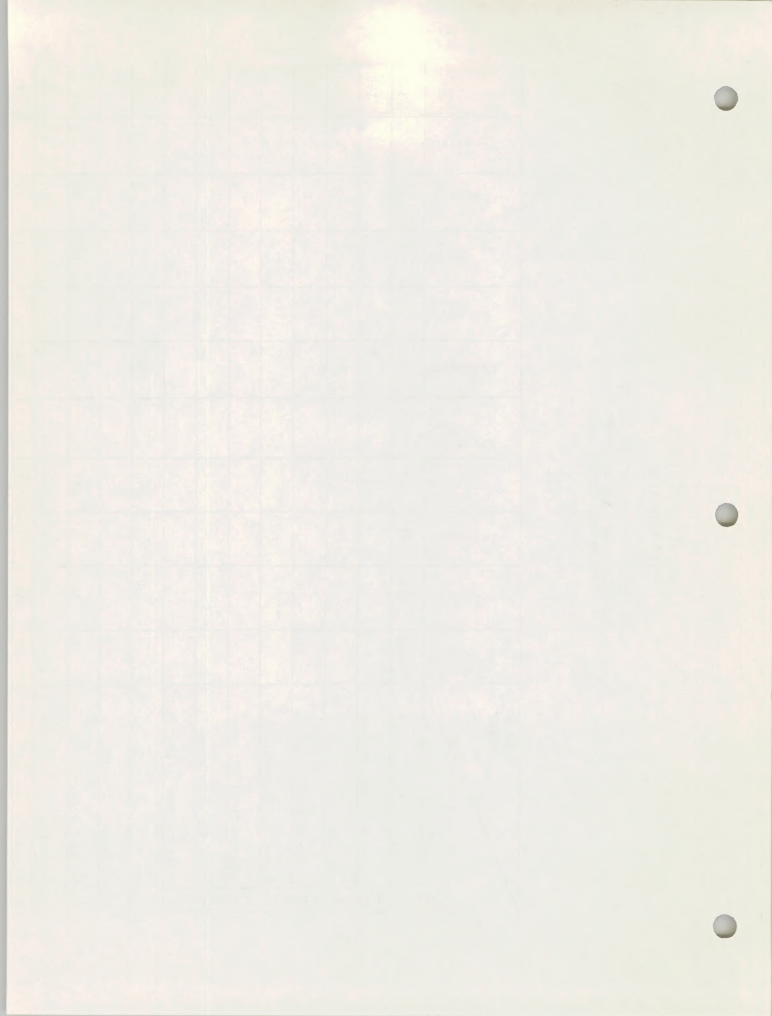
Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

PIMA

102

| Vegetal<br>Cover                |                           | Conifer<br>Forest         | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------------|---------------------------|---------------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Ownership and<br>Administration | Federal - Administered by | Forest Service            | 49       | 193       | 11                          | 117                         |           | 16       |       |          |        | 386   |
|                                 |                           | Bureau of Land Management |          | 3         | 9                           | 177                         |           | 9        |       |          |        | 198   |
|                                 |                           | B.S.F.&W.                 |          |           |                             |                             |           |          |       |          |        |       |
|                                 |                           | National Park Service     | 22       | 19        |                             | 36                          |           |          |       |          |        | 77    |
|                                 |                           | Bureau of Reclamation     |          |           |                             |                             |           |          |       |          |        |       |
|                                 |                           | Department of Defense     |          |           |                             |                             |           |          |       |          |        |       |
|                                 |                           | B.S.F.&W. & Defense       |          |           |                             |                             |           |          |       |          |        |       |
|                                 |                           | Others (County, State)    |          |           |                             | 14                          |           |          |       |          |        | 14    |
|                                 | State                     |                           | 9        | 23        | 566                         |                             | 347       |          |       | 8        |        | 953   |
|                                 | Other Public (County)     |                           |          |           |                             |                             |           |          |       |          |        |       |
|                                 | Individual & Corporate    | 1                         | 16       | 6         | 451                         |                             | 150       |          | 129   | 48       |        | 801   |
|                                 | Indian Trust              |                           | 20       | 2         | 2,264                       |                             | 2         |          | 2     | 16       |        | 2,306 |
|                                 | Total Land                | 72                        | 260      | 51        | 3,625                       |                             | 524       |          | 131   | 72       |        | 4,735 |



LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

PINAL

| Vegetal<br>Cover          |                                 | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Ownership and<br>Administration |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Forest Service                  | 5                 | 9        | 88        | 110                         |                             | 7         | 4        |       |          |        | 223   |
|                           | Bureau of Land Management       |                   |          | 90        | 450                         |                             | 20        |          |       |          |        | 560   |
|                           | B.S.F.&W.                       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense             |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)          |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                           |                   |          | 55        | 1,032                       |                             | 96        |          |       | 54       |        | 1,237 |
|                           | Other Public (County)           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Individual & Corporate          | 1                 |          | 31        | 445                         |                             | 27        |          | 6     | 354      |        | 864   |
|                           | Indian Trust                    |                   |          | 2         | 497                         |                             |           |          | 5     | 54       |        | 558   |
|                           | Total Land                      | 6                 | 9        | 266       | 2,534                       |                             | 150       | 4        | 11    | 462      |        | 3,442 |

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100

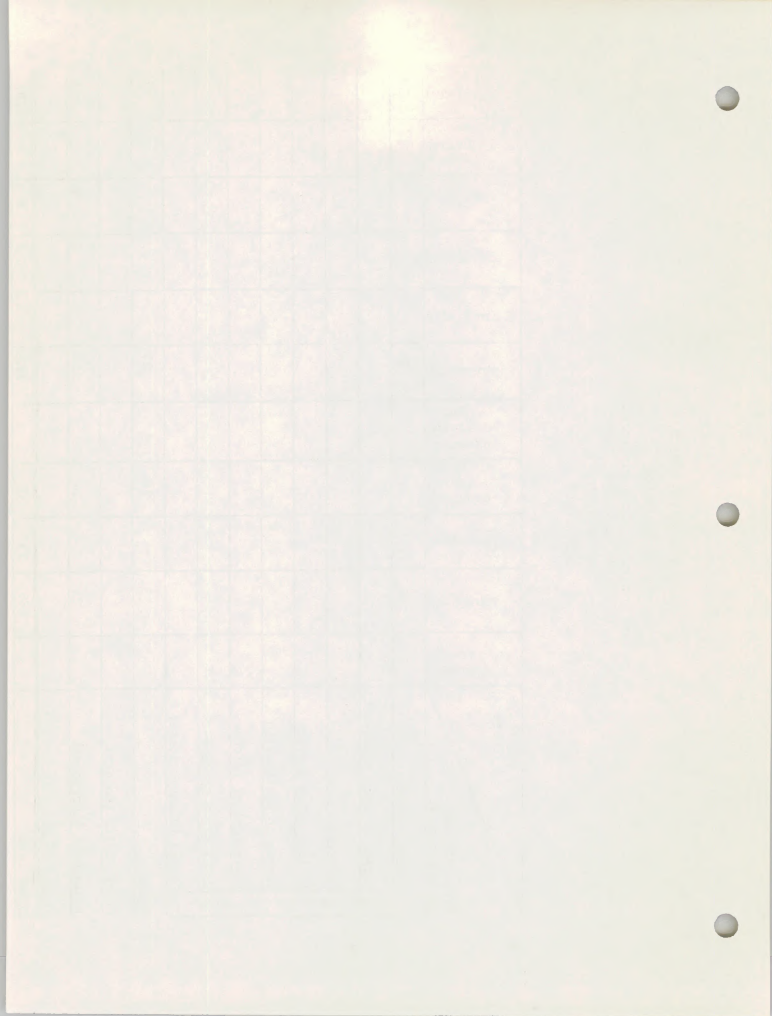
LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

SANTA CRUZ

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            |                   | 256      | 151       | 6                           |                             | 33        | 4        |       |          |        | 450   |
|                           | Bureau of Land Management |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     |                   | 5        |           | 21                          |                             | 25        |          |       |          |        | 51    |
|                           | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           |                   | 25       | 6         | 24                          |                             | 234       |          | 1     | 6        |        | 296   |
| Indian Trust              |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                           |                   | 286      | 157       | 51                          |                             | 292       | 4        | 1     | 6        |        | 797   |



LOWER COLORADO REGION

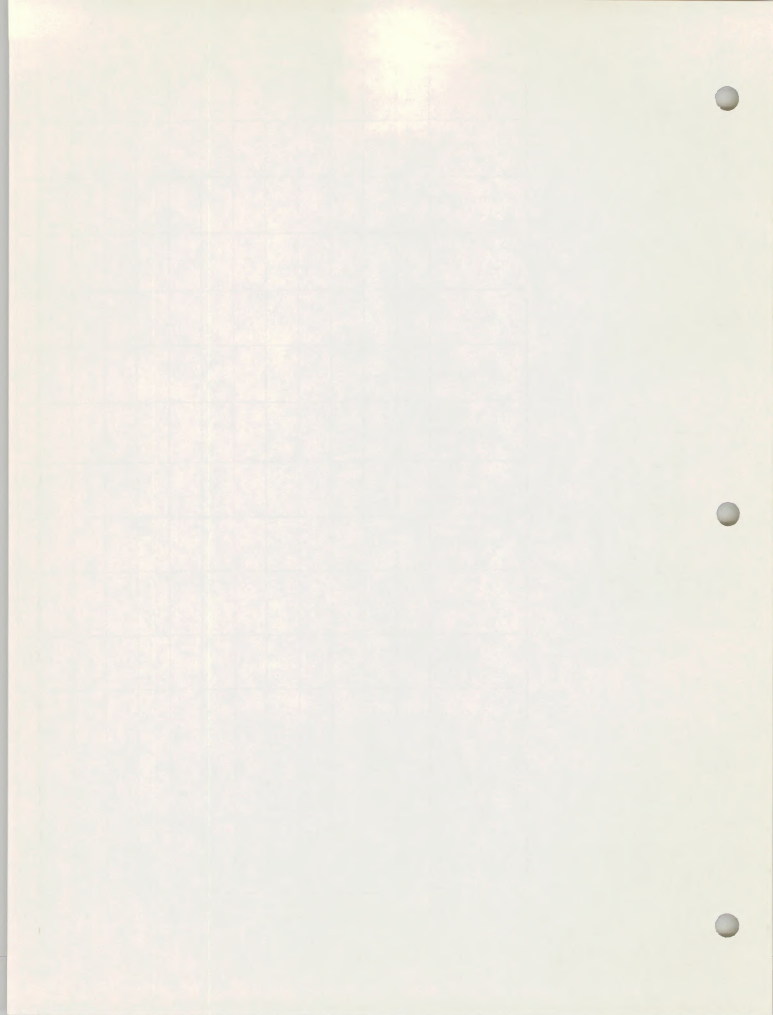
Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

SIERRA

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            | 68                | 34       |           |                             |                             | 7         |          |       |          |        | 109   |
|                           | Bureau of Land Management |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Other Public (County)     |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Indian Trust              |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                           | 68                | 34       |           |                             |                             | 7         |          |       |          |        | 109   |





LOWER COLORADO REGION

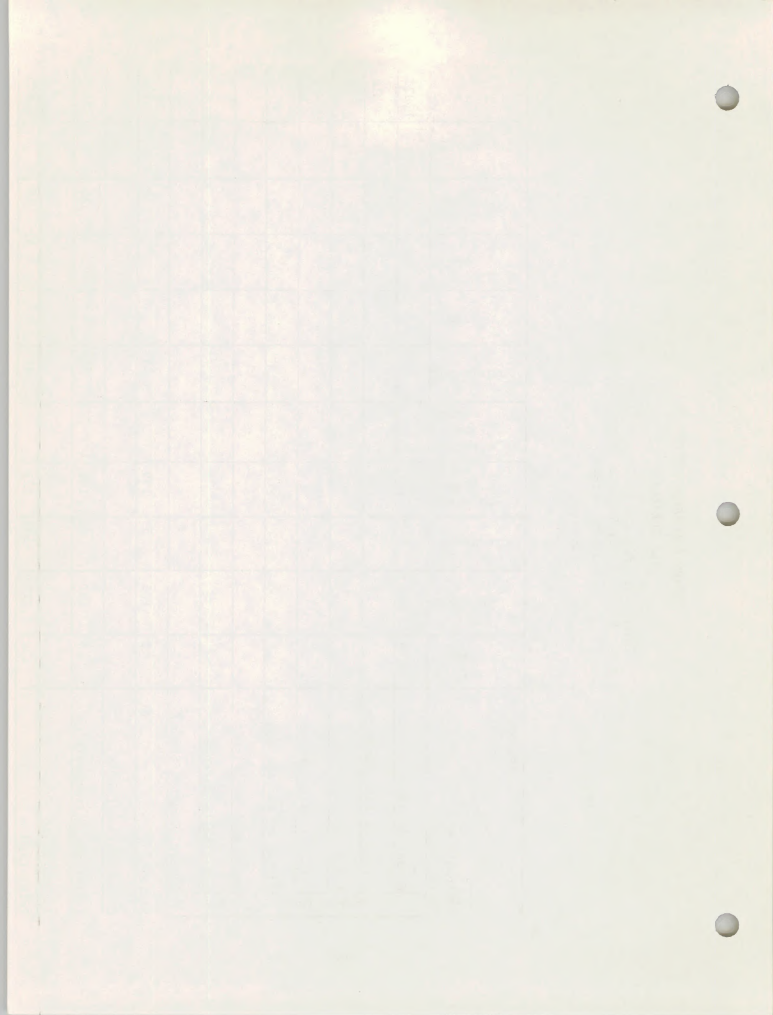
GILA SUBREGION

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

Yavapai

901

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 123            | 883      | 414       | 228                   |                       | 174       |          |       |          |        | 1,822 |
|  | Bureau of Land Management |                | 57       | 30        | 191                   |                       | 36        |          |       |          |        | 314   |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           | 1                     |                       |           |          |       |          |        | 1     |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
| State  |                           | 2              | 106      | 51        | 199                   |                       | 252       |          |       | 1        |        | 611   |
| Other Public (County)                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 7              | 180      | 84        | 106                   |                       | 345       |          | 9     | 23       |        | 754   |
| Indian Trust                                 |                           |                | 1        |           | 2                     |                       |           |          |       |          |        | 3     |
| Total Land                                   |                           | 132            | 1,227    | 579       | 727                   |                       | 807       |          | 9     | 24       |        | 3,505 |



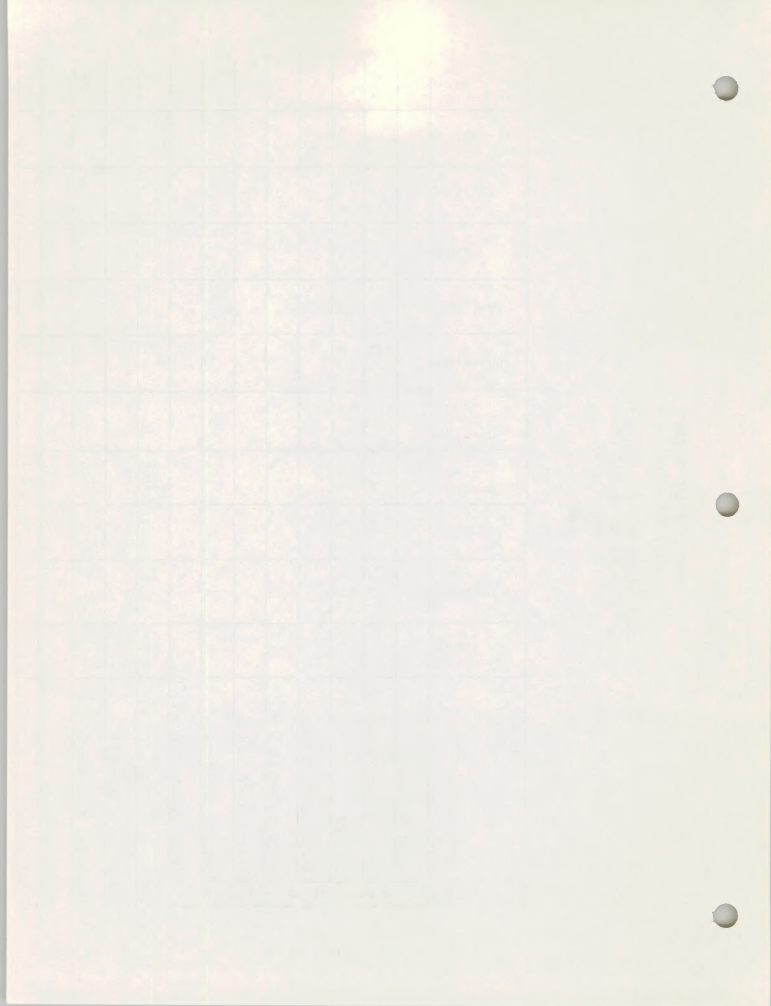
LOWER COLORADO REGION

Gila Subregion

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

YUMA

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Land Management |                   | 16       | 58        | 154                         |                             | 12        |          |       |          |        | 240   |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     |                   | 1        | 1         | 41                          |                             | 2         |          |       | 2        |        | 47    |
|                           | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           |                   |          |           | 50                          |                             |           |          |       | 8        |        | 58    |
| Indian Trust              |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                           |                   | 17       | 59        | 245                         |                             | 14        |          |       | 10       |        | 345   |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

APACHE

| Vegetal<br>Cover                |                           | Conifer<br>Forest         | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------------|---------------------------|---------------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Ownership and<br>Administration | Federal - Administered by | Forest Service            | 370      | 27        |                             |                             | 83        |          |       |          |        | 480   |
|                                 |                           | Bureau of Land Management |          | 74        |                             | 8                           | 48        |          |       |          |        | 130   |
|                                 |                           | B.S.F.&W.                 |          |           |                             |                             |           |          |       |          |        |       |
|                                 |                           | National Park Service     |          |           |                             | 7                           | 63        |          |       |          |        | 70    |
|                                 |                           | Bureau of Reclamation     |          |           |                             |                             |           |          |       |          |        |       |
|                                 |                           | Department of Defense     |          |           |                             |                             |           |          |       |          |        |       |
|                                 |                           | B.S.F.&W. & Defense       |          |           |                             |                             |           |          |       |          |        |       |
|                                 |                           | Others (County, State)    |          |           |                             |                             |           |          |       |          |        |       |
|                                 |                           | State                     | 6        | 483       |                             | 31                          | 185       |          |       |          |        | 705   |
|                                 |                           | Other Public (County)     |          |           |                             |                             |           |          |       |          |        |       |
|                                 |                           | Individual & Corporate    | 4        | 581       |                             | 75                          | 564       |          | 2     | 9        |        | 1,235 |
|                                 |                           | Indian Trust              | 542      | 617       |                             | 502                         | 318       |          |       | 6        |        | 1,985 |
|                                 |                           | Total                     | 922      | 1,782     |                             | 623                         | 1,261     |          | 2     | 15       |        | 4,605 |





LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

CATRON

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            | 858               | 838      | 2         |                             |                             | 152       |          |       |          |        | 1,850 |
|                           | Bureau of Land Management | 1                 | 222      |           |                             |                             | 187       |          |       |          |        | 410   |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     | 7                 | 127      |           |                             |                             | 129       |          |       |          |        | 263   |
|                           | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           | 22                | 238      |           |                             |                             | 251       |          | 1     | 7        |        | 519   |
| Indian Trust              |                           |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                           | 888               | 1,425    | 2         |                             |                             | 719       |          | 1     | 7        |        | 3,042 |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

CLARK

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 9              | 26       |           |                       |                       |           |          |       |          |        | 35    |
|  | Bureau of Land Management |                | 26       |           | 2,249                 |                       |           |          |       |          |        | 2,275 |
|  | B.S.F.&W.                 |                | 165      | 2         | 638                   |                       |           |          |       |          |        | 805   |
|  | National Park Service     |                |          |           | 441                   |                       |           |          |       |          |        | 441   |
|  | Bureau of Reclamation     |                |          |           | 54                    |                       |           |          |       |          |        | 54    |
|  | Department of Defense     |                |          |           | 323                   |                       |           |          |       |          |        | 323   |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           | 8                     |                       |           |          |       |          |        | 8     |
| State  |                           |                |          |           | 25                    |                       |           |          |       |          |        | 25    |
| Other Public (County)                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 1              | 5        |           | 198                   |                       |           |          | 101   | 10       |        | 315   |
| Indian Trust                                 |                           |                |          |           | 5                     |                       |           |          |       |          |        | 5     |
| Total Land                                   |                           | 10             | 222      | 2         | 3,941                 |                       |           |          | 101   | 10       |        | 4,286 |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

COCHISE

| Ownership and Administration | Vegetal Cover             | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|------------------------------|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
|                              |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Federal - Administered by    | Forest Service            | 85             | 311      | 80        | 16                    |                       | 25        |          |       |          |        | 517   |
|                              | Bureau of Land Management | 1              | 4        | 42        | 141                   |                       | 98        |          |       |          | 4      | 290   |
|                              | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | National Park Service     |                | 11       | 3         |                       |                       | 1         |          |       |          |        | 15    |
|                              | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Department of Defense     |                |          | 29        | 6                     |                       | 33        |          | 2     |          | 27     | 97    |
|                              | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | State                     | 2              | 23       | 74        | 436                   |                       | 895       |          |       | 14       | 2      | 1,446 |
| Other Public (County)        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate       |                           | 3              | 37       | 83        | 349                   |                       | 1,022     |          | 8     | 136      | 1      | 1,639 |
| Indian Trust                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                   |                           | 91             | 386      | 311       | 948                   |                       | 2,074     |          | 10    | 150      | 34     | 4,004 |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

COCONINO

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total  |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|--------|
| Federal - Administered by                    | Forest Service            | 1,739          | 1,123    | 25        | 47                    | 41                    | 338       |          |       |          |        | 3,313  |
|  | Bureau of Land Management |                | 31       |           |                       | 248                   | 168       |          |       |          |        | 447    |
|  | B.S.F.&W.                 |                | 1        |           |                       | 11                    | 3         |          |       |          |        | 15     |
|  | National Park Service     | 55             | 392      |           | 136                   | 116                   | 43        |          |       |          |        | 742    |
|  | Bureau of Reclamation     |                |          |           |                       | 1                     | 1         |          |       |          |        | 2      |
|  | Department of Defense     | 16             |          |           |                       |                       | 13        |          |       |          |        | 29     |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |        |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |        |
|  | State                     | 32             | 242      | 4         | 10                    | 42                    | 684       | 2        |       |          |        | 1,016  |
|  | Other Public (County)     |                |          |           |                       |                       |           |          |       |          |        |        |
| Individual & Corporate                       |                           | 123            | 422      | 4         | 37                    | 52                    | 959       | 3        | 11    | 4        |        | 1,615  |
| Indian Trust                                 |                           | 55             | 490      |           | 119                   | 1,769                 | 1,101     |          |       | 1        |        | 3,535  |
| Total Land                                   |                           | 2,020          | 2,701    | 33        | 349                   | 2,280                 | 3,310     | 5        | 11    | 5        |        | 10,714 |





LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

GILA

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 285            | 495      | 438       | 361                   |                       | 112       | 26       |       |          |        | 1,717 |
|  | Bureau of Land Management |                |          | 54        | 2                     |                       | 3         |          |       |          |        | 59    |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           | 1                     |                       |           |          |       |          |        | 1     |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
|  | State                     |                |          | 26        | 2                     |                       |           |          |       |          |        | 28    |
| Other Public (County)                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 3              | 8        | 40        | 15                    |                       | 24        | 2        |       |          |        | 92    |
| Indian Trust                                 |                           | 65             | 556      | 143       | 312                   |                       | 67        |          |       |          |        | 1,143 |
| Total Land                                   |                           | 353            | 1,059    | 701       | 693                   |                       | 206       | 28       |       |          |        | 3,040 |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

GRAHAM

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 62             |          | 245       | 76                    |                       | 11        | 1        |       |          |        | 395   |
|  | Bureau of Land Management |                | 15       | 29        | 503                   |                       | 232       |          |       |          |        | 779   |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
|  | State                     |                | 1        | 52        | 235                   |                       | 204       |          |       | 2        |        | 494   |
|  | Other Public (County)     |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           |                |          | 35        | 99                    |                       | 82        |          | 2     | 64       |        | 282   |
| Indian Trust                                 |                           | 84             | 497      | 10        | 197                   |                       | 208       |          | 1     | 3        |        | 1,000 |
| Total Land                                   |                           | 146            | 513      | 371       | 1,110                 |                       | 737       | 1        | 3     | 69       |        | 2,950 |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

GRANT

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 130            | 497      | 35        |                       |                       | 10        | 1        |       |          |        | 673   |
|  | Bureau of Land Management |                | 79       |           | 105                   |                       | 119       |          |       |          |        | 303   |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
|  | State                     |                | 187      | 2         | 100                   |                       | 75        | 1        |       | 1        |        | 366   |
|  | Other Public (County)     |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           |                | 245      |           | 70                    |                       | 51        | 1        |       | 18       |        | 385   |
| Indian Trust                                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                                   |                           | 130            | 1,008    | 37        | 275                   |                       | 255       | 3        |       | 19       |        | 1,727 |





LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

GREENLEE

| Vegetal<br>Cover          |                              | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|------------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Ownership and Administration |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Forest Service               | 263               | 427      | 20        | 5                           |                             | 51        | 14       |       |          |        | 780   |
|                           | Bureau of Land Management    |                   | 1        | 13        | 84                          |                             | 74        |          |       |          |        | 172   |
|                           | B.S.F.&W.                    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service        |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation        |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense        |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense          |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                        |                   |          | 13        | 96                          |                             | 34        |          |       | 2        |        | 145   |
| Other Public (County)     |                              |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                              | 1                 | 2        | 41        | 22                          |                             | 33        |          | 1     | 2        |        | 102   |
| Indian Trust              |                              |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                              | 264               | 430      | 87        | 207                         |                             | 192       | 14       | 1     | 4        |        | 1,199 |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

HIDALGO

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            |                | 62       | 2         |                       |                       | 1         |          |       |          |        | 65    |
|  | Bureau of Land Management |                | 12       |           | 379                   |                       | 181       |          |       |          | 11     | 583   |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
|  | State                     |                | 10       | 1         | 175                   |                       | 130       |          |       | 11       | 4      | 331   |
|  | Other Public (County)     |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 4              | 30       | 1         | 225                   |                       | 141       |          | 1     | 27       | 1      | 430   |
| Indian Trust                                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                                   |                           | 4              | 114      | 4         | 779                   |                       | 453       |          | 1     | 38       | 16     | 1,409 |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 149 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

IRON

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            |                | 10       |           |                       | 1                     |           |          |       |          | 1      | 12    |
|  | Bureau of Land Management | 2              | 11       |           |                       | 2                     |           |          |       |          |        | 15    |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     | 1              |          |           |                       |                       |           |          |       |          |        | 1     |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
|  | State                     |                | 1        |           |                       |                       |           |          |       |          |        | 1     |
|  | Other Public (County)     |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 4              | 36       |           |                       | 10                    |           |          |       | 1        |        | 51    |
| Indian Trust                                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                                   |                           | 7              | 58       |           |                       | 13                    |           |          |       | 1        | 1      | 80    |



LOWER COLORADO REGION  
Regional Summary

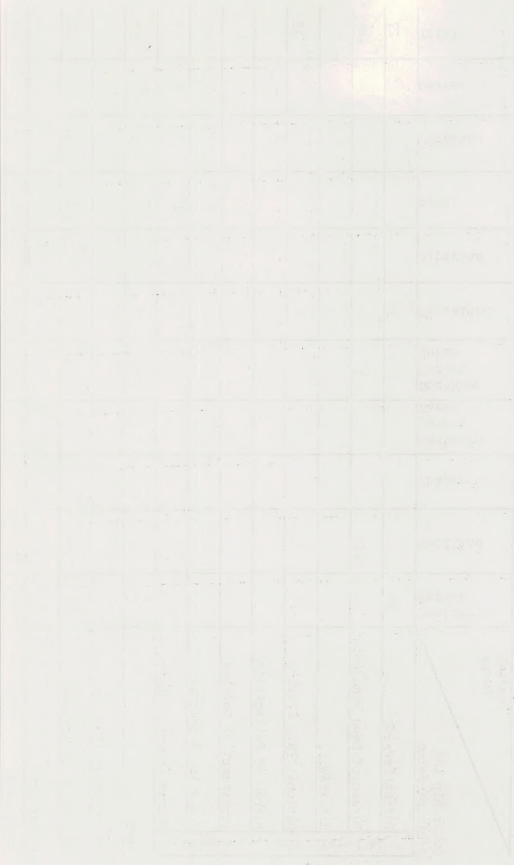
Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

KANE

611

| Ownership and Administration | Vegetal Cover  |          |           |                       |                       |           |          |       |          |        |       |
|------------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
|                              | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
| Federal - Administered by    |                |          |           |                       |                       |           |          |       |          |        |       |
| Forest Service               | 24             |          |           |                       |                       | 3         |          |       |          |        | 27    |
| Bureau of Land Management    | 16             | 373      |           |                       | 58                    |           |          |       |          |        | 447   |
| B.S.F.&W.                    |                |          |           |                       |                       |           |          |       |          |        |       |
| National Park Service        | 11             | 1        |           |                       |                       |           |          |       |          |        | 12    |
| Bureau of Reclamation        |                |          |           |                       |                       |           |          |       |          |        |       |
| Department of Defense        |                |          |           |                       |                       |           |          |       |          |        |       |
| B.S.F.&W. & Defense          |                |          |           |                       |                       |           |          |       |          |        |       |
| Others (County, State)       |                |          |           |                       |                       |           |          |       |          |        |       |
| State                        | 3              | 40       |           |                       | 13                    |           |          |       | 1        |        | 57    |
| Other Public (County)        |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate       | 67             | 82       |           |                       | 59                    | 7         |          | 1     | 3        |        | 219   |
| Indian Trust                 |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                   | 121            | 496      |           |                       | 130                   | 10        |          | 1     | 4        |        | 762   |





100

100 miles per hour  
at 100 miles per hour  
100 miles per hour

100 miles per hour  
100 miles per hour

LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

LINCOLN

| Vegetal<br>Cover                |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Ownership and<br>Administration | Forest Service            |                   | 5        |           |                             | 5                           |           |          |       |          |        | 10    |
|                                 | Bureau of Land Management |                   | 1,275    |           | 882                         | 2,415                       |           |          |       |          |        | 4,572 |
|                                 | B.S.F.&W.                 |                   | 4        |           | 118                         | 5                           |           |          |       |          |        | 127   |
|                                 | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | Department of Defense     |                   |          |           | 203                         |                             |           |          |       |          |        | 203   |
|                                 | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | State                     |                   | 2        |           |                             | 3                           |           |          |       |          |        | 5     |
|                                 | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                                 | Individual & Corporate    |                   | 26       |           | 9                           | 31                          |           |          |       | 33       |        | 99    |
|                                 | Indian Trust              |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                      |                           |                   | 1,312    |           | 1,212                       | 2,459                       |           |          |       | 33       |        | 5,016 |

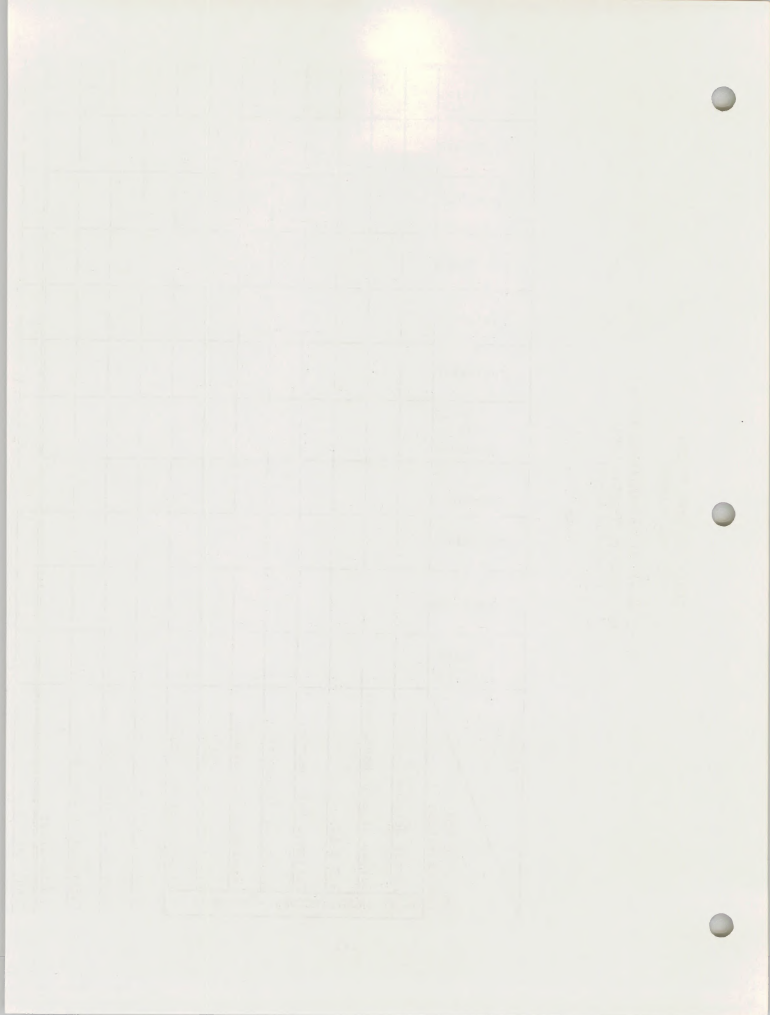


LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

LUNA

| Vegetal<br>Cover          |                                 | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Ownership and<br>Administration |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Forest Service                  |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Land Management       |                   |          |           | 9                           |                             |           |          |       |          |        | 9     |
|                           | B.S.F.&W.                       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense             |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)          |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                           |                   |          |           | 5                           |                             |           |          |       |          |        | 5     |
|                           | Other Public (County)           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Individual & Corporate          |                   |          |           | 4                           |                             |           |          |       |          |        | 4     |
|                           | Indian Trust                    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Total Land                      |                   |          |           | 18                          |                             |           |          |       |          |        | 18    |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

MARICOPA

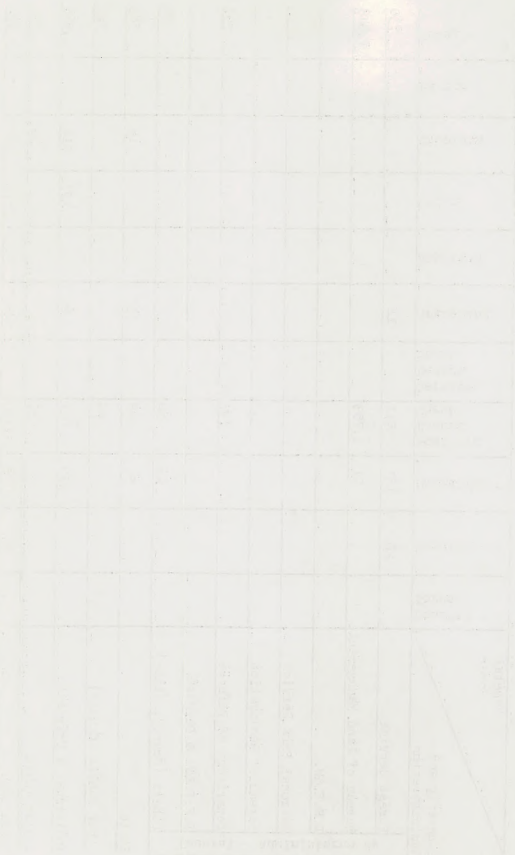
| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            |                | 26       | 181       | 511                   |                       | 12        |          |       |          |        | 730   |
|  | Bureau of Land Management |                |          | 91        | 1,753                 |                       |           | 4        |       |          |        | 1,848 |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           | 797                   |                       |           |          |       |          |        | 797   |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          | 22        | 50                    |                       |           |          |       |          |        | 72    |
|  | State                     |                |          | 51        | 498                   |                       | 15        |          |       | 19       |        | 583   |
| Other Public (County)                        |                           |                |          |           | 22                    |                       |           |          |       |          |        | 22    |
| Individual & Corporate                       |                           |                |          | 19        | 851                   |                       | 2         |          | 197   | 516      |        | 1,585 |
| Indian Trust                                 |                           |                |          |           | 238                   |                       |           |          |       | 30       |        | 268   |
| Total Land                                   |                           |                | 26       | 364       | 4,720                 |                       | 29        | 4        | 197   | 565      |        | 5,905 |

# Figure 2. Sample Data

Sample Data

Sample Data

Sample Data





LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

MCKINLEY

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 69             | 1        |           |                       |                       | 14        |          |       |          |        | 84    |
|  | Bureau of Land Management | 55             | 61       |           |                       | 1                     | 9         |          |       |          |        | 126   |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     | 4              | 3        |           |                       |                       | 6         |          |       |          |        | 13    |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
|  | State                     | 7              | 26       |           |                       | 2                     | 16        |          |       |          |        | 51    |
| Other Public (County)                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 9              | 84       |           |                       |                       | 55        |          | 2     | 5        |        | 155   |
| Indian Trust                                 |                           | 111            | 546      |           |                       | 53                    | 176       |          | 1     | 7        |        | 894   |
| Total Land                                   |                           | 255            | 721      |           |                       | 56                    | 276       |          | 3     | 12       |        | 1,323 |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

MOHAVE

| Ownership and Administration |                           | Vegetal Cover | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|------------------------------|---------------------------|---------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by    | Forest Service            |               | 10             | 9        |           |                       | 4                     | 10        |          |       |          |        | 33    |
|                              | Bureau of Land Management |               | 9              | 1,349    | 15        | 1,350                 | 558                   | 1,081     |          |       |          |        | 4,362 |
|                              | B.S.F.&W.                 |               |                | 3        |           |                       | 11                    |           |          |       |          |        | 14    |
|                              | National Park Service     |               | 12             | 295      |           | 763                   | 3                     | 12        |          |       |          |        | 1,085 |
|                              | Bureau of Reclamation     |               | 10             | 114      |           | 118                   | 21                    | 52        |          |       |          |        | 315   |
|                              | Department of Defense     |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | B.S.F.&W. & Defense       |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Others (County, State)    |               |                |          |           |                       |                       |           |          |       |          |        |       |
| State                        |                           |               | 1              | 195      | 1         | 71                    | 33                    | 204       |          |       |          |        | 505   |
| Other Public (County)        |                           |               | 3              |          |           |                       |                       |           |          |       |          |        | 3     |
| Individual & Corporate       |                           |               | 7              | 332      | 11        | 592                   | 26                    | 601       | 2        | 2     |          |        | 1,573 |
| Indian Trust                 |                           |               |                | 250      |           | 197                   | 42                    | 106       | 1        |       |          |        | 596   |
| Total Land                   |                           |               | 52             | 2,547    | 27        | 3,091                 | 698                   | 2,066     | 3        | 2     |          |        | 8,486 |

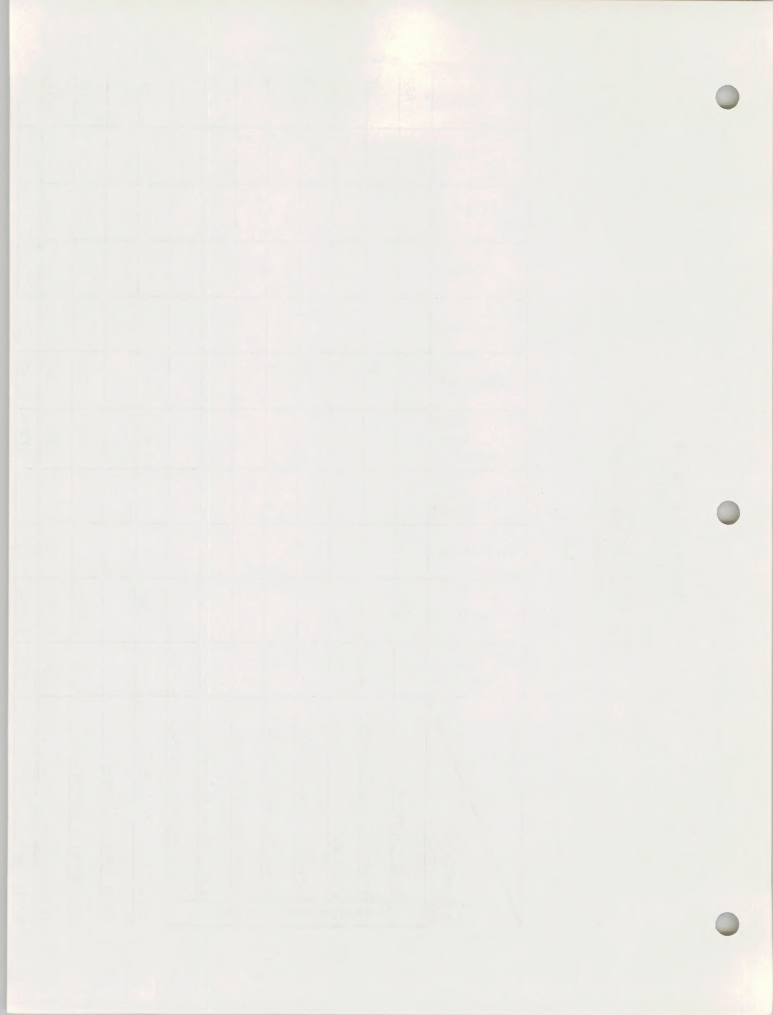


LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

NAVAJO

| Vegetal<br>Cover          |                                 | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Ownership and<br>Administration |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Forest Service                  | 242               | 233      |           |                             |                             | 13        |          |       |          |        | 488   |
|                           | Bureau of Land Management       |                   | 18       |           |                             | 8                           | 71        |          |       |          |        | 97    |
|                           | B.S.F.&W.                       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service           |                   |          |           |                             |                             | 22        |          |       |          |        | 22    |
|                           | Bureau of Reclamation           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense             |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)          |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                           |                   | 60       |           |                             | 82                          | 185       |          |       |          |        | 327   |
| Other Public (County)     |                                 |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                                 | 32                | 228      |           |                             | 216                         | 703       |          | 3     | 12       |        | 1,194 |
| Indian Trust              |                                 | 398               | 1,127    | 5         |                             | 372                         | 1,609     |          |       | 2        |        | 3,513 |
| Total Land                |                                 | 672               | 1,666    | 5         |                             | 678                         | 2,603     |          | 3     | 14       |        | 5,641 |



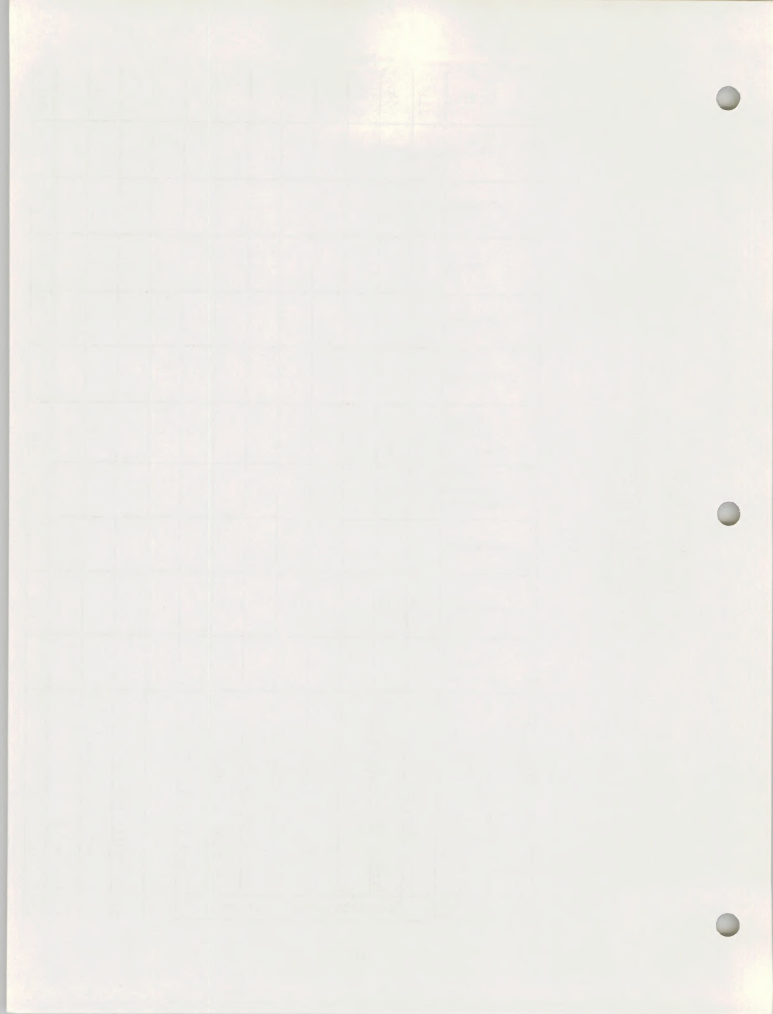
LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

NYE

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            |                | 51       |           |                       | 60                    |           |          |       |          |        | 111   |
|  | Bureau of Land Management |                | 52       |           | 34                    | 568                   |           |          |       |          |        | 654   |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       | 6                     |           |          |       |          |        | 6     |
|  | State                     |                |          |           |                       | 9                     |           |          |       |          |        | 9     |
| Other Public (County)                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           |                |          |           |                       | 17                    |           |          |       | 3        |        | 20    |
| Indian Trust                                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                                   |                           |                | 103      |           | 34                    | 660                   |           |          |       | 3        |        | 800   |





LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

PIMA

| Ownership and Administration | Vegetal Cover             |          |           |                       |                       |           |          |       |          |        | Total |
|------------------------------|---------------------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
|                              | Conifer Forest            | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren |       |
| Federal - Administered by    | Forest Service            | 49       | 193       | 11                    | 117                   | 16        |          |       |          |        | 386   |
|                              | Bureau of Land Management |          | 3         | 9                     | 352                   | 9         |          |       |          |        | 373   |
|                              | B.S.F.&W.                 |          |           |                       | 34                    |           |          |       |          |        | 34    |
|                              | National Park Service     | 22       | 19        |                       | 367                   |           |          |       |          |        | 408   |
|                              | Bureau of Reclamation     |          |           |                       |                       |           |          |       |          |        |       |
|                              | Department of Defense     |          |           |                       | 77                    |           |          |       |          |        | 77    |
|                              | B.S.F.&W. & Defense       |          |           |                       | 364                   |           |          |       |          |        | 364   |
|                              | Others (County, State)    |          |           |                       | 14                    |           |          |       |          |        | 14    |
|                              | State                     |          | 9         | 23                    | 570                   | 347       |          |       | 8        |        | 957   |
| Other Public (County)        |                           |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate       |                           |          |           |                       |                       |           |          |       |          |        |       |
|                              | 1                         | 16       | 6         | 462                   |                       | 150       |          | 130   | 48       |        | 813   |
| Indian Trust                 |                           |          |           |                       |                       |           |          |       |          |        |       |
|                              |                           | 20       | 2         | 2,446                 |                       | 2         |          | 2     | 16       |        | 2,488 |
| Total Land                   |                           |          |           |                       |                       |           |          |       |          |        |       |
|                              | 72                        | 260      | 51        | 4,803                 |                       | 524       |          | 132   | 72       |        | 5,914 |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

PINAL

128

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 5              | 9        | 88        | 110                   |                       | 7         | 4        |       |          |        | 223   |
|  | Bureau of Land Management |                |          | 90        | 450                   |                       | 20        |          |       |          |        | 560   |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
|  | State                     |                |          | 55        | 1,032                 |                       | 96        |          |       | 54       |        | 1,237 |
|  | Other Public (County)     |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           | 1              |          | 31        | 445                   |                       | 27        |          | 6     | 354      |        | 864   |
| Indian Trust                                 |                           |                |          | 2         | 497                   |                       |           |          | 5     | 54       |        | 558   |
| Total Land                                   |                           | 6              | 9        | 266       | 2,534                 |                       | 150       | 4        | 11    | 462      |        | 3,442 |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 149 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

SAN JUAN

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Land Management |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Individual & Corporate    |                   |          |           |                             |                             |           |          |       |          |        |       |
| Indian Trust              |                           | 4                 | 5        |           |                             |                             | 1         |          |       |          |        | 10    |
| Total Land                |                           | 4                 | 5        |           |                             |                             | 1         |          |       |          |        | 10    |



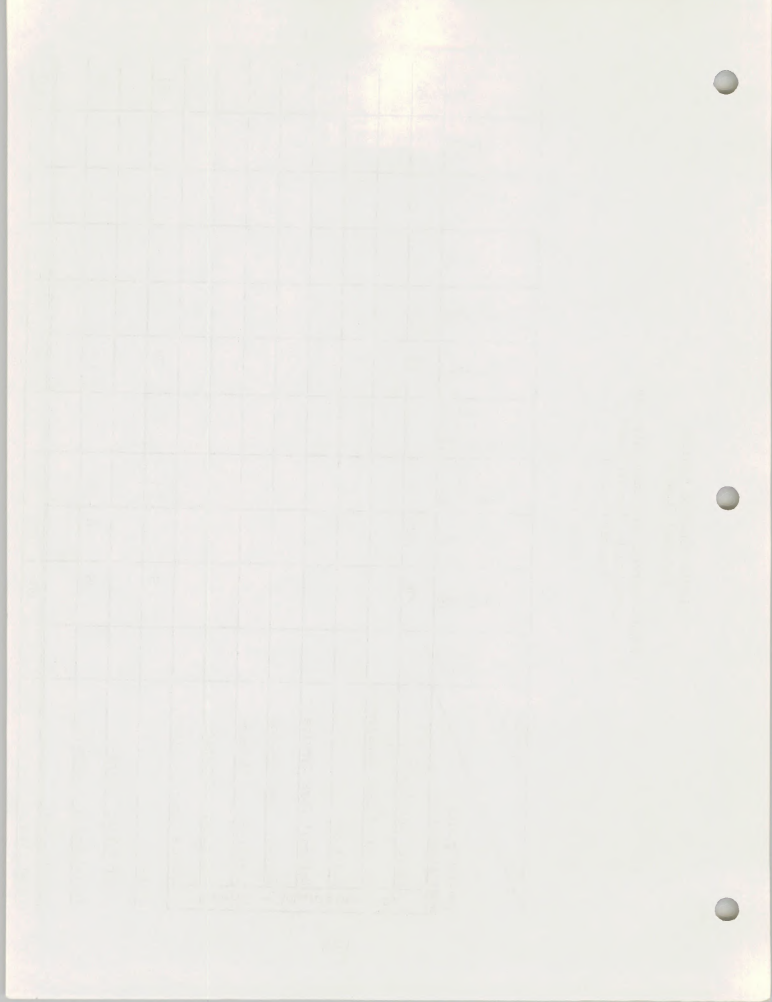


LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

SANTA CRUZ

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            |                | 256      | 151       | 6                     |                       | 33        | 4        |       |          |        | 450   |
|  | Bureau of Land Management |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
| State  |                           |                | 5        |           | 21                    |                       | 25        |          |       |          |        | 51    |
| Other Public (County)                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           |                | 25       | 6         | 24                    |                       | 234       |          | 1     | 6        |        | 296   |
| Indian Trust                                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                                   |                           |                | 286      | 157       | 51                    |                       | 292       | 4        | 1     | 6        |        | 797   |

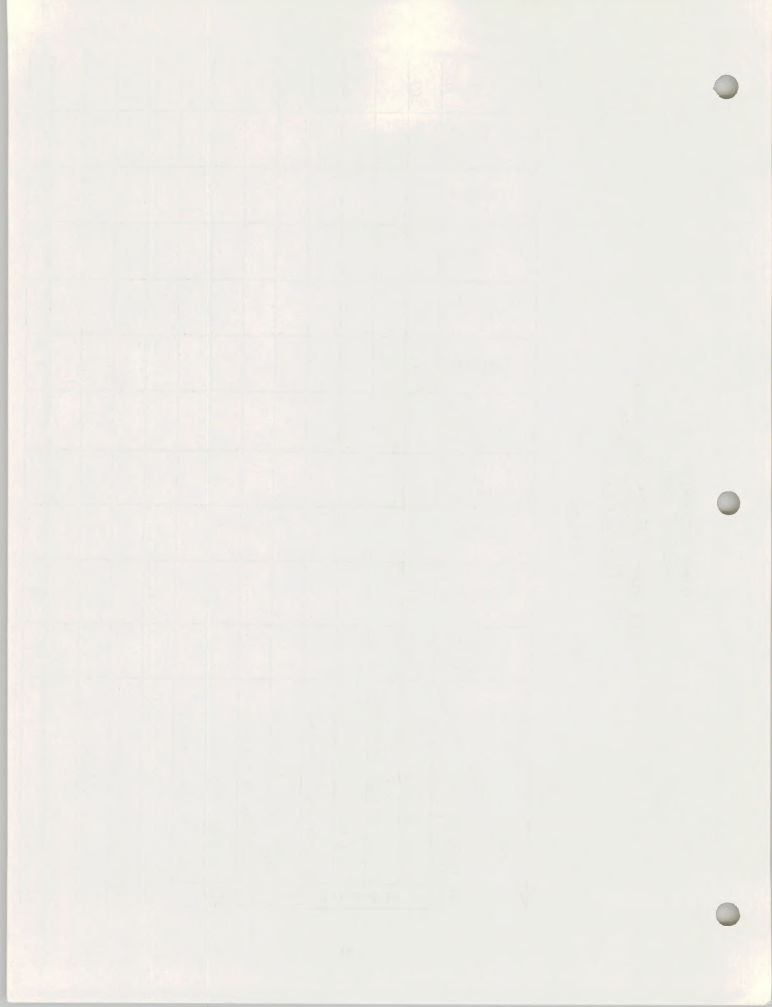


LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

SIERRA

| Ownership and Administration \ Vegetal Cover |                           | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|--|---------------------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by                    | Forest Service            | 68             | 34       |           |                       |                       | 7         |          |       |          |        | 109   |
|  | Bureau of Land Management |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W.                 |                |          |           |                       |                       |           |          |       |          |        |       |
|  | National Park Service     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Bureau of Reclamation     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Department of Defense     |                |          |           |                       |                       |           |          |       |          |        |       |
|  | B.S.F.&W. & Defense       |                |          |           |                       |                       |           |          |       |          |        |       |
|  | Others (County, State)    |                |          |           |                       |                       |           |          |       |          |        |       |
|  | State                     |                |          |           |                       |                       |           |          |       |          |        |       |
| Other Public (County)                        |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate                       |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Indian Trust                                 |                           |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                                   |                           | 68             | 34       |           |                       |                       | 7         |          |       |          |        | 109   |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

VALENCIA

| Vegetal<br>Cover          |                           | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Forest Service            | 22                | 19       |           |                             |                             | 3         |          |       |          |        | 44    |
|                           | Bureau of Land Management |                   | 37       |           |                             |                             | 38        |          |       |          |        | 75    |
|                           | B.S.F.&W.                 |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Bureau of Reclamation     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense     |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                     |                   | 25       |           |                             |                             | 51        |          |       |          |        | 76    |
|                           | Other Public (County)     |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                           | 8                 | 160      |           |                             |                             | 342       |          |       | 18       |        | 528   |
| Indian Trust              |                           |                   | 48       |           |                             |                             | 133       |          |       | 2        |        | 183   |
| Total Land                |                           | 30                | 289      |           |                             |                             | 567       |          |       | 20       |        | 906   |



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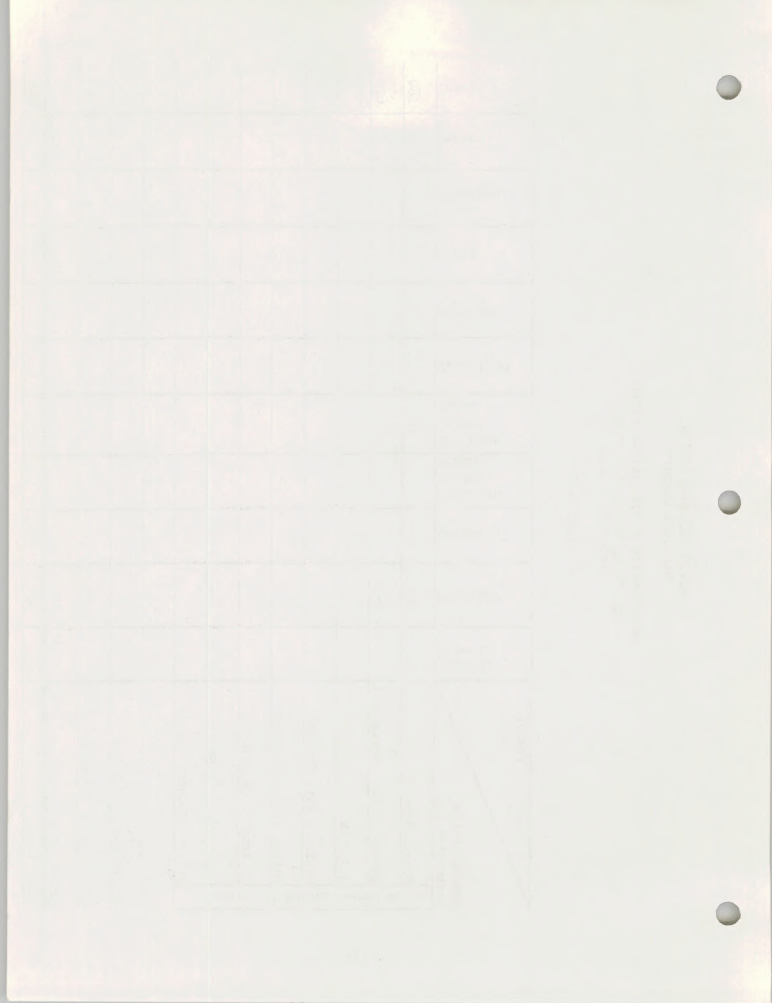
LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

WHITE PINE

| Ownership and Administration |                           | Vegetal Cover | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|------------------------------|---------------------------|---------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by    | Forest Service            |               |                | 162      |           |                       | 18                    |           |          |       |          |        | 180   |
|                              | Bureau of Land Management |               |                | 393      |           |                       | 225                   | 4         |          |       |          |        | 622   |
|                              | B.S.F.&W.                 |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | National Park Service     |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Bureau of Reclamation     |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Department of Defense     |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | E.S.F.&W. & Defense       |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Others (County, State)    |               |                |          |           |                       |                       |           |          |       |          |        |       |
| State                        |                           |               |                |          |           |                       |                       |           |          |       |          |        |       |
| Other Public (County)        |                           |               |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate       |                           |               |                | 10       |           |                       | 22                    |           |          |       | 7        |        | 39    |
| Indian Trust                 |                           |               |                |          |           |                       |                       |           |          |       |          |        |       |
| Total Land                   |                           |               |                | 565      |           |                       | 265                   | 4         |          |       | 7        |        | 841   |





LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

YAVAPAI

| Vegetal<br>Cover          |                                 | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|---------------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Ownership and<br>Administration |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Forest Service                  | 132               | 887      | 523       | 297                         |                             | 174       |          |       |          |        | 2,013 |
|                           | Bureau of Land Management       |                   | 63       | 96        | 362                         |                             | 50        |          |       |          |        | 571   |
|                           | B.S.F.&W.                       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service           |                   |          |           | 1                           |                             |           |          |       |          |        | 1     |
|                           | Bureau of Reclamation           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense             |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)          |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                           | 2                 | 287      | 215       | 475                         |                             | 407       |          |       | 1        |        | 1,387 |
|                           | Other Public (County)           |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Individual & Corporate          | 21                | 300      | 140       | 235                         |                             | 475       |          | 9     | 23       |        | 1,203 |
|                           | Indian Trust                    |                   | 2        |           | 2                           |                             |           |          |       |          |        | 4     |
|                           | Total Land                      | 155               | 1,539    | 974       | 1,372                       |                             | 1,106     |          | 9     | 24       |        | 5,179 |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

YUMA

| Ownership and Administration |                           | Vegetal Cover | Conifer Forest | Woodland | Chaparral | Southern Desert Shrub | Northern Desert Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|------------------------------|---------------------------|---------------|----------------|----------|-----------|-----------------------|-----------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by    | Forest Service            |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Bureau of Land Management |               |                | 22       | 71        | 2,144                 |                       | 15        | 3        |       |          |        | 2,255 |
|                              | B.S.F.&W.                 |               |                |          |           | 694                   |                       |           | 15       |       |          |        | 709   |
|                              | National Park Service     |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | Bureau of Reclamation     |               |                |          |           | 47                    |                       |           |          |       |          |        | 47    |
|                              | Department of Defense     |               |                |          |           | 1,738                 |                       |           |          |       |          |        | 1,738 |
|                              | B.S.F.&W. & Defense       |               |                |          |           | 442                   |                       |           |          |       |          |        | 442   |
|                              | Others (County, State)    |               |                |          |           |                       |                       |           |          |       |          |        |       |
|                              | State                     |               |                | 2        | 3         | 402                   |                       | 2         | 7        |       | 11       |        | 427   |
|                              | Other Public (County)     |               |                |          |           |                       |                       |           |          |       |          |        |       |
| Individual & Corporate       |                           |               |                |          |           | 333                   |                       |           | 14       | 19    | 177      |        | 543   |
| Indian Trust                 |                           |               |                |          |           | 158                   |                       |           | 1        | 2     | 69       |        | 230   |
| Total Land                   |                           |               |                | 24       | 74        | 5,958                 |                       | 17        | 40       | 21    | 257      |        | 6,391 |



LOWER COLORADO REGION  
Regional Summary

Land Ownership and Administration  
by County by Vegetal Cover  
(Thousand Acres)

WASHINGTON

| Vegetal<br>Cover          |                              | Conifer<br>Forest | Woodland | Chaparral | Southern<br>Desert<br>Shrub | Northern<br>Desert<br>Shrub | Grassland | Riparian | Urban | Cropland | Barren | Total |
|---------------------------|------------------------------|-------------------|----------|-----------|-----------------------------|-----------------------------|-----------|----------|-------|----------|--------|-------|
| Federal - Administered by | Ownership and Administration |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Forest Service               | 31                | 47       |           |                             | 153                         |           |          |       |          | 19     | 250   |
|                           | Bureau of Land Management    | 14                | 214      |           | 39                          | 348                         | 33        |          |       |          | 5      | 653   |
|                           | B.S.F.&W.                    |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | National Park Service        | 122               | 4        |           |                             |                             |           |          |       |          |        | 126   |
|                           | Bureau of Reclamation        |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Department of Defense        |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | B.S.F.&W. & Defense          |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | Others (County, State)       |                   |          |           |                             |                             |           |          |       |          |        |       |
|                           | State                        | 1                 | 26       |           | 3                           | 46                          | 3         |          |       |          |        | 79    |
| Other Public (County)     |                              |                   |          |           |                             |                             |           |          |       |          |        |       |
| Individual & Corporate    |                              | 84                | 32       |           |                             | 138                         | 7         |          | 3     | 19       | 1      | 284   |
| Indian Trust              |                              |                   |          |           |                             |                             |           |          |       |          |        |       |
| Total Land                |                              | 252               | 323      |           | 42                          | 685                         | 43        |          | 3     | 19       | 25     | 1,392 |





Bureau of Land Management  
Library  
Denver Service Center.

